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The
# ANDOVER TOWNSMAN

Our 100th Year
Issue No. 20

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JANUARY 29, 1987
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# Planners Express Concerns Over Northwoods Plan

By Susan K. O'Neill

Tuesday night, developers unveiled plans for a 90-unit comprehensive permit condominium development before the Planning Board—and were met with members' reservations about the impact of the project's density upon the school district, traffic and town systems.

In its non-binding site plan review, the board forwarded its concerns—which also included questions about the adequacy of site drainage—to the Zoning Board of Appeals, which is the agency empowered to make the final decision on comprehensive permit applications. The permit, issued under the state's "Anti-Snob Zoning Law," allows developers to bypass local zoning mandates to build projects that include a set percentage of low- and moderate-cost units.

The planned subdivision, "Northwoods," is being proposed by Picwel Builders of Andover for 4.85 acres of land located between North Street and River Road. According to engineer Paul Ferrante of Dana Perkins, it will feature three four-story buildings, each of which will contain 30 units.

According to Barry Sheehan, spokesman for the Northwoods Corporation—which intends to lease the finished project from Picwel—half the condo units will be priced within the "low to moderate" range, with 15 selling for $78,500, and 30 priced at $110,000. These "affordable" units, each of which will feature two bedrooms, will be distributed equally in each of the buildings.

The remaining "market priced" condos, which will range in size from single-bedroom to three-bedroom units, will sell for $110,000 to $165,000.

According to the spokesmen, the parcel is surrounded by single-family homes.

Although the discussion was not a formal public hearing, the board allowed comments from abuttors, who focused their remarks on drainage and traffic issues.

North Street resident Olivier Goulet questioned Ferrante closely about the presence of underground springs in the area, and asked him about the water level on the parcel.

The engineer responded that the level was two to three feet.

Goulet then asked how the developer planned to maintain a level flooring on land that was not level. Told that the process would involve some excavation at one end of the building, and some filling at the other, the abuttor replied that, digging into a two- to three-foot water table, "You'll pick up underground water."

Goulet also balked at the proposed 45-foot height of the buildings. "That's a heck of a spector in a single residence neighborhood," he said.

Charles Cronin, also of North Street, reminded the presentors that the buffer of trees surrounding the proposed subdivision belonged, in part, to him. "There's no promise that they're going to protect *you* against *me*," he declared, to chuckles from the assembly.

Cronin also related his problems with swimming pools; twice, he had had in-ground pools collapse due to hydraulic pressure during seasons of heavy rainfall. With the new construction, he said to Ferrante, "What's going to happen to the water table? Am I going to go swimming *without* a pool?"

Moira Reed of North Street noted that the parcel is situated beyond the reach of the town's sewer master plan, and questioned the wisdom of breaching that plan.

Other residents cited the burden of adding 90 new families to the West Elementary School district, and the increase in traffic that could result from the addition of 90 to 180 cars.

Chairman Michael Houghton assured the abuttors that he would forward their concerns and observations to the ZBA. "I myself am troubled by the density," he said. "Eighteen units per acre...I feel

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## *Keeping Busy*

**The award for Most Innovative Parent of the Week should, by rights, go to David Adey, pictured above with his son, David (below) and neighbor, Timmy Witman. Last Friday, when school was cancelled for the day, Adey kept the two active youngsters busy for six hours with his suggestion that they build a tunnel in the snow. The result: a three-room deluxe complex at the front of the Adeys' Gavin Circle home. During a snowfall last year, the group constructed a two-bedroom igloo in the back yard.**

**Townsman Photo by Susan O'Neill**

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# Roehr Conference Participant

Andrew Roehr, son of Maureen and Andrew Roehr, 9 Marie Drive, Andover, was selected by the Tufts University political science faculty to represent the university at the 1986 student conference on U.S. affairs at the U.S. Military Academy at West Point, N.Y. The theme was "The U.S. Constitution: A Bicentennial Reappraisal."

Roehr headed a committee charged with considering the constitutional separation of powers and the use of force. The accelerated nature of conflict in the 20th century reflected the role of nuclear weaponry in these discussions. He prepared and delivered his committee's final paper entitled "Separation of Powers: Legal Limitation on the Introduction of American Forces into Hostile Situations by the Executive Branch."

The conference was addressed by the Honorable Edwin Meese III, U.S. Attorney General.

Roehr, a senior majoring in Political Science and History with a minor in Soviet Studies, is a 1982 graduate of Andover High School.

## On Dean's List

Three Andover students have been named to the Dean's List at Johnson and Wales College, Providence, R.I., for the fall semester. Vincent Fichera, 6 Crescent Drive is a culinary arts major; Glann Letch, 5 Farrwood Drive is majoring in hospitality management and Debra Prussman is a hotel-motel management major.

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# Completes Recruit Training

Marine Pfc. Stephen J. Donahue, son of Adriana Donahue, 3 Longwood Drive, Andover, has completed recruit training at Marine Corps Recruit Depot Parris Island, S.C.

During the 11-week training cycle, Donahue was taught the basics of battlefield survival. He was introduced to the typical daily routine that he will experience during his enlistment and studied the personal and professional standards traditionally exhibited by Marines.

Donahue participated in an active physical conditioning program and gained proficiency in a variety of military skills, including first aid, rifle marksmanship and close order drill. Teamwork and self-discipline were emphasized throughout the training cycle.

## On Dean's List

Berklee College of Music announces that Andrew F. Schulz, son of Eugene S. Schulz of Andover, has earned placement on the Dean's List for the fall semester of the 1986 school year.

A student must maintain an academic average of 3.4 out of a possible 4.0 while carrying a full program of studies to be eligible.

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# Town House Topics

## *Locating Snow-Covered Hydrants*

The Andover Fire Department, with the cooperation of the Department of Public Works, is working to locate snow-covered hydrants within the town. It is essential to everyone's safety that hydrants be clear and unobstructed to avoid delays in case of fire.

If there is an obstructed hydrant near your home, the fire department requests that you either mark its location with a broomstick or call the Department of Public Works (475-6980) to inform them of its location.

## *Dial-A-Ride Program To Begin*

Joseph J. Costanzo, administrator of the Merrimack Valley Regional Transit Authority, announced that the Dial-A-Ride Program will begin operating in Andover on Monday, Feb. 2.

To be eligible for Dial-A-Ride you must be a resident of Andover and be transportation disabled. This program will provide transportation for disabled individuals for medical, educational, shopping or other related purposes.

Registration forms are available at the Andover Senior Center or by calling or writing the MVRTA, 85 Railraod Avenue, Bradford, MA 01830. You must register and be issued an ID card for this program.

## *Parking Not Allowed In Driveways*

All students enrolled in the Department of Comumunity Services evening classes and programs should be aware that parking will not be allowed in any of the driveways leading up to the high school, West Junior High School and Doherty Junior High School. Students must park in the parking lots provided. Any cars found parked in the driveways will be ticketed and/or towed per order of the Police Department.

## *Licenses, Permits Approved*

Monday night, the Board of Selectmen granted a Common Victualler's license to New England Vending Corp. of Lowell for use at MKS Instruments, 6 Shattuck Road.

The board also granted the Massachusetts Electric Co. and New England Telephone permission to relocate a pole approximately 10 feet from its present location in front of the Brook Street K of C hall.

A sewer connection on Riverside Drive, to serve Andover Research Park building 2, was approved by the selectmen.

Finally, the board approved the appointment of Arthur J. Belleville of Georgetown as constable.

# *Ski Outing Sunday*

The Andover Committee of the Appalachian Mountain Club, in cooperation with the Andover Village Improvement Society and the Andover Conservation Commission, is sponsoring the annual cross-country skiing excursion and breakfast at the Harold Rafton Reservation Sunday, Feb. 1.

This popular event is free and open to the public and families are encouraged to take part. Skiers should meet at 10 a.m. at the top of Bald Hill on High Plain Road, Andover, for the free breakfast.

For more information, call outing leader Bert Batcheller or co-leader Dave Dargie.

The platypus is a mammal but lays eggs like a bird and has a bill like a duck.

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# police blotter..

## Arrests

Wednesday, Jan. 21—Michael J. Guarino, 103 Cluff Crossing Road, Salem, N.H., on a Danvers warrant, 10:20 p.m.

Thursday, Jan. 22—William M. O'Brien, 155 Whare St., Lawrence, operating under the influence, 10:21 p.m.

Friday, Jan. 23—Frederick C. Achin, Jr., 27 Farrwood Drive, North Andover, 6:13 p.m.

Saturday, Jan. 24—Douglass J. Fleming, 49 Cordis St., Wakefield, operating under the influence, operating to endanger and a one-way street violation, 2:07 a.m.; Timothy J. Glynn, 23 North St., Methuen, disorderly conduct, 3:18 a.m.; Michael London, 7 Morraine St., on a Chelmsford warrant, 7:36 p.m.; Timothy Bubola, 709 Lowell St., Methuen, operating under the influence, 11:31 p.m.

Sunday, Jan. 25—James T. Page, 16 Downing St., operating under the influence, 1:26 a.m.

Monday, Jan. 26—Leslie R. Bodwell, Jr., 324 Andover St., Lawrence, on an Andover warrant, 5:47 p.m.; Paul P. King, Jr., 6 Hillside Ave., Georgetown, on an Andover warrant, 9:34 p.m.

## Accidents

Tuesday, Jan. 20—Accident at 290 Lowell St., 11:36 a.m.; At 140 Haverhill St., 2:43 p.m.; At 275 North Main St., 4:16 p.m.

Wednesday, Jan. 21—Accident at 41 River St., 7:20 a.m.; At 311 Lowell St., 10:50 a.m.; At 1 Forrest Hill Drive, 3:20 p.m.

Thursday, Jan. 22—Accident at 330 North Main St., 9:30 a.m.; At 4 Maple Ave., 1:42 p.m.; At 44 River Road, 2:41 p.m.; At 429 Lowell St., 6:21 p.m.

Friday, Jan. 23—Accident at 349 North Main St., 12:24 p.m.

Saturday, Jan. 24—Accident at 29 Corbett St., 1:50 a.m.; At 210 Chandler Road, 8:36 a.m.; At 32 North Main St., with personal injury, 9:24 a.m.; At 225 Main St., with personal injury, 12:30 p.m.

Sunday, Jan. 25—Accident at 150 River Road, 6:32 a.m.; At 85 Haggett's Pond Road, 8:05 p.m.

Monday, Jan. 26—Accident at 20 Sherbourne St., 12:40 p.m.; At 450 South Main St., 6:13 p.m.

## Vandalism

Tuesday, Jan. 20—Vandalism at 80 Center St., 4:33 p.m.

## Stolen Cars

Tuesday, Jan. 20—Chevrolet van (1979) stolen from Capital Distributors, 2:21 p.m.

Thursday, Jan. 22—Ford truck (1982) stolen from 1 Martingale Road, 9:25 a.m.

Sunday, Jan. 25—1986 Chevrolet stolen from 760 Farm Road, 11:18 p.m.

## Breaks

Tuesday, Jan. 20—Break at Vappi Construction Company, 160 Dascomb Road, 8:08 p.m.

Wednesday, Jan. 21—House break at 51 Corbett St., 9:11 a.m.

## Thefts

Saturday, Jan. 24—Leaving of premises without paying bill at 16 North Main St., 7:20 p.m.

Remember to clean your dryer's lint filter. This simple step can cut clothes drying time and eliminate the possibility of a fire.

Kitchen Design

by David A. Clement, Designer

URBAN STYLE

The urban kitchen should be a sophisticated adult room, gleaming with practicality. Streamlined units protect food, china and electronic gadgetry from city air. Organization is the keynote. Because space usually tends to be limited, every corner must be exploited to its full potential. All of the appliances should be built in, from the efficient dishwasher to the eye-level oven. For high visual impact in this type of kitchen, experiment with the high gloss of stainless steel, the smoothness of ceramic tiles, the coved edges of a cupboard unit. A super-efficient ventilation and extraction system eliminates grease built-up and condensation. A smart wallcovering and a collection of prints complete the look of high sophistication.

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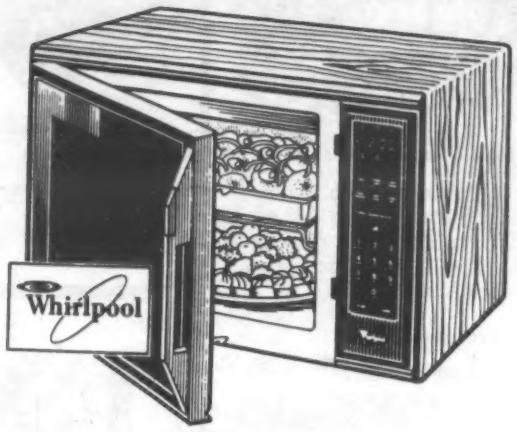


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# DCS Capades

### Art Class

The grades 1 and 2 children's art class on Wednesay will be held at West Elementary School and not Sanborn School, beginning February 4 from 3:05 p.m. to 4:20 p.m. Art teacher Sally Wolfe will stress the fine arts in this afterschool enrichment program. Register at the DCS office Monday through Friday from 8:30 a.m. to 4:30 p.m.

### Investing Workshops

Taxes and You is a February 3 workshop where you can look at the latest tax law and and what it means to your investment strategy. Sophisticted Investment Tools and You is a two-night workshop, February 10 and 12, where you learn how to use stock options, index options, hedges and stop orders to reduce risk and increase gain. Both workshops are held from 7:30 p.m. to 9 p.m. at the high school. A four-week Beginning Securities and Investments class will begin Wednesday, Feb. 4, at the high school from 7 p.m. to 8:30 p.m. Register at the DCS office on Bartlet Street.

### Chocolate Desserts

Learn how to create a delectable chocolate buffet for Valentine's Day on Monday, Feb. 9, from 7 p.m. to 10 p.m. at Doherty Junior High School. Register early at the DCS office

### Valentines

Make a beautiful Valentine for a special loved one on Monday, Feb. 9, from 7 p.m. to 9:30 p.m. at Doherty Junior High School in the Quilling a Valentine workshop. Materials are purchased in class. Register in the DCS office.

### New Residents

Have you recently moved into the area or contemplating a major move to a new town? Make the Best of Your Move is a helpful workshop on Wednesday, Feb. 11, at the high school from 7:30 p.m. to 9:30 p.m. Learn how to become established and feel a part of your new home community. Helpful hints on how to deal with loneliness, loss off friendships, isolation and how to make new friends and feel accepted. Register at the DCS office.

### Winter Courses

The following programs are filling with late registrants: Heart Shaped Wreath (Feb. 2), How to Select and Evaluate Your Family's Child Care (Feb. 3), Paper Tole Workshop (Feb. 4), Introduction to Firearms Responsibility in the Home (begins Feb. 4), A Parent's Guide to Drug Abuse Prevention (Feb. 5), Marzipan Candy Workshop (Feb. 5), Cut 'n Pierce Lampshade (begins Feb. 5).

### S.A.T. Prep Courses

The S.A.T. Math and Verbal Preparation courses for students in grades 9-12 have been postponed. The verbal preparation class will begin Monday, Feb. 23, from 7:30 p.m. to 9 p.m. and math preparation class will begin Wednesday, Feb. 25, from 7 p.m. to 8:30 p.m. at the high school. Participants will explore effective strategies for maximizing their scores on the college entrance test.

### Space Available

There is still space available for many of the exercise classes, including Jazzerobics, Easy Shape Up and Aerobicise. For more information, contact the DCS office.

### Loon Mountain

The Department of Community Services is accepting registration for a Saturday, Feb. 14, trip to Loon Mountain ski area for grades 7-12. The 39 trails on Loon Mountain offer variety for skiers of all levels of skill and endurance.


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# Andover Resident Promoted

Anderson-Nichols & Company has announced the recent promotion of Robert G. Blank to the position of vice president.

In announcing the appointment, Joseph F. Keane, president of Anderson-Nichols, cited Blank's outstanding performance in the project management division of the company. "Bob's accomplishments over the past 13 years in project management have been exemplary," he stated. "We are pleased to announce this promotion."

Blank will manage a number of industrial and architectural/engineering projects. His experience includes being project manager for a number of projects for clients such as Sprague Electric Company, Eastman Gelatine, Gillette, Digital, GTE, etc.

Blank is a graduate of Northeastern University where he received a B.S. in Mechanical Engineering. He is a member of the American Society of Mechanical Engineers, the American Institute of Plant Engineers and senior member of the Association of Energy Engineers. Blank resides in Andover with his wife, Irene, three daughters, Rachele, Vanessa, and Noelle, and son, David.

Anderson-Nichols & Company, Inc. is an architectural and engineering firm based in Boston, which provides consultant services to industry and government. Founded in 1922, the firm employs more than 100 staff in Boston and Concord, N.H.

# Appointed Vice Pres. Of Sales

The New England Shrimp Company, a leading force in quality retail and foodservice processed shrimp products for more than 30 years, has announced a reorganization of its senior level management.

Prompted by the $60 million company's positive growth pattern, New England Shrimp Company President Bob Randazzo announced the following management changes.

Sumner Fredman of Sudbury has been promoted to vice president corporate development, responsible for the coordination of the Kroger and Toppits Foods house accounts. Fredman will coordinate all trade shows and trade functions and will serve as primary interface with AT&T in support of the AT&T/New England Shrimp Company telemarketing concept.

Timothy Finnigan of Andover was formerly vice president of sales and marketing-retail and will now serve The New England Shrimp Company as vice president of sales and marketing for all product lines, retail and foodservice. He will be responsible for directing the retail and food service sales groups, customer service and the marketing activity for both classes of trade.

Charlene Goff of Boston has been promoted to senior product manager for food service and retail trade. Formerly product manager-retail, Goff will develop marketing plans for both aspects of The New England Shrimp Company's business.

# Sanborn Schedules Annual Book Fair

The Sanborn Elementary School, Lovejoy Road, Andover, will hold its annual Book Fair on February 3, 4 and 5 from 9 a.m. to 3:30 p.m. and Monday, Feb. 2, from 6 p.m. to 8 p.m.

The book fair is a major fund-raising event sponsored by the PTO. Books are from Walden Books in Andover and will include educational books for each grade level and a number of parent education books. The fair is chaired by Sharon Anderson, Sally Barron and Beth Shoemaker and is open to the public.

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## Diabetes

Dr. Antonio Granfone, endocrinologist, will present the "Basic Concepts of Diabetes" when the New England Memorial Hospital-sponsored Free Lecture Series moves to the Stoneham Public Library on Monday, Jan. 26, at 7 p.m.

Granfone will discuss who is at risk for developing diabetes and self-care for those who have the condition.

For more information, contact health promotion at the hospital.

The popular game of Mah Jongg was played in China as early as 500 B.C.

An orange tree may bear fruit for more than 100 years.

Women & Joint Custody

After divorce or separation, joint legal custody means that you and your husband must consult and agree on all major decisions governing your children's lives such as medical care, education and religious training. In recent years, joint legal custody has become very fashionable for separated and divorced couples because it appears to offer a way to involve both parents in their children's lives. However, joint legal custody requires you to maintain continued contact with your husband and may mean additional Court involvement in your family's life when you and your husband cannot agree.

Contact Judith L. Nathanson, whose practice is limited to representing women in family law matters.

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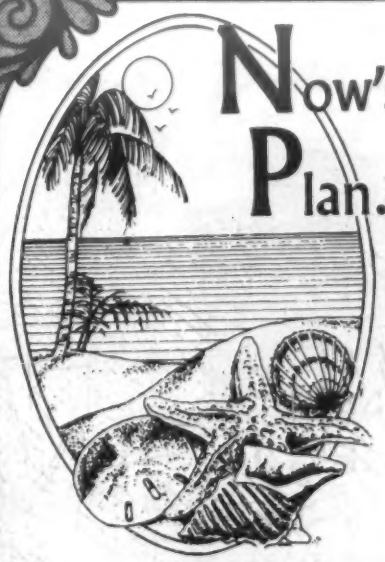

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## Piazza Is Named Vice Pres.

BBN Communications Corporation announces the promotion of Louis Piazza to vice president, advanced switch development. The announcement was made by Gerald Davidson, senior vice president. Piazza is responsible for advanced development of communications voice and data switching system.s

He joined BBM Communications in April 1981 as manager, product planning and later served in several capacities within the marketing organization, most recently as director of product marketing.

Piazza was previously employed as a senior technical specialist at Prime Computer, Inc., a Natick-based manufacturer of super mini-computer systems.

He holds a BS degree in Electrical Engineering from the Massachusetts Institute of Technology. Piazza is married with three children and resides in Andover.

## BABY TALK

*by Jack Resnick*

Very common in infancy, many birthmarks disappear before the child is one year old. Most babies are born with red mottled markings on the backs of their heads and extending down to the upper neck. Red flushes on the upper eyelids and above the nose between the eyes are also common. All of these gradually disappear within twelve months. Dark red birthmarks (strawberry marks) start as a small red spot, increase in size for five or six months, then start fading, often becoming hardly noticeable at about a year or a year and a half. Most are usually nothing to be too concerned about.

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# Phillips Academy Announces African Symposium Schedule

Phillips Academy announces the final schedule for the 1987 Headmaster's Symposium, "Communities in Transition: Africa Faces the Future." The first event will be a panel discussion, "Contemporary Communities in Africa," on Wednesday, Feb. 11, at 6:45 p.m. in Kemper Auditorium with Sally Johnson, director of the Office of Information and Inquiry for the City of Chicago, and Mamadou Diop, mayor of Dakar, Senegal.

Subsequent events will include a lecture on February 26 by Ali Mazrui, author, producer and creator of "The Africans" shown on PBS last fall, and a lecture in March by the Honorable Edward J. Perkins, U.S. Ambassador to South Africa. A panel discussion, film, arts and crafts exhibit and sale and lectures of the symposium are free and open to the public.

As in previous academy symposia, which have focused on racism in America, the nuclear arms race, Latin America and the Soviet Union, the 1987 events are designed to provide information to generate discussion of the major issues facing the people of a continent in the midst of monumental change. Symposium chairs Cathy Royal and Christopher Shaw, both instructors of African history and counselors at the academy, have attempted to celebrate the culture of traditional Africa and shed light on the political struggles throughout the continent.

The Addison Gallery of American Art on the Phillips Academy campus is featuring works from the National Center for Afro-American Artists in Boston in a show of contemporary African art.

For additional information, contact the office of public information.

# Y Programs Registering

The Andover-North Andover YMCA is accepting registration for Early Spring Terms programs from all full-privilege and basic members. Non-member registration will begin Thursday, Jan. 29, at 7 p.m. Classes begin the week of February 9.

Programs for pre-schoolers include: Parent-/child gym and swim classes for age six months through three years; Movement Exploration (ages 3-4); swim instruction (ages 3-6); gymnastics and sports (ages 4-6); Creative Corner (ages 3-5) and Tiger Club (ages 3½-5), a Saturday program from 9 a.m. to 12 p.m.

Classes offered after school Monday through Friday and on Saturdays include: swim instruction and gymnastics (all ages); Tee-ball, Biddy Basketball, wrestling (grades 1-6); basketball (grades 3-8); indoor soccer and volleyball (grades 4-8); and Live Y'ers (grades 1-6) a Saturday morning program that includes crafts, games, sports and swimming.

Morning and evening fitness classes for adults include: Early Bird Fitness; Y's Way to Healthy Back; Yoga; FeldenKrais; and Walking and Jogging for Fitness at Phillips Academy. Special interest programs that meet in the evening incude Y's Way to Weight Management, ballroom dancing, sewing classes and two parenting courses: Reconstructing the Family of Divorce and Parent Education Training.

For a listing of course days and times, contact the Andover-North Andover Y.M.C.A., 165 Haverhill St., Andover.

Brown 'n serve rolls owe their beginnings to a volunteer fireman. Answering a fire call, he pulled his halfbaked rolls out of the oven. After later baking, they proved to be delicius. The rest is history.

# Series Continues

Part IV of "The Backyard Gardener," a five-part film series on the Andover Public Access Channel 11, will be shown during the week of February 2-5 at the following times: Monday at 10 a.m., Tuesday at 2 p.m., Wednesday at 4 p.m. and Thursday at 7 p.m.

This miniseries covers the planning of a home garden, preparing the soil, cultivation and caring of vegetables and flowers.


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AT

## Children's Programs Planned

The Lawrence Jewish Community Center children's vacation program will present two children's shows.

The first is on Tuesday, Feb. 17, at 2 p.m. at Boston Children's Theatre to see "The Emperor's New Clothes." The play is a musical with dancing, songs and comedy presented by professional child actors and actresses.

The second show will be at the Boston Garden on Thursday, Feb. 19, to see this year's Disney on Ice starring Snow White, the Dwarfs and Mickey Mouse.

Contact the Lawrece Jewish Community Center for further information on tickets and transportation. Youngsters third grade and under must be accompanied by an adult.

## Hessman Named To Honor Roll

Robin D. Hessman, a ninth grade student (junior) at Phillips Academy, has achieved a place on the honor roll for the fall term. Her theatrical talents will be seen in the musical adaptation of Studs Terkel's "Working" in the drama lab at Phillips Academy on the weekend of February 20 and 21.

The daughter of Dr. and Mrs. Lawrence Hessman of Andover, Robin is a former student of The Pike School.

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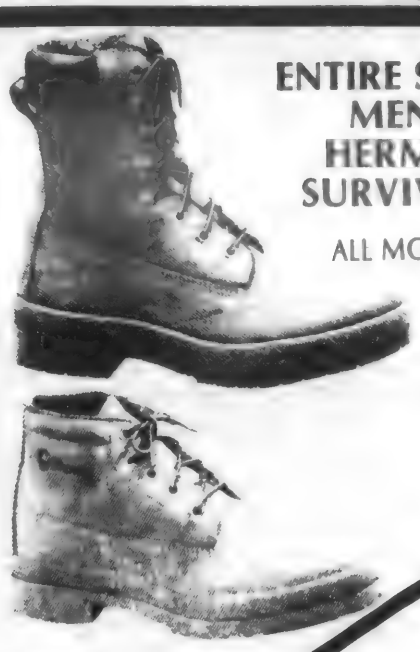

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## *Teachers Appreciated*

**The parents of Andover High students, and the students themselves, took a day out of the school year to express their appreciation for the dedication of the school's teachers. At 7 a.m., parents had arranged to have breakfast available to the teachers. As the teachers came in in the morning, they were given a lei to wear for the day, (the theme this year was Polynesian), and everything from coffee to pastries was available. At lunch-time, teachers entered through a flowered archway and were served a variety of Polynesian dishes at the buffet table.**

**Photos clockwise from upper left: Organizers Bobbie Burnett, Joyce Ritterhaus, Judy Reghitto, Irene Blank and Carolyn Fantini await the arrival of the teachers for lunch; Joyce Ritterhaus serves Tim Thomas, Flor Cortes and Maria Meyer; Sue Livingston enters the colorfully decorated Coral Room; Cafeteria workers are the recipients of service—for a change; Judy Reghitto fills a plate for one of the teachers; Bill Hart and Amanda Lutsch arrive; Donald Skelton, Tim Thomas and Evelyn Cullinane attempt to choose from the wide variety of dishes; and Kathy Parker, Fred Paulgreen, Evelyn Cullinane, Joann Samra, Amanda Lutsch and Bill Hart enjoy their meal as student Nancy Higgins tempts them with dessert.**

**Townsman Photos by Karen L. Day**

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State Rep. Sue Tucker addresses the Andover chapter of the League of Women Voters on the subject of battered women—a local issue being studied by LWV members—Wednesday night at the Lanam Club. The event marked the first time that Tucker has entered the club since learning, during a fund-raiser held there earlier in her career, that women were barred from membership; she accepted the engagement, she explained, because the club has since dropped its exclusive policy and now admits businesswomen.

## Auditions

The Theatre of Newburyport is calling actors to auditions at The Theatre, 75 Water St., Newburyport, for two plays, "Orphans," an off-Broadway hit written by Lyle Kessler, and "Blue Window," by Craig Lucas.

The Theatre will be working with an Equity contract for the first time, an important professional step for the group that has been performing here for the past eight years.

Auditions are by appointment and for Equity actors only on Friday, Jan. 30. Non-Eqity actors arew welcome on Saturday, Jan. 31, and Sunday, Feb. 1.

When Venus is at its brightest it can sometimes be seen with the naked eye in full daylight.

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## Agency Purchases New Buses

The Merrimack Valley Regional Transit Authority announced that a contract was recently signed with General Motors Corporation for the manufacture and delivery of 19 new RTS II Transit Buses. These buses are similar to the 10 already owned by the Authority and represent the largest bus purchase in the Authority's 12-year history. Each new bus will be equipped with a kneeling feature which lowers the front step as well as a wheelchair lift to provide transportation for individuals using wheelchairs. Air conditioning is also being provided.

These buses will replace an equal number of older buses currently being used. Some of the older buses will be sold while others will be stored should demand for bus service increase to a point where additional vehicles will be needed.

The total cost is $2,759,560 with 80 percent being provided by a Federal grant and 20 percent being provided by a State grant. Delivery is expected by the end of May 1987.

These 19 new buses will bring the Authority's bus fleet up to 42 full-size buses.


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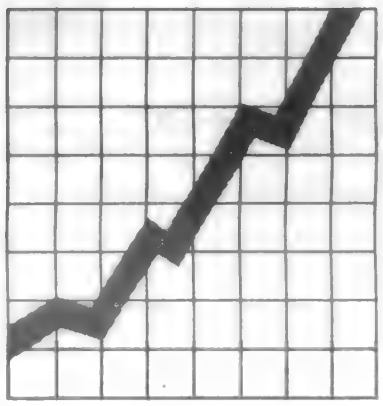

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## Meditation

The Andover Siddha Meditation Center announces a three-session Learn-to-Meditate Course for beginners as well as those wanting to deepen their existing practice, on Thursdays, Feb. 5, 12 and 26, from 7:30 p.m. to 9 p.m. Pre-registration is required.


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## Homemaking

Registration in the Adult Homemaking Evening Program at Essex Agricultural and Technical Institute will be held February 19 in Berry Hall in the school cafeteria from 7 p.m. to 8:30 p.m. For listing of 10-week homemaking courses available, call or write Mrs. E. Cook, E.P.A. Supervisor, Essex Agricultural & Technical Institute, Hathorne, MA 01937-0362. All campus E.P.A. evening courses start the week of March 3.


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# Estate Planning Program Set

The impact of recent federal and state laws on estate planning and an examination of various options in family estate planning will be covered in a special half-day program at the Sheraton Rolling Green Conference Center/Inn in Andover on Saturday, Jan. 31, from 9 a.m. to 12:45 p.m.

Alexander A. Bove, Jr., attorney, author and well-known financial columnist for *The Boston Globe*, and a panel of experts in estate planning from the accounting, legal, trust banking and insurance professions will head the program. A case study approach will be used.

The program is designed for the general public as well as attorneys, certified public accountants, chartered life underwriters and bank and private trust officers.

The program is being co-sponsored by the Northern Essex Community College's Center for Business and Industry and the Merrimack Valley and Boston Estate Planning Councils.

Tuition for the program includes all case study materials. Registration information can be obtained by contacting the college.

Among the subjects to be examined are the Federal Tax Act's effect on state planning, how trusts work, relationships between probate and trusts, selecting financial and estate planning advisors, protecting family assets from claims of creditors and nursing homes, living wills and durable powers of attorney and health insurance considerations at retirement.

In addition to Bove, panelists are Erik R. Brown, CLU, Atlantic Benefit Group, Inc.; Susan Davies, CPA; Charles M. Hamann, Esqure, Casner, Edwards and Roseman; Jeanne M. Hession, vice president, Boston Safe Deposit and Trust Co.; and Eustace W. Buchanan, Estate Planning Consultant.

## Colby Group To Conduct Reception

The Colby College Alumni Club is planning a social hour and sandwich reception prior to and between periods of the Colby men's hockey game against the Merrimack College Warriors on Thursday, Feb. 12, at 7:30 p.m. in the Volpe Sports Center, Route 125, North Andover.

The social hour will begin at 5:30 p.m. in the squash court area near the hockey rink. Sandwiches, chips, beer, wine, soft drinks and coffee will be available at 6:30 p.m. for a donation. Colby Mules hockey coach Mickey Goulet will attend the social hour and give a brief overview of the season.

Advance reservations are requested. RSVP to Doug Howe, 505 Great Pond Road, North Andover.

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# Raytheon Completes Strong Year

Raytheon Company, which reported record year-end financial figures, won major new defense contracts in 1986 and company officials forsee continued growth for 1987 and beyond.

Chairman Thomas L. Phillips said, "Sales, earnings and earning per share set records in 1986, the backlog is near record levels and the balance sheet remains strong. Electronics, our largest business segment, continues to grow. Our appliance, publishing, construction and services areas all finished excellent years."

Major new business activities in 1986 included:

• Winning the competition to be the second source producer for the Standard-2 shipboard defense missile.

• Selection by the Navy to produce satellite communications systems for use on ships, submarines and shore installations. Raytheon had already been selected to build a similar system for the Air Force.

• Receipt of a Navy contract to become the competitive producer of the Phoenix long-range, air-to-air missile.

• Raytheon signed an agreement with Digital Equipment Corporation to build a family of ruggedized, military computers using Digital's VAX software technology.

• Raytheon's United Engineers & Constructors subsidiary acquired the U.S. operations of Stearns Catalytic, an energy services company with strong maintenance experience in the electrical power industry.

• Raytheon's D.C. Heath publishing company expanded its organization to accommodate growth in the elementary and high school markets.

In Massachusetts, where almost 31,000 of the company's 75,000 employees work, Raytheon has continued to contribute significantly to the area's burgeoning economy. The state's largest industrial employer, Raytheon had a total Bay State payroll of $972 million and paid $8.1 million in property taxes during 1986. The company purchased $600 million worth of goods and services from some 6,000 Massachusetts suppliers.

Raytheon's employees contributed $2.6 million to United Way of Eastern New England while the company made a corporate contribution of nearly $700,000. Raytheon also contributed approximately $2.3 million to education, health, social service, civic and cultural programs within the Bay State.

In addition to Raytheon's Patriot air defense system for the Army, the company's largest program, worth about $1 billion in 1986 orders, the company is working on more than 50 government programs.

Phillips belives Raytheon is properly positioned for what many are calling the post-buildup defense environment.

"Our government electronics activity is highly diversified. We are involved in missile systems, shipboard fire-control systems, phased array radars, electronic countermeasurs, air traffic control, military communications anti-submarine warfare systems and military computers," he said. "We also have a stable mix of business, that is, of mature programs, new starts and foreign sales."

According to Phillips, the company's aircraft products and energy services operations continue to reflect the general downturns in those market areas. "However," he said, "we have restructured those operations in order to pull through the lean times and be strategically positioned to take advantage of the situation when those markets do turn around."

Raytheon's Massachussetts business divisions include Missile Systems in Bedford, Lowell and Andover, the Equipment Division in Wayland, Sudbury, Waltham, Northboro and Marlboro, Microwave and Power Tube Division in Waltham, Northboro and Quincy and Research Division in Lexington and Raytheon Service Company in Burlington. Others are United Engineers & Constructors, Inc., in Boston, The Badger Company, Inc., in Cambridge and D.C. Heath and corporte headquarters both n Lexington.

## Poetry

A $1,000 grand prize is being offered in the Great American Poetry Contest, sponsored by the World of Poetry. There are 200 prizes being offered, totaling more than $10,000.

The rules are: one poem only, 25 lines or less, on any subject, using any style, can be entered. The deadline is February 28. Winners will be announced on or before April 30. A complete winners' list will be sent to all entrants.

Entries should be sent to: World of Poetry, Dept. Great American, 2431 Stockton, Sacramento, Calif. 95817.


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# Theatre Trips Set By Center

The Lawrence Jewish Community Center will present two new theatre trips to Boston. The first, Wednesday, Feb. 25, will be to see "Arsenic and Old Lace" starring Jean Stapiton (of "All in the Family"), Marion Ross ("Happy Days"), Gary Sandy ("WKRP in Cinncinati"), Larry Storch ("F Troop") and Jonathan Frid ("Dark Shadows") at 2 p.m. at the Shubert Theatre. This show is coming direct from Broadway with such rave reviews as "screamingly funny," "a bonanza of laughs" and "great fun."

The second show will be "A Funny Thing Happened on the Way to the Forum," starring Mickey Rooney, at the Colonial Theatre on Thursday, March 19, at 2 p.m.

Contact the Lewrence Jewish Community Center for further information on tickets and transportation. The public is welcome.


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Andover Optical's new location.

# Andover Optical Grows To New Location

In the midst of today's "supermarket style" optical stores, a small Main Street shop has managed to grow and prosper.

"I come to Andover Optical because of the personalized service and attention —I don't need to take a number to be helped," said one local resident. John Simko, owner of Andover Optical, has been a licensed optician for 22 years. His fundamental business philosophy is to personally oversee each and every client's need. With the assistance of Jeannine Nachtrab, also a licensed optician, and Carolyn Simko, clients can be assured of receiving top quality eyecare.

Andover Optical's future is bright. After 12 years at the 35 Main St. location, the store has recently moved to 42 Main St. to better serve its expanding clientele. Simko is excited about the opportunity to serve his clients in more comfortable surroundings. Although Andover Optical has always offered a wide selection of top quality frames in all price ranges, the new location has provided the space to offer even more. "We've added several new lines, including designer frames exclusive to this area. Our larger laboratory allows us to continue to offer quality finished work as well as additional services, including custom lens tinting on the premises," added Simko.

Andover Optical is open from 9 a.m. to 5:30 p.m. Monday through Friday and from 9 a.m. to 4 p.m. on Saturday. John, Carolyn and Jeannine are anxious to welcome you to the new store.

# Organists Plan Recital

The Merrimack Valley Chapter of the American Guild of Organists is preparing for its first benefit concert on March 8 to be held at the Methuen Memorial Music Hall at 3:30 p.m. The concert will be an organ recital by Thomas Schmoegner of Vienna, Austria.

Schmoegner is the organist at the Old University Church in Vienna and is a member of Old University "Consortium Musicum." Although only 22 years old, he has been involved with music ensembles and festivals for several years, has won several prizes in international organ competitions and has performed in many European countries. This performance will be one in a concert tour of the United States.


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# Chamber Concert Sunday

The music faculty of Phillips Academy will present a chamber music concert in the Timken Room at Graves Hall on Sunday, Feb. 1, at 3 p.m.

The program will include Beethoven's "String Quartet in C Major, Op. 59, No. 3" and "On Wenlock Edge," song cycle for tenor, piano and string quartet by Ralph Vaughn Williams.

Performers will be Gerald Itzkoff, violin, William Tortolano, violin, Mimi Bravar, viola, William Thomas, cello, Christopher Walter, piano, and soloist Allen Combs, tenor.

"On Wenlock Edge" (from Houseman's poems "A Shropshire Lad") was first sung in London in 1909. This work first called attention to Vaughan Williams as a new composer and a very English one.

The music department invites the public to attend. There is no admission charge.


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# To Present "Desperate Hours" Drama

The Andover Theatre Company, in conjunction with the Department of Community Services, is in the final days of rehearsal for "The Desperate Hours," a play written by John Hayes. The drama is about a family of four who are terrorized by a group of escaped convicts that have decided to "hole up" in their house.

Kimberly Enders has masterfully directed the cast of 14 veteran and newcomers through a technically difficult play and come up with a winner. The company includes Barbara Bourgeois, David Bourgeois, Frank Carr, Jude Jennings, William Joubert, Dennis Lorne, Bryan Maher, Dan Maurno, Richard McMannus, Joseph Miglio, Gail Ralton, Scott Spencer, Ron Wackowski and Steven White.

The play opens February 6 at 8 p.m. at Memorial Auditorium, Bartlet Street, Andover, and continues on February 7, 13 and 14. Tickets may be purchased at the door, the Department of Community Services, Town Hall and The Butler's Pantry, Barnard Street, Andover.

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**Northern Essex Community College's Bentley Library Gallery, on the Haverhill campus, will feature paintings by the late German expressionist Alfred Mavers through February 25. Shown in photo is an acrylic on burlap entitled "Spain."**

# Choral Society Preparing For Spring Pops Concert

The Andover Choral Society, after a highly successful beginning to the 1986-87 season on December 15, has begun working toward its second annual "Spring Sing" pops concert to be held Saturday evening, May 1.

Joining ACS in the scholarship benefit performance will be an augmented Madrigal Singers group from Andover High School. The program will include popular and classical choral music, male and female barbershop quartets made up of barbershop affecionados in ACS, a dual piano performance and the very popular audience sing-a-long.

ACS will join the South Church Choir, under the baton of South Church music director Keith Gould, on Sunday, March 1, to sing Faure's "Requiem" and Johann Pachelkel's "God is Our Refuge and Our Strength."

The Andover Choral Society has voices from towns and cities throughout the Merrimack Valley and Essex County as well as Boston, Reading, Lynnfield and southern New Hampshire who would like more tenor timbre to sing with them. Tenors (and all intereted sopranos, altos and basses) are invited to rehearsals on Tuesdays at 7:30 p.m. in the Free Church, Elm Street, Andover.

# Barbagallo In Recital

James Barbagallo, one of the most sought after and accomplished young pianists of the decade makes a return engagement to the J. Everett Collins Center for the Performing Arts, Shawsheen Road, Andover, on Tuesday, Feb. 10, at 8 p.m.

The program will include Beethoven's "Farewell Sonata," Brahams' eight piano pieces and Musorgsky's "Pictures at an Exhibition."

An American medalist of the seventh Tchaikovsky International Piano Competition, Barbagallo was singled out as a performer with "an easy command and musical intelligence" that clearly captivates an audience.

As a pupil of the Julliard School, he won such top wards as the Olga Samaroff Prize, the Gina Bachauer Scholarship and the Juilliard William Petschek Piano Debut Recital. Barbagallo has been invited to appear as guest soloist with such orchestras as the Baltimore and Portland Symphonies and has performed with such distinguished conductors as Arthur Fiedler and Sixten Ehrling.

Tickets may be purchased at the Collins Center box office from 10 a.m. to 5 p.m. daily.

Group discounts are available.

France extended the vote to women in 1944.

There are only 20-30 Mexican grizzly bears left in California's Sierra Madre mountains.

## On Duty

Marine 2nd Lt. Thomas F. May, son of Helen T. May, 8 Clover Circle, Andover, recently reported for duty with 2nd Marine Division Camp Lejeune, N.C.


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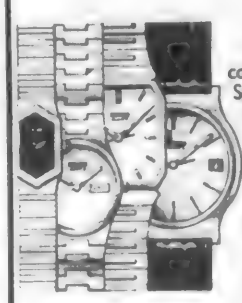

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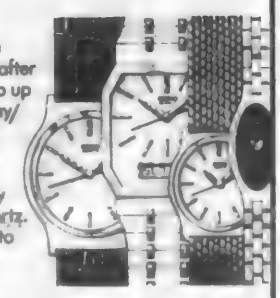

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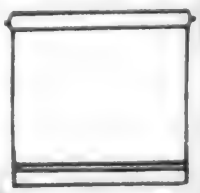

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The study will involve two visits of approximately one hour each to Forsyth, which is located next to the Boston Museum of Fine Arts.

Volunteers must be between the ages of 46 and 64 and have at least 10 natural teeth. No x-rays will be taken and the examinations for samples of saliva, plaque and blood are simple and painless. Participants will be asked questions about their diet.

If interested, call Peggy Reska, Forsyth Dental Center.


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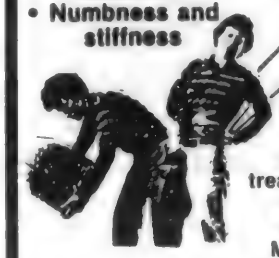

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Cutting the ribbon to open the Merrimack Valley's first in-hospital hospice unit at Lawrence General Hospital is Evelyn Axelrod of Andover. The hospice unit was made possible by a donation from Mrs. Axelrod and her husband, Harry. Also present for the opening ceremony were, front row from left, Janet Miller, LGH director of nursing; Edna Thomas, chairman of the board of Lawrence General Hospital; Constance Carroll, director of VNA HomeCare Hospice; and Anita Freeman, executive director, VNA HomeCare. Back row from left, Donald Rutherford, assistant commissioner for hospitals, Department of Public Health; Harry Axelrod of Andover and Thomas F. Hennessey, president of Lawrence General Hospital.

# In-Hospital Hospice Unit Opens

Opening ceremonies for the Merrimack Valley's first in-hospital hospice unit were held in December at Lawrence General Hospital. The new unit, which includes two patient rooms and a family room exclusively for hospice use, has been established as a result of cooperative efforts over the past several years between Lawrence General Hospital and VNA HomeCare Hospice to care for terminally ill patients.

Donald Rutherford, assistant commissioner for hospitals, Department of Public Health, was the guest speaker and toured the new unit with representatives from Greater Lawrence area health care agencies.

"This inpatient hospice unit represents a unique sharing of a patient care philosophy," explains Janet Miller, LGH director of nursing. "Our nurses have received special training in the hospice philosophy so Lawrence General and VNA HomeCare Hospice can offer patients and their families outstanding coordination of care."

The hospice unit was made possible by a generous donation by Evelyn and Harry Axelrod of Andover. The two softly-colored patient rooms contain a bed, bedside ble, overbed table, chairs, draperies and a color television. A carpeted family room directly across the hall offers family members amenities for overnight or brief stays, including upholstered furniture, a microwave oven, refrigerator, color television and private bath.

"The arrangement between Lawrence General and VNA HomeCare Hospice is ony the second such arrangement in Massachusetts," says Constance Carroll, director of VNA HomeCare Hospice. "The hospital will be providing care for hospice patients in acute situations within the umbrella of services VNA HomeCare Hospice arranges for its patients."

## Chess

Former world chess champion Boris Spassky will give a lecture and display at Billerica Memorial High School, River Street, on February 1.

The lecture will begin at noon and the exhibition, during which he will take on up to 40 players at once, will start at approximately 2 p.m.

Spassky's first try for the world championship in 1966 ended in defeat at the hands of fellow Russian Tigran Petrosian. Spassky avenged that loss three years later.

But, in 1972, Spassky was dethroned by America's Bobby Fischer in Reykjavik, Iceland, in a match which attracted worldwide attention and made chess front-page news.

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- Costs of estate and financial planning

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**Sheraton Rolling Green Conference Center**
Route 133 and 93, Andover, MA
**Tickets $5.00** — *Reserve by phone or purchase at the door*
**Northern Essex Community College 374-3816**


## Flower Day

Along with the serious process of funding research into the reasons and causes of heart disease and the care, prevention and treatment of all forms of cardiovascular illness, the Heart Association in Massachusetts will concern itself with the sentimental aspects of the hearts as it promotes "Hearts and Flowers Day" on February 12, just two days before Valentine's Day.

"Hearts and Flowers Day" provides the opportunity for the public to order, in advance, at places such as employment, hospitals, schools, banks, etc., fresh cut floral bouquets which then will be delivered for "pick-up" at a central location within the company or institution or other facility designated earlier. Each bouquet will provide a substantial contribution to the Northeast Massachusetts Division of the American Heart Association.

# Participates In Boston Career Trip

Adrienne B. Brucato, daughter of Mr. and Mrs. David Brucato, Appleton Street, North Andover, was one of 73 St. Michael's College seniors who spent their Christmas vacations planning for their future. A business major, Brucato participated in a college-sponsored career trip to Boston on December 22 and 23.

Presented by the SMC Student Resource Center and organized by Career Development Coordinator Lou DiMasi, the trip was intended to educate seniors about possible careers and introduce them to the corporate world through meetings with corporate representatives and St. Michael's alumni working in Boston.

The students attended preparatory workshops on resume writing, interviewing and dressing for success prior to the trip. In Boston they had interviews and attended presentations with a number of companies including Liberty Mutual Insurance, Wang Laboratoreis, NYNEX, Massachusetts Department of Public Welfare, RKO General Broadcasting, Marriott Corporation, Hyatt Regency, Key Program, General Accident Insurance Company, First Phone, Milestone Associates, Puma USA, Eastern Savings Bank and Temporaries, Inc. Representatives of companies such as Hartford Insurance Group, Jordan Marsh, John Hancock, Gillette, Honeywell, Bank of New England and Boston Edison reviewed the students' resumes.

Students reported that the trip provided broad exposure to many different companies, helped them determine what field best suited their talents and provided them with insights into the challenge of actually landing a job.

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**Andover's Paul Clinton (left), director of volunteer services at the North Shore Children's Hospital, receives a certificae of appreciation recognizing his special contribution as a Voluntary Action Center committee volunteer (VAC). VAC is a direct service of the United Way of Massachusetts Bay, promoting volunteerism in the Greater Boston community. Presenting the award is United Way's president, Robert X. Chandler. VAC's volunteers were recently recognized in a ceremony held at the State Street Bank in Boston.**


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Director, Education
Lawrence General Hospital
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ANDOVER TOWNSMAN

# Fire Log

The following is a report of the activities of the Andover Fire Department from January 20-26:

Jan. 20 - 311 Lowell St., Sheraton Rolling Green, alarm trouble; Stowe Court, Andover Housing Authority, stove fire; Dundee Park, J. Burgess, honest mistake; 4 Surrey Lane, J. Kilgo, chimney fire.

Jan. 21 - 32 Lucerne Drive, P. Gaulin, oil burner malfunction; 100 Main St., C. Sullivan, alarm trouble.

Jan. 22 - 6 High St., Mass. Electric, transformer fire; 311 Lowell St., Sheraton Rolling Green, alarm trouble; 6 Punchard Avenue, D. Howe, building fire; Off Salem Street, Phillips Academy, false alarm; Off Chapel Avenue, Phillips Academy, alarm trouble; 112 Dascomb Road, Mass. Electric, electrical fire; Wildwood Road, Mass. Electric, transformer fire.

Jan. 23 - 10 Virginia Road, medical assist; 131 River Road, Koala Inn, alarm trouble; 8 Moreland Avenue, J. Buckley, electrical fire; Bristol Lane, J. Kelleher, car fire; 136 Andover St., medical assist; Old River Road, Mast Industries, accidental alarm.

Jan. 24 - Old Campus Road, Phillips Academy, system trouble; 1 Parade Place, Cressey Dockham, accidental alarm; Off Frontage Road, Physical Sciences, Inc., accidental alarm; Route 495, Commonwealth of Massachusetts, medical assist.

Jan. 25 - 311 Lowell St., Sheraton Rolling Green, alarm trouble; Old River Road, Marriott Hotel, water surge; Stowe Court, Andover Housing Authority, stove fire; Off Shawsheen Road, West Junior High School, power surge; 505 Lowell St., D. Moran, chimney fire.

Jan. 26 - 354 Main St., Aberdeen Condos, accidental alarm.


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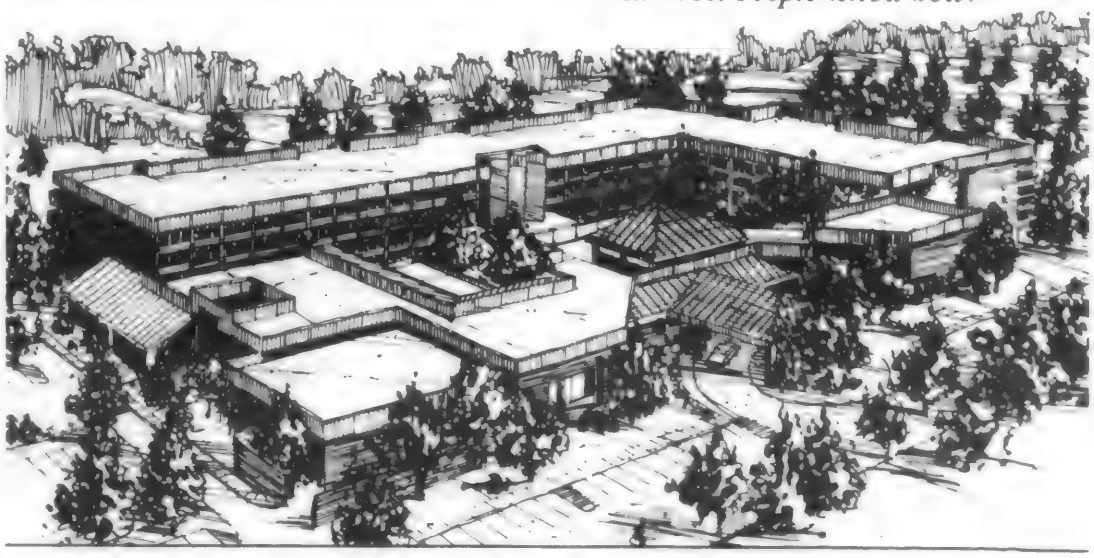

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# Community Team Supports New Bank Of Boston Office

Joyce R. Michaels

Neal J. McGovern

Denis D. Hamboyan

Cynthia A. Stablford

With the opening of its Andover office, Bank of Boston has assembled a team of experienced officers dedicated to serving residents and businesses of the Andover and North Andover areas. The Andover team of professionals is comprised of Neal J. McGovern, senior account manager, and Denis D. Hamboyan, lending specialist, both of the Private Banking Group; Joyce R. Michaels, branch sales manager; Cindy M. Bateman, branch coordinator; Barrie S. Keeler, commercial lending specialist; Cynthia A. Stableford, middle market lending specialist; and Timothy E. Burke, municipal specialist.

Bank of Boston is hosting a week-long coffee for the Andover business community this week, Monday through Friday, from 9 a.m. to noon, in its offices at 20 Central St., Andover, to introduce this team of professionals to the community. The public is invited to meet the Andover staff and representatives from several of the bank's business functions: Merchant MasterCard, Cash Management, Payroll, U.S. Trade Services, SBA Lending, Freight Management and Corporate Finance.

Vice President McGovern and Assistant Vice President Hamboyan represent the bank's Private Banking Group, a "bank within a bank," which offers a complete range of fundamental and sophisticated financial services to customers who need special, individualized attention.

McGovern joined the Personal Trust Division of Bank of Boston in 1980, following five years on Wall Street with the United States Trust Company of New York. He was appointed head of Bank of Boston Trust Company in Palm Beach, Fla., in 1984 and joined the bank's Northern Region in 1985 to head Private Banking in Andover.

McGovern is well-known in the Greater Lawrence community through his association with the Lawrence Rotary Club, the Andover Center Association, the Government Affairs Committee of the Greater Lawrence Chamber of Commerce and the Merrimack Valley Estate and Business Planning Council. He serves on the board of directors for the Lawrence Boys Club and Men of Merrimack College. McGovern lives in Andover with his wife, Ann, and their children, Bryn, Shannon and Timothy.

Hamboyan has been with Bank of Boston since 1982. He was a loan officer in the Middle East & Africa Division of the bank's international Division. Hamboyan is on the board of directors of the Greater Lawrence Safety Foundation, Inc. and is active with the Men of Merrimack, the North Andover Parents Advisory Council for Special Education, the Executive Committee of Lawrence Strategy, Inc. and the North Andover Lion's Club. He lives in North Andover with his wife, Katherine, and their children, Tatiana and Marcelle.

Michaels and Bateman form the branch sales team. Michaels was appointed branch sales manager following her service in the bank's Community Banking Group. Formerly located in the Lawrence branch, she called on Greater Lawrence area businesses having up to $2MM in annual sales. Prior to joining Bank of Boston, Michaels was a product marketing consultant for the Richardson Group in Andover. She is a member of the Andover Center Association and serves on the board of directors for CLASS, Inc. and on the advisory board of Andover Community Childcare. Michaels lives in Andover with her husband, Robert, and their daughter, Sarah.

Bateman joined the Andover team after several years as Bank of Boston customer service representative at the Merrimack Street branch in Haverhill. Before joining the bank in 1981, she was the drive-up supervisor for Chittenden Trust Co. in Bennington, VT. She lives in Haverhill with her son, Robert.

Keeler is a member of the bank's Commercial Lending Group which services Greater Lawrence and Andover businesses having $2MM to $5MM in annual sales. Prior to joining the bank in 1984, she was a banking officer for The Boston Company, Boston Safe Deposit and Trust Company. Keeler is a member of the National Association for Female Executives. She lives in Cambridge.

Stablford, loan officer for the Middle Market Group, serves area companies with sales between $5MM and $50MM. She came to Bank of Boston in September 1985 and joined the Middle Market Group in 1986. Prior to this she was an investment officer for BayBank-Middlesex. Stableford is a member of the Greater Lawrence Chamber of Commerce Business Education Collaberative. She lives in Andover with her husband, Jonathan, and their children, Jennifer and Jason.

Burke is Bank of Boston's municipal finance specialist for Essex County. He has served in several management positions since joining the bank in 1980. Most recently he was manager of the residential mortgage department for the Northern Region. Burke is a past director of the Merrimack Valley Catholic Charities and the Northeast Cultural Arts Center. He lives in Merrimack with his wife, Diane, and their daughters, Carrie and Erin.

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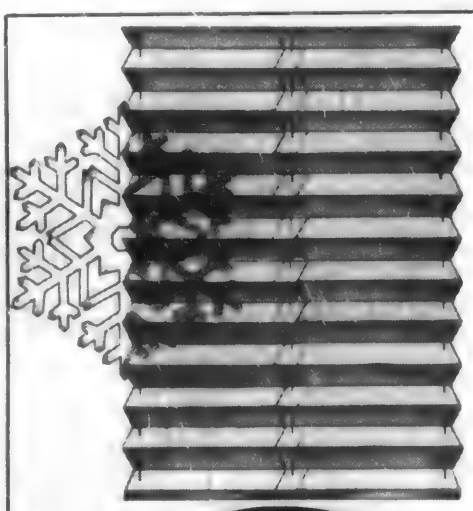

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## Planners

(Continued from Page One)

that's pushing that land out there too far." He also related his concerns about drainage, and cited the need for sidewalks—which were not on the plans—to serve the area.

The ZBA hearing on "Northwoods" will be held in the selectmen's conference room at 6:30 on Feb. 3.

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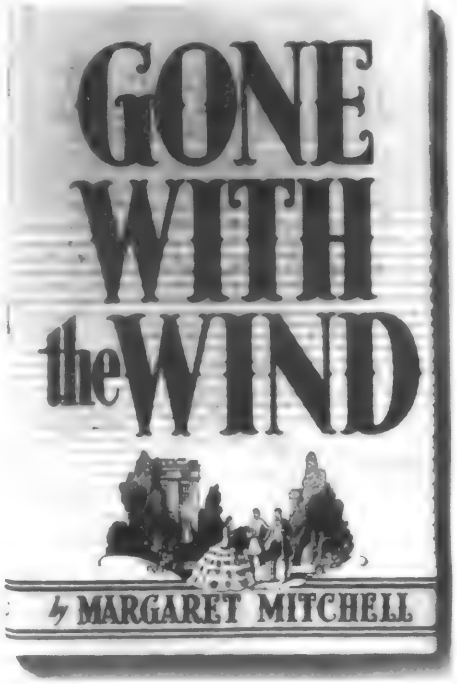


Compared to the new tax code, this is light reading.

Unless you're a tax attorney, deciphering the new laws by yourself could take until 1988.

That's why Wakefield Savings Bank is sponsoring this free seminar, "How the new tax law will affect you." It will be conducted by Gerard Boudreau, Tax Partner, Wolf & Company public accountants, Boston.

The seminar is being held on Tuesday, February 10, 1987 at 7pm at the Lord Wakefield (Best Western), 595 North Avenue, Wakefield. The seminar is free but space is limited, so we ask you to call the bank for reservations at 246-0400.

So come to the seminar January 13th – or risk getting burned April 15th.

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ANDOVER TOWNSMAN

The Social Side

JANUARY 29, 1987

# Gwynne-Syiek

Mr. and Mrs. Jeffrey W. Gwynne

Diane L. Syiek, daughter of Mr. and Mrs. Alfred C. Syiek, 6 Fulton Road, Andover, became the bride of Jeffrey W. Gwynne, 20 Washington St., Methuen, son of Anne Gwynne, Penacook, N.H. and Arthur Gwynne of Jensen Beach, Fla., at a Sept. 20 ceremony in St. Joseph's Church, Andover.

Rev. Richard O'Leary, OSA, pastor, officiated.

Given in marriage by her father, the bride wore her mother's wedding gown of white lace.

Linda J. Syiek, of Metaire, La., was maid of honor for her sister. Bridesmaids included Jessica K. Gwynne, sister of the groom, Barbara A. Schroeder, Peggy O'Grady and Julie MacGinty.

Eugene T. Price of West Hartford, Conn., served as best man. Ushering guests were Paul A. Syiek, brother of the bride, Paul Arsenault, Dr. Ross Carol and Bennett H. Thompson.

Following a recpetion at Hariss' Pelham Inn, the couple left on a wedding trip to England and Wales.

They are residing at 20 Washington St., Methuen.

The bride is a graduate of Brown University and received a Master of Science degree in accounting from Northeastern University. She is a tax specialist with The Henley Group.

Mr. Gwynne graduated from Bowdoin College and received a Master's Degree in Electrical Engineering from Worcester Polytechnic Institute. He is a member of the technical staff at AT & T.

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# Crossan-Oakman

Mrs. Peter A. Crossan

Margaret Loos Oakman and Peter Allan Crossan exchanged wedding vows October 4 at Westminster Presbyterian Church, Dayton, Ohio, with Dr. William Schram officiating.

The bride is the daughtr of Mr. and Mrs. William Hull Cuthbertson of Dayton, Ohio, and the late J. Walter Oakman. The groom is the son of Mr. and Mrs. Ralph Snow Crossan, 8 Sequoia Lane, Andover

Bridesmaids were Laura Crossan, Elizabeth Nichols, Jane Blacker and Kathryn Hall.

Groomsmen were Curtis Bryant, James Cuthbertson, Stephen Cuthbertson, Dekkers Davidson and John Oakman.

Flower girls were Abigail and Emily Cuthbertson.

Following a reception at the Dayton Country Club, the couple left for Saint Barthelemy in the West Indies.

The bride graduated Centerville High School, Dayton, Ohio, in 1977, Vanderbilt University, with a major in Special Education and Psychology, in 1981 and the Boston University School of Communication with an M.A. in Journalism in 1985. She is managing editor of the Harvard Risk Management Foundation and a member of Kappa Kappa Gamma sorority and the Junior League of Boston.

The groom graduated Andover High School, Andover, in 1974 and St. Lawrence University, Canton, N.Y., where he majored in Economics, in 1978. He is director of student affairs, Landmark School, Prides Crossing. He is also a member of the Manchester Lodge A.F.A.M. of Manchester.

The couple are residing in Peabody.


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# Miner-Whitley

Mr. and Mrs. Ronald H. Miner

Paula Lord Whitley, daughter of Paul L. and Lesley J. Whitley, 4 Virginia Road, Andover, and Ronald Henry Miner, son of Jean Miner Deschene and the late Donald Irving Miner of Norwich, Conn., were married November 22 at Christ Episcopal Church, Andover.

The Rev. James A. Diamond officiated at the eleven o'clock, double ring ceremony.

The bride, maternal granddaughter of Mr. and Mrs. Leslie D. Westfall and paternal granddaughter of Walter R. Whitley, all of Andover, was escorted to the alter by her father. She wore her mother's wedding gown of pure silk organza with an empire bodice of alencon lace. The sabrina neckline was trimmed with sequins and clustered pearls and the full skirt swept back to a cathedral train centered with a petite bow and streamers. Her matching silk head band with sequins and clustered pearls held a fingertip veil of pure illusion tulle. She carried a cascading bouquet of astilbe, roses and stephanotis in shades of ivory and dusty rose and accented with variegated ivy, ferns and Star of Bethlehem.

Paige Whitley served as her sister's maid of honor. Bridesmaids were Lauren Whitley, sister of the bride, Cammi Gara of Hartford, Conn., Kathleen Saba of Andover and Deborah Ebers, the groom's sister. Layne Whitley, also a sister, was the junior bridesmaid.

The attendants wore tea-length dresses in wedgewood blue with scalloped lace bodices with long sleeves and full skirts of silk crepe. The maid of honor's skirt had an overlay of lace. They wore matching floral clips in their hair and carried cascading bouquets of mums, heather and roses with ivory, rose and mauve tones combined with ferns and ivy.

Michael Lewis of Norwich, Conn., was best man. The ushers were William Gara of Hartford, Conn., Thomas Ebers, brother-in-law of the groom, from Austell, Ga., Andrew Fessenden and Fred McNelley, both of Norwich, Conn.

Amy Jewett of Denver, Colo. and Kimberly Leland, South Berwick, Maine, cousins of the bride, assisted with the programs. Lectors were Roger Grillo of Norwich, Conn., and Lawrence Westfall of Bradonton, Fla. Valerie Westfall, also of Bradenton, was the soloist and Lori Berenson and Kathy Boshar of Andover attended the guest book.

Following a reception at the Andover Inn, the couple left for Barbados.


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***to be continued.....***


# *Gardeners Meet Tuesday*

The February meeting of the Andover Garden Club will be held Tuesday, Feb. 3, at the Lanam Club. Luncheon will be served at 12:30 p.m., followed by a surprise guest speaker who will be introduced by club president Mrs. Robert H. Lange.

The Andover Garden Club is now in its 59th year. It was organized in 1927 and federated in 1929. There are currently 131 active members who serve on many of the club's committees, including garden therapy, horticulture, programs, ways and means. flower arranging, junior garden club, action for the environment, Marjorie Stearns Historical Society Garden, community liaison, civic improvement, public relations and education and Andover's bicentennial garden.

The club's purpose is to encourage the cultivation of and interest in gardening, to aid in the beautification of the town and in the protection and conservation of natural resources and to encourage the study of horticulture, landscape and flower design.

The Andover Garden Club is a member of the National Council of State Garden Clubs, Inc. and the Garden Club Federation of Massachusetts, Inc. The club supports Andover Village Improvement Society (AVIS), Arnold Arboretum, Elm Research Institute, Essex Agricultural Flower Show, Massachusetts Audubon Society, Massachusetts Horticultural Socety, Museum of Fine Arts Flower Fund, Nature Conservancy, New England Wild Flower Preservation Society and World Gardening (CARE). The club plants and maintains the decorative barrels on Main Street during the summer months.

Bees follow a timetable when collecting nectar from flowers. Many flowers produce nectar only at certain times of the day; bees know just when to go to each flower.


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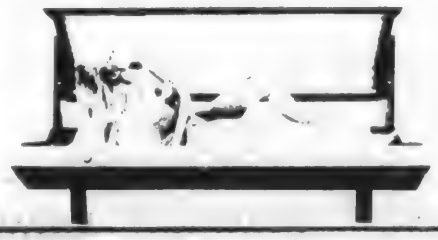

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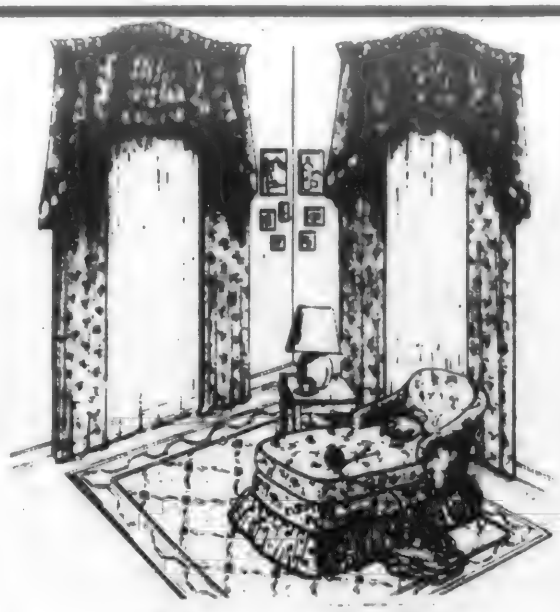

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# Membership Coffee For Newcomers

Newcomers Club of the Andovers will hold a membership coffee on February 5 at 9:30 a.m. at the home of Joan Vandevoort, Seten Circle, Andover. There will also be a ladies' evening coffee on February 25 at 7:30 p.m. at the home of Gail Mulcahy, Johnnycake Street, North Andover

Newcomers Club is open to anyone new to Andover or North Andover. Anyone who has recently moved into the area or hasn't yet attended an informational coffee should contact Gail Mulcahy or Joan Vandevoort.

Author/actor George Plimpton will be the guest on the Susan Sikora Show for the February 5 Fun-in-the-Hub trip. The bus will leave Shawsheen Plaza at 8:30 a.m. and turn by 3 p.m. If interested, contact Mercer Duffy.

The February Ladies Day Luncheon will be Tuesday, Feb. 10, at Backstreet Restaurant in Andover. Social hour is at 11:30 a.m. with lunch at noon. Contact Dee Nofsker for reservations.

The next craft class will be at the North Andover library on February 26 at 7 p.m. The group will make a moire ribbon and twisted lace wreath accented with silk flowers. For more information, contact Norma McElhenny.

# Gardeners Conduct Workshop

The Andover Village Garden Club began 1987 with a meeting at the Andover Senior Citizens Center. A garden-therapy workshop in spring bulb-forcing indoors was conducted for the senior citizens.

The club, now in its 20th year, is planning a trip to Colonial Williamsburg to commemorate the occasion. Along with community service projects, monthly meetings have included an annual pot-luck dinner/business meeting, fall dried flower workshop and a trip to Concord for Christmas at the Concord Museum. Forthcoming meetings will include an English garden slide show, a trip to the Isabel Stewart Gardener Museum, the Essex Agi Flower Show, a plant sale and a vegetable garden for the senior center.

This year's officers are Mrs. William Coderre, president; Mrs. Philip Baun, vice president; Mrs. D. Basu, treasurer; Mrs. Earl MacKenzie, Jr., secretary; Mrs. Leon Wilde, special projects.

Deborah L. MacKenzie

# Engagement Announced

Mr. and Mrs. Earl MacKenzie, Jr., of Andover announce the engagement of their daughter, Deborah L. MacKenzie, to Mitchell S. Evans, son of Mr. and Mrs. Jack Evans of Uniontown, Ohio.

Miss MacKenzie, a graduate of North Adams State College, is an architectural and design accounts manager at the Office Pavillion.

Mr. Evans, a graduate of the University of New Hampshire, is also employed by the Office Pavillion as a sales representative.

A spring wedding is planned.

# Girl Scout Cookie Sale In Progress

Local Girl Scouts will take Girl Scout cookie orders until February 1.

The proceeds of the sale enable troops to go camping, take field trips and give service to the community. The sale is also a great way for Girl Scouts to learn about marketing, distribution and money management.

If a Girl Scout doesn't come to your door, call the Spar and Spindle Girl Scout Council in North Andover to place an order.

# Shawsheen Woman's Club Meets Monday

The Shawsheen Village Woman's Club will meet Monday, Feb. 2, at 7:30 p.m. at the Lawrence Savings Bank.

Mary Ellen Foulds of North Andover will demonstrate the technique of "Pysanky," or decorated eggs, which she has done since childhood, her family's custom for centuries. She will share her experiences in modern day Europe under the Communist regime. Chris Callghan will be Mabel Mottolo and hostesses.

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JANUARY 29, 1987

church services...

## Greek Orthodox

Sts. Constantine & Helen Church
Essex & Gale Streets
Lawrence, MA 683-7977
Rev. Dr. George Karabatios, Pastor
SUNDAY: 9:45 a.m. Orthros; 10:30 a.m. Divine Liturgy and Sunday School; 12 Noon Family Hour.

## Apostolic

St. Gregory
Armenian Apostolic Church
Rev. Sahag Vertanesian, Pastor
158 Main St., North Andover
SUNDAY: 9:45 a.m. Morning Prayer; 10:15 a.m. Badarak. (Holy Mass)

## Baptist

Andover Baptist Church
Rev. Phillips B. Henderson
Interim Minister
Essex St., Andover
SUNDAY: 9:30 a.m. Sunday School; 10:45 a.m. Worship Service; 9:30 to 12 Noon: Nursery Care.
WEDNESDAY: 7 p.m. Bible Study and Prayer Meeting; 8 p.m. Board Meetings.

Judson Memorial
Baptist Church, S.B.C.
3 Greene St., Lawrence
683-0444
Rev. D. Keith Coleman, Pastor
SUNDAY: 9:45 a.m.; 11 a.m. Bible Study for all ages; 11 a.m. Worship; 6:30 p.m. Worship.
WEDNESDAY: 7 p.m. Prayer Service.

## Bible Chapels

Andover Bible Chapel
266 Lowell St., Andover
SUNDAY: 9:15 a.m. Communion Service; 11 a.m. Family Bible Hour and Sunday School; 6 p.m. Evening Service; 7 p.m. Youth Group.
MONDAY: 6:45 p.m. Awana Club - Boys & Girls.
WEDNESDAY: 7:45 p.m. Prayer & Bible Study.

Rehobath Fellowship Center
244 Lowell St., Andover
Pastor, Franklin W. Hobbs
SUNDAY EVENINGS: 6-7 Bible Study; 7-8 Worship and Praise.
FRIDAY: Choir rehearsal.

The New England Bible Church
16 Haverhill Street
Andover, Mass.
Rev. M. E. Thompson III
SUNDAY: 9 a.m. Morning Worship; 10:30 a.m. Sunday School; 6 p.m. Evening Worship.
THURSDAY: 7 p.m. Bible Study and Prayer. Fully-staffed nursery; Vibrant youth program.

Fellowship Bible Church
525 Turnpike Street
No. Andover
Pastor Joseph Stringer
SUNDAY: 7:35 a.m. Fellowship Time, WCCM; 8:30 & 11 a.m. Morning Worship; 9:45 a.m. Sunday School; 6 p.m. Evening Worship.
WEDNESDAY: 7 p.m. Prayer Meeting.

## Catholic

St. Augustine's Church
Rev. Richard T. O'Leary, O.S.A., Pastor
43 Essex St., Andover
SATURDAY: Mass 4 and 5:30 p.m.
SUNDAY: Masses at 8, 9:30, 11, 12:30 p.m.
Holy Day Masses: See Bulletin.
First Friday Mass: 10:30 a.m.
Penance: Saturday 11 a.m.- 12 Noon & 7-8 p.m.

St. Robert Bellarmine Church
Rev. Frederick J. Collins, Pastor
Haggetts Pond Road, Andover
SATURDAY: Masses 5:00 p.m.
SUNDAY: Masses: 8, 9:30, 11 a.m.

St. Joseph's Church
High St., Ballardvale
SUNDAY: Masses 10:00, 11:30 a.m.

St. Michael's Church
Rev. Joseph Svirskas, Pastor
196 Main St., North Andover
SATURDAY: Masses at 4:30 and 6:30 p.m.
SUNDAY: Masses at 7:30, 9, 10:30 a.m. and 12 Noon.
Daily Masses at 6:45 a.m. and 9 a.m.

## Christian Science

First Church of Christ, Scientist
278 No. Main St., Andover
SUNDAY: 10:30 a.m. Church Services; Sunday School; Nursery Available.
WEDNESDAY: 8 p.m. Testimony Meeting.

## Congregational

Free Christian Church
Rev. Dr. Jack L. Daniel, Jr. Minister
31 Elm St., Andover
THURSDAY: 6:30 a.m. Men's Breakfast; 5:30 p.m. Junior Youth; 7:30 p.m. Senior Choir.
FRIDAY: 3:30 p.m. Jr. High Retreat.
SUNDAY: 9:30 a.m. Sunday School, Adult Bible Study; Crib Room; 10:45 a.m. Worship Service; Crib Room; 11 a.m. Children's Church.
TUESDAY: 7:30 p.m. Christian Education Committee.
WEDNESDAY: 9:30 a.m. Women's Fellowship; 2:30 p.m. Women's Union; 7 p.m. Senior High Youth.

## Episcopal

Christ Church
The Rev. James A. Diamond, Rector
The Rev. Andrew C. Hamersley,

(Continued on Page 35)

# Calumet Dance To Be Performed

The Wi'Ciska Dance Team of the Shimebis Lodge #490 Order of the Arrow, North Essex Council, Boy Scouts of America will perform the Calumet Dance of the Lakotah Indian Tribe at the Ballard Vale United Church (a United Methodist and United Church of Christ congregation) at this Sunday's 10:30 a.m. Service of the Eucharist. This Sunday is being observed as Boy Scout Sunday. Members of the dance group come from Boy Scout Troop 76 sponsored by the Ballard Vale United Church and from Troop 13 in Lawrence. Members of Troop 76 will serve as ushers, servers and readers. The Rev. Gary S. Cornell will have "Are You Happy?" as his preaching theme.

A time of fellowship and light refreshment will follow the service.


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religious services

(Continued from Page 34)

Curate
Rev. Donald R. Woodward
Assistant for Christian Education
25 Central St., Andover
SUNDAY: 8 a.m. Holy Communion; 9 a.m. Holy Communion (first, third, fifth Sundays of the month); Morning Prayer and Sermon (second and fourth Sundays of the month); 10:15 a.m. Education Hour; 11:15 a.m. Holy Communion (first Sunday of the month) Morning Prayer and Sermon remaining Sundays).
MONDAY: 10 p.m. Spiritsong (an Ecumenical sacred dance group).
TUESDAY: 8 p.m. Al-Anon.
WEDNESDAY: 7 a.m. Holy Communion; 10:30 a.m. Alcoholics Anonymous; 5:30 p.m. Overeaters Anonymous.
THURSDAY: 4 p.m. Bellringers (Grades 1-3); 5 p.m. Soprano rehearsal (grades 4-12); 7 p.m. Full Choir rehearsal.

St. Paul's Episcopal Church
Rev. Alexander S. Daley, Rector
390 Main St., North Andover
SUNDAY: 8 a.m. Holy Communion; 10 a.m. First and Third Sundays, Holy Communion and Sermon; Other Sundays, Morning Prayer and Sermon; 10 a.m. Church School.
THURSDAY: 10 a.m. Holy Communion.

## Jewish

Temple Emanuel
7 Haggetts Pond Rd.
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Rabbi Harry A. Roth, D.D.
Cantor Dean R. Rosenweig
FRIDAY: 8:15 p.m. Sabbath Service.
SATURDAY: 9 a.m. Chapel Service; 10:30 a.m. Sanctuary - Bar/Bat Mitzvah Service.
SUNDAY: 9 a.m. Chapel Service.

Cong. Tifereth Anshei
Sfard & Sons of Israel
492 Lowell St., Lawrence
DAILY SERVICES: 7 a.m. and 7 p.m.

(Continued on Page 37)


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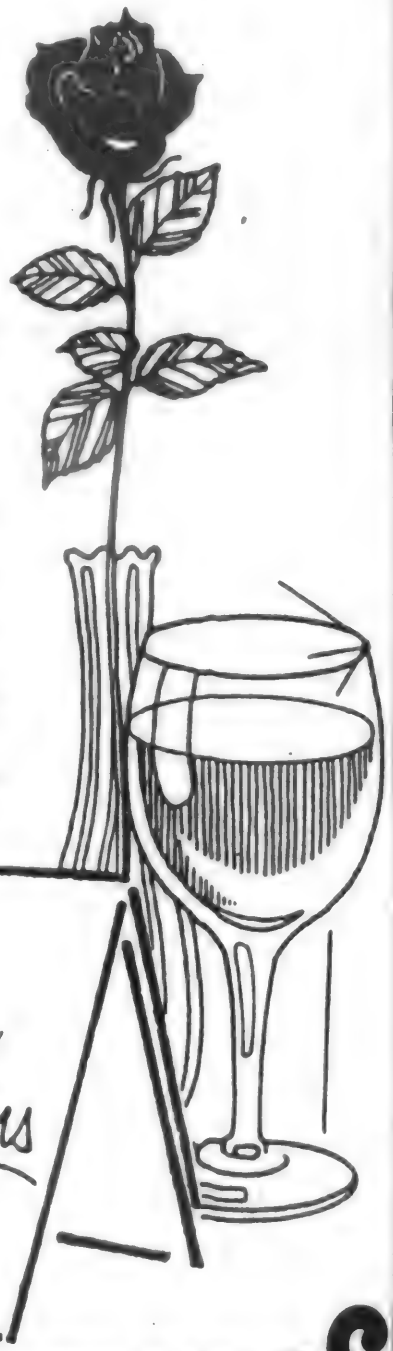

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# Obituaries

## William Kylberg

William Wiggers Kylberg, 8 Azilla Drive, died Jan. 22, 1987, at New England Medical Center in Boston. He was 62.

He was born in Washington, D.C. He graduated from Stevens Institute in Hoboken, N.J. and earned a master's degree at Union College in Schenectady, N.Y.

He served in the United States Air Force during World War II.

Mr. Kylberg worked at General Electric in Lynn as a mechanical engineer for more than 30 years, during which time he was a recipient of numerous awards and certificates for excellence. He was a licensed professional engineer in Massachusetts, New York, New Jersey and Idaho.

He was a member of South Church. He belonged to the American Society of Mechanical Engineers, the Appalachian Mountain Club, the Andover Village Improvement Society, and the American Association of Retired People.

He is survived by his wife, Dorothy (McDaniels); his mother, Mrs. Helen Kylberg of Sacramento, Calif.; a daughter, Jacqueline R. Kylberg of North Andover; two sons, Keith Kylberg of Andover and Roger Kylberg of Houston, Texas; one sister, Mrs. William Margaret Dunn, of Sacramento, Calif.; two grandsons, Robert and James Antonellis of North Andover; and several nieces.

A funeral service was held at South Church.

Contributions may be made in Mr. Kylberg's memory to the William Kylberg Memorial Medical Research Fund, Box 231, New England Medical Center, 750 Washington St., Boston, 02111.

## Irene M. Couture

Irene M. Couture, 67, 221 Lowell St., died Tuesday, Jan. 27, 1987, at Boston University Medical Center, Boston.

Ms. Couture was retired from Western Electric Co. She was born in Lawrence and attended St. Augustine's Church in Andover.

She is survived by brothers, Romeo, Roland, Alfred and Richard Couture, all of Lawrence, Ernest Couture of Florence, Normand Couture of Andover and Raymond Couture of Westminster, Colo.; sisters, Mrs. June Beaudin of Andover and Mrs. David (Ann) Reed of Bromfield, Colo.; and several nieces and nephews.

A Mass will be celebrated Friday, Jan. 30, at 10 a.m.in St. Augustine's Church, Andover. Burial will be in Sacred Heart Cemetery.

Friends may call Thursday, Jan. 29, from 2 p.m. to 4 p.m. and 7 p.m. to 9 p.m. at Scott Funeral Home, 298 South Broadway, Lawrence.

## Caroline Deschene

Caroline (Berry) Deschene, 86, 58 High St.,died Tuesday, Jan. 27, 1987, at Stevens Hall Convalescent Home, North Andover.

Prior to her retirement, Mrs. Deschene was a dining room manager at the Windsor School in Boston. She was born in Andover and was a life-long resident. She was a member of Christ Episcopal Church, Andover.

She was the widow of Alphonse Deschene and is survived by a granddaughter, Gail (Sanborn) Mooers of North Andover; and a grandson, Richard L. Sanborn of Montecito, Calif.

Funeral services will be held today at 1 p.m. at Caron Funeral Home, 30 Main St., North Andover. Burial will be in Spring Grove Cemetery.

## Nina Anthony

Mrs. Nina (Nicholas) Anthony, R.N., died on Jan. 22, 1987, at her Andover home. She was 72.

Born in Cambridge, Mrs. Anthony lived in Lowell until 1957, when her family moved to Andover. She was a graduate of the Lowell General Hospital School of Nursing; after receiving her training at that hospital, she remained in its employ as a registered nurse for more than 20 years.

Mrs. Anthony was a member of South Church and took active part in many community and civic affairs. She had been associated with the Girl Scouts, both on troop and council levels. She was a volunteer for the United Way and, in 1984, received the Volunteer of the Year award. She was also very active in the International Institute of Lawrence.

The widow of Henry S. Anthony, she is survived by a daughter, Jane Anthony of Andover; a son, Henry S. Anthony III of Middleton; and two sisters, Mrs. Richard (Zina) Huisking of Florida and Mrs. Helen Ingram of Vermont.

## Ralph I. Robbins

Ralph I. Robbins, 55 Red Spring Road, died Jan. 21, 1987, at Whittier Rehabilitation Hospital, Haverhill. He was 78.

Prior to his retirement, Mr. Robbins was an engineer with Stone and Webster Co., Inc., Boston. He was born in Lawrence and lived in Andover for 52 years. He was a member of the South Congregational Church, the Professional Engineers Society of Boston, a member and past master of Tuscan Phoenican Lodge AM & FM and a member of the Aleppo Temple Shrine of Wilmington.

He is survived by his wife, May (Valentine) Robbins; a son, Valentine W. of Fort Lauderdale, Fla.; a daughter, Mrs. Richard (Edith) Kloss of Newport, R.I.; and five grandchildren.

Masonic services, conducted by the Tuscon Phoenican Lodge AM & FM, and funeral services were held at Caron Funeral Home, North Andover. Burial was in Ridgewood Cemetery, North Andover.

## Marie Paparella

Marie (Nadai) Paparella, died Jan. 19, 1987, at Mr. Zion Hospital in San Francisco, Calif. She was 91.

Mrs. Paparella was born in Milano, Italy. She lived in the Andover area for most of her life and resided in the Washington Park Apartments.

She was the widow of Frank Paperella, who had owned the F.P. Clothing manufacturing plant in Lawrence. She is survived by her sister, Gina Emanuel; a niece and nephew, Lelia and Anthony Puma; and a grand-niece and grand-nephew, Denise and Richard Puma, all of San Francisco.

A memorial service will be held Jan. 31 at St. John's Church, Laguna Honda, San Francisco.

Contributions may be made in Mrs. Paparella's memory to St. Ann's Home, 100 A Haverhill St., Methuen.

The family will plant a tree in her memory in Golden Gate Park, where her ashes will be buried.

## Josephine J. O'Brien

Josephine J. O'Brien, 118 Main St., died Jan. 24, 1987, at her home. She was 86.

Miss O'Brien lived with Dr. and Mrs. Bernard Daly. She attended St. Augustine's Church and Star of the Sea Church, Salisbury. She formerly attended St. Laurence Church, Lawrence.

She is survived by one sister, Mary O'Connell of Andover, and several nieces and nephews.

A funeral Mass was celebrated at St. Augustine's Church. Burial was in Immaculate Conception Cemetery.

Contributions may be made in Miss O'Brien's memory to the St. Augustine School Guild.

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*Other Obituaries Page 38*

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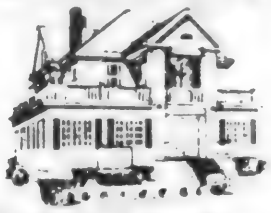
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church services...

(Continued from Page 35)

SATURDAY: 9 a.m. and sundown.
SUNDAY: 9 a.m. and sundown.

Temple Emanuel
Of Merrimack Valley
101 W. Forest Street
Lowell, Mass.
Rabbi: Everett Gendler
FRIDAY: 8 p.m. Evening Service.
SUNDAY: 10 a.m. Sunday School; 10 a.m. Morning Adult Coffee.

## Lutheran

Faith Lutheran Church
Rev. Dennis Kohl, Pastor
360 So. Main St., Andover
SATURDAY: 5:30 p.m. Spoken Holy Communion.
SUNDAY: 8:30 Worship; 9:15 a.m. Sunday School; 10:30 a.m. The Service and Sunday School. Nursery care provided.

## Unitarian

Unitarian-Universalist Church
Rev. Rosemarie C. Smurzynski
6 Locke St., Andover
Music Director
Jean Podolsky
SUNDAY: 9:45 a.m. Choir Rehearsal; 10:30 a.m. Worship Service and Church School; Rev. Richard L. Wilson, Preaching; Sermon: "Heroes Saints and Androids".
TUESDAY: 7 p.m. Religious Education committee meeting at Church office.

## United Church of Christ

Trinitarian Congregational Church
Rev. Herbert J. Schumm
72 Elm St., North Andover
SUNDAY: 10 a.m. Worship Service, Church School.

West Parish Church
(United Church of Christ)
129 Reservation Rd., Andover
Rev. Roger C.B. Daly
Rev. Dirkje F. Legerstee
Pastor
SUNDAY: Fourth Sunday After Epiphany; 10:30 a.m. Service of Worship and Communion; The Rev. Roger C. B. Daly, Interim Pastor, will give the sermon, "It's On The Way"; The Scripture: Mark 4:35-41;8:27-33; Coffee Hour after the service in Fellowship Hall hosted by Harmonings; Church School during worship; Children are in the sanctuary for the first part of the service; Infant/Toddler care during worship.
MONDAY: 7:30 p.m. Women's Evening Circle Board.
TUESDAY: 5-7 p.m. Pilgrim Fellowship.
WEDNESDAY: 7:30 p.m. Choir Rehearsal.
THURSDAY: 9:30 a.m. Bible Study Group; 7 p.m. Dessert Smorgasbord and Annual Meeting.

South Church
(United Church of Christ)
Rev. Dr. Raymond F. Pendleton,
Interim Senior Pastor
Rev. Dr. Peter Savage,
Minister of Pastoral Care
Rev. Paul L. Rhodes, Minister
of
Youth and Education
41 Central St., Andover
FRIDAY: 7:30-10:30 p.m. Youth Drop In; 8 p.m. A. A. Meeting.
SUNDAY: 9 a.m. Sunday School Assembly; 9:15 a.m. Sunday School Classes; Confirmation Class Pancake Breakfast; 10:30 a.m. Worship and Child Care; 11:30 a.m. Coffee Hour; 4 p.m. Godspell Rehearsal; 7 p.m. College/Career; Senior Pilgrim Fellowship.
MONDAY: 7:30 p.m. Board of Christian Education; Diaconate; Music Committee; Fellowship Committee.
TUESDAY: 4 p.m. Treble Chorus; 8 p.m. Men's Ping Pong.
WEDNESDAY: 6:30 a.m. Men's Fellowship; 9:30 a.m. Adult Bible Study; Women Who Knew God; 4 p.m. Carol Choir; Junior Pilgrim Fellowship; 6:30 p.m. Pot Luck Supper; 7 p.m. Scout Troop 73; 7:45 p.m. 276th Annual Meeting.
THURSDAY: 4:15 p.m. Handbells; 7 p.m. A.P.C.; 7:30 p.m. Sanctuary Choir.

## United Methodist

Ballard Vale United Church
(United Methodist and
United Church of Christ)
Rev. Gary S. Cornell
23 Clark Road, Andover
SUNDAY: 4th Sunday after Epiphany; 10:30 a.m. A Celebration of the Eucharist; Boy Scout Sunday; The Rev. Gary S. Cornell preaching: "Are You Happy?"; 9:30 a.m. Church School; 10:30 a.m. Adults, Children/Nursery Care; 11:30 a.m. Fellowship Time; All are welcome. 5:30 p.m. Junior High Youth Fellowship; 7 p.m. Senior High Youth Fellowship.
WEDNESDAY: 7 p.m. Youth Class; 7:30 p.m. Choir Rehearsal.
THURSDAY: 10 a.m. Bible Study.

First United Methodist Church
57 Peters Street
(Intersection of Rts. 114 & 133)
North Andover, Mass.
Rev. Dr. Alan D. Smith, Pastor
SUNDAY: 9:15 a.m. Christian Education - Nursery through Grade 12; 10 a.m. Choir Rehearsal; 10:30 a.m. Worship - The Sacrament of the Lord's Supper; Nursery Care provided; Sermon: "Call to be Disciples"; 6 p.m. Youth Fellowship, Grades 6-12.

The North Boston Korean
United Methodist Church
344 Lowell Street
Andover (470-0621)
Rev. Sung Kim, Pastor
SUNDAY: 10:30 a.m. Bilingual Worship (Korean & English). All racial backgrounds welcome; Special invitation to adopted Korean-Americans and their families; Nursery provided; Sunday School for kindergarten through high school; Coffee and doughnuts for members and visitors following the service.
WEDNESDAY: 7:30 p.m. Bible Study and Prayer.
FRIDAY: 7:30 p.m. Area class meetings for home Bible Study.
SATURDAY: 9 a.m. Korean and English language classes for children and adults.

## Christian Alliance

Neighborhood
Alliance Church
P.O. Box 190
Andover, MA 01810
Phillip J. Silvia, Pastor
SUNDAY: 10 a.m. Sunday morning worship at the North Andover Community Center.
WEDNESDAY: 7 p.m. Bible study and prayer meeting at 58 Rolling Ridge Lane, Methuen.

## Quakers

## Andover Worship Group

Jane Griswold
14 Woodland Road
10:30 a.m. Second Sundays.

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# Obituary

## Mitchell J. Spiris

Mitchell J. Spiris, 67, 6 Truman Road, Wilmington, died Sunday, Jan. 25, 1987, at the Regional Health Center in Wilmington.

Mr. Spiris was born in Lynn, son of the late John and Clara (Roshier) Spiris, and was graduated from the Lynn public schools. He served in the United States Navy during World War II.

After his military service, he entered Northwestern University in Evanston, Ill., and graduated with a master's degree in education and business administration. He did additional graduate study at Boston University.

While at Northwestern, Mr. Spires served as president of Phi Delta Thata fraternaty and also the Delta Phi Epsilon national honor business fraternity.

Mr. Spires was appointed a teacher/coach position in the Claremont Public School System, Claremont, N.H., in 1950 and served there until 1955, after which he was appointed as a teacher/coach in the Lexington Public Schools.

During his tenure in Lexington, he served as teacher-/coach and department head for one year, and then served 23 years in various central office positions, including Administrative Assistant to the Superintendent, Director of Administrative Services, Interim Superintendent of Schools on two separate occasions, Assistant Superintendent for Secondary Education, and held the title of Assistant Superintendent of Personnel when he retired in 1979.

Mr. Spiris served as president of various civic and educational organizations, among them the Lexington Rotary Club, the Massachusetts Assbciation of School Business Officials and the Schools Executive Association. He also served on the board of directors of the Association of Schools, Colleges and Universities Staffing, and as a vice-president of the New England Association.

Mr. Spiris was also a member of the American Association of School Superintendents, the American Association of School Personnel Administrators and the National Association of School Business Officials.

He was appointed to the Wilmington School Committee in September 1985, upon the death of member John Brooks, and was elected to a full term in April 1986.

Mr. Spiris was an active member of the parish of Christ Church in Andover for many years.

He is survived by his wife, Cecily (Denell) Spiris; his daughter, Suzanne Cushing; her husband, James G. Cushing; and his granddaughter, Kelly Cushing, all of Wilmington.

Funeral Services were held yesterday, Jan. 28, at the parish of Christ Church in Andover with Rev. James A. Diamond officiating. Interment took place in Wildwood Cemetery, Wilmington.

Arrangements were made by W. F. Cavanaugh and Sons Funeral Home, Wilmington.

Memorial contributions may be made in Mr. Spiris' name to the Regional Health Center, Wilmington, Mass. 01887.

The Mohicans were a fictional tribe created by author James Fenimore Cooper. Ther was, however, a real tribe known as the Mahicans.

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# Ballot Slots Filling

As of this week, one more resident has joined the contest for the open seat on Andover's School Committee. According to the town clerk's office, Margo T. Tilghman, of 4 Lovejoy Road, is the fourth citizen to take out nomination papers for the three-year term, left open by the retirement of current Chairman Michael Giammusso.

The School Committee seat is one of three public offices to be filled in the upcoming town election. So far, five candidates have come forward to vie for a three-year term on the Board of Selectmen, formerly held by the late Donn Byrne. The third opening, for a one-year term as Town Moderator, is being sought, at this time, by only one individual—James Doherty, who now holds the position.

School Committee candidates are: Tilghman; John Nardozza, 59 Juniper Road; Sean L. Callahan, 100 Washington Park; and Edward J. Kupa, 4 Joseph St.

Candidates for the Board of Selectmen are: Gail Ralston, 60 Chestnut St.; Robert Merrill, 57 Cross St.; Florence Buck, 8 Summer St.; Gerald Grasso, 6 Arthur Road; and William Downs, 147 Elm St.

Feb. 9 is the last date for filing nomination papers for the three positions.

To keep warm, put on a hat. Eighty percent of your body heat escapes through your head.

The ideal level of indoor relative humidity is between 30 and 50 percent.

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Come Celebrate with Us!
Rembrandt's is celebrating the start of its 3rd year in Andover, and we want to celebrate it with you ...!!
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Why go to Boston if you can get the quality and ambiance at half the price basically in your "back yard"
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You and your entire family can now get it all at Rembrandt's in elegant, comfortable surroundings, with fast, friendly and knowledgeable service. At a cost that will allow you to eat out more often than just that special occasion.
Children under 12 only pay 50% of the entree price.
If you can make it early, enjoy our *"PRIME TIME SPECIALS"* from 5:30-6:30 p.m. all priced under $10.00 including salad bar!
And if that is not enough to celebrate, check out our menu in the *"DUCK OF ANDOVER"* downstairs, with a combinaton of Mexican, American and International entrees, all well below $8.00. Come as you are, casual, dressed up, right from work or with the family. ., one request only; bring your appetite!!
By the way.., did you see our luncheon menu recently? with a vast array of salads, sandwiches, burgers, seafood entrees, chicken, crepes, steak, exciting & superb daily specials etc. etc.
LUNCH MONDAY — FRIDAY 11:30 A.M. - 2:00 P.M.
DINNER MONDAY — SATURDAY 5:30 P.M. - 10:00 P.M.
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ANDOVER TOWNSMAN
The Second Front Page
JANUARY 29, 1987

# Burned-out Family Gradually Putting Life Back Together

Tina and Kathy Smeltzer pose with Trixie outside their North Main Street trailer.

By Susan K. O'Neill

Fourteen years ago, Edward and Kathy Smeltzer and their son Michael, then two, moved into their first house, a century-old North Main Street duplex.

From the start, recalls Kathy, the couple worked on their "new" purchase, fixing it up a bit at a time, gradually transforming the old ark into a livable home. They rented out the other side, using the income to offset their mortgage.

Two years after the move, the Smeltzers' daughter, Tina, was born. Life for the family moved to the rhythm of routine: they did the ordinary things of daily life; they acquired pets; they sent children to school.

And they worked. Edward worked at Shawsheen Rubber in Ballardvale, where he had grown up. Kathy took one waitressing job—then added a second. The extra income would help them finance some of the larger fix-up tasks their old duplex required.

Last summer, they began renovating in earnest. They gave the house a new roof, a new central heating system on the tenants' side, new siding.

On Dec. 9, 1986, flames breached the darkness of late evening at 120 North Main Street. Kathy Smeltzer ran down the street from Friendly's Restaurant, dressed in her night-shift uniform, and stopped. Beyond her, across the street, the world had turned to trucks and jumbled hoses and confusion. She stood, shivering, and watched as firemen broke through the new roof of her home.

The fire that had begun in the tenant side of the basement—the exact cause is still undetermined—spread quickly through old walls built without firestops.

The family escaped unharmed, but the devastation to the house—and to everything in it—was total.

• • •

It is late January.

Today, after working the breakfast-to-lunch shift at Ford's Restaurant, Kathy Smeltzer sits in the kitchen/living room of a rented trailer that has been planted next to the burned-out shell of her first and former home. Coco and Trixie, two young cairn terriers, frisk about her feet; they lunge at an empty plastic soda bottle, and careen head-first into the legs of the table. Space is tight; the trailer has only two bedrooms for its four occupants. An arm's reach from the table, blankets cover the couch where 16-year-old Michael sleeps.

Kathy shakes her head as she remembers the evening of Dec. 9. Standing helpless; watching the firemen battle, in vain, to save her house. "All that for nothing," she says. "I work two jobs for nothing—that's all I could think."

Tina, 12, arranges the newspapers she will deliver on her afternoon route on the table. At her elbow, in a wire cage, a fat hamster sleeps curled in ball. The hamster, it is explained, is hers—a tacit replacement for the older pets, a cat and a dog, that had to be put to sleep because their lungs were irretrievably damaged from time spent in the burning house.

The paper route is her spending money. Tina is adjusting well to the family's changes in lifestyle, says her mother. There was the time, a week or so after the fire, when the child didn't want to go

(Continued on Page 59)

# New Voting Precincts Not In Effect For Town Election

By Susan K. O'Neill

Voters who find themselves disoriented because Andover's newly-drawn district lines have placed them in a strange precinct should take heart: According to Town Clerk Elden Salter, the redistricting will mean nothing in the upcoming town election.

When the new lines finally *do* make a difference—in the next state and presidential election—local residents might well find themselves voting in an entirely different state-level scheme of districts.

In other words, the confusion is not only natural; it's state-wide.

This year, says Salter, "this is only a trial that we're running, these new lines, to familiarize residents with the new precincts." He adds that, as for the effects of local changes on the election of state senators and representatives, "We won't know that until '88."

Every ten years, using new local and state census figures as a reference point, Massachusetts towns must take steps to balance their voting districts to within 200 residents of each other. "What we're really trying to do is keep it from getting lop-sided," says Salter. State regulations dictate that each precinct should not exceed 4000 inhabitants.

The state then examines the redrawn local precinct lines; ultimately, it adjusts its own representative and senatoral districts to reflect the changes and balance the voting population on a state-wide scale.

As a result, a local voter might be shifted from the First Essex district (precincts 6 through 8) to the Second (precincts 1 through 5); under ordinary circumstances, he would then find himself voting for a different state senator than he had in the previous election. However, with changes at the state level, the very precincts themselves might be relocated in different districts by election time.

Or, perhaps, the number of senators and representatives serving the Andover area might be increased, reduced, or otherwise juggled to conform with changes in state population figures.

During the required redistricting ten years ago, Andover added two precincts to its town-wide total—a shift from six to eight. This year, says Salter, the number will remain at eight, and each precinct will carry a population of 3,450 to 3,500 inhabitants.

Boundary lines for all Andover precincts have shifted. Some of the changes are relatively slight; some—notably, precincts 4 and 5—are greater. Residents affected were notified with the mailing of this year's town census forms.

Andover voters who wish examine the new lines in detail should visit the office of the town clerk

## *Barry Louis Polisar Charms the Crowd*

**Saturday, area kids and parents packed two performances given by Barry Louis Polisar, nationally-known singer/composer of children's music, at the West Elementary School. Polisar, who will become a first-time father of twins in the near future, sings of childhood mischief, tongue-in-cheek misfortune and the indiosyncracies of those irrational adults who muddy up a child's life. The performances were staged by Kaleidoscope, a private Andover-based group concerned with the enrichment of children's education. Photos, from above left, show the success of the singer's lyrics, measured in the eyes of his audience: "Oh, no—I think I like my sister..."; "My mother ran away today—she walked right out the door..."; The master at work; "I got a dog, and my dog's name is cat..."; "And Mom said, 'Blah, Blah, Blah, Blah—"; A song in praise of underwear; A rousing finale of "Don't put your finger up your nose."**

**Townsman Photos by Susan O'Neill**

ANDOVER TOWNSMAN

JANUARY 29, 1987

# Opinion

## Appropriate Moves

Although it is firmly believed that municipalities should not be in the real estate business, a couple of items facing voters at the annual town meeting this year make sense.

One, of course, deals with the renovation of the old town hall on Main street. The second would allow the town to acquire two tracts of land which would ultimately provide for low and moderate income housing in Andover.

First and foremost, there is good reason to preserve the old town hall. It is a historic part of the community and an advantageous part of the town's central business district. The building is a survivor. There have been several attempts to tear down the old structure, the most serious about 25 years ago when the town was considering an urban renewal project for the central business district.

To retain it as a municipal property will be costly, but it seems most appropriate. The article authorizing retention and renovation is still being worked on, but basically will allow sufficient options for continued use of the facility. It will permit leasing of space, including the possible providing of space to the federal government. Postal facilities could be a part of the overall complex.

There are also provisions in the article for getting the renovations accomplished in a manner similar to that which financed the renovation of the old East Junior High to municipal offiecs and the current renovation and addition to Memorial Hall Library.

In any case, it seems appropriate to move forward with retention and renovation of this historic structure, sited as it is in the center of the community.

The other items are even more interesting.

Two tracts of land are recommended for acquisition by the town to provide for low-moderate income housing. One is across Route 93 from the Gillette Co., the other in the Shawsheen area on land formerly approved for industrial development which never came to fruition.

What makes the proposal interesting is the fact that not only is there a need for such facilities in Andover, but the method of development allows the town to retain control over what will be built.

That there is need is self-explanatory, simply examine the Andover real estate market which makes it difficult for young people just starting out to obtain reasonable housing in their home community.

The proposal would respond to that need.

The community retaining control over what will be built guarantees that the developer will adhere to town standards, even though local laws can be sidestepped in dealing with so-called comprehensive permit issuance for such projects.

Again, while it is indeed inadvisable for municipalities to be in the real estate business, these items make considerable sense, since, in the case of the housing proposals, it would be only temporary and would be beneficial to the entire community.

## *Down The Years With The Townsman*

**75 Years Ago — January 1912**

At the Sunday morning service at the South Church, the pastor gave the report of the prudential committee, covering the work of the church for the past year. In the evening, the subject of his address was the Lawrence strike.

The winner of the pig given by Mr. Barton at Wonderland last night was Selectman H.M. Eames.

The rehearsals for the upcoming minstrel show are unusually well attended and everything seems to be going along nicely. They will hold their rehearsals in the future on Tuesday and Friday evenings in the Y.M.C.T.A. rooms.

In these days of ignorant, lawless, unhappy, irresponsible labor, swayed and ruled by schemers, some perhaps honestly think that they work for "brother men," it is hard to choose a right course in thinking and acting on the part of the capitalists and the middle class squeezed thin between the two.

**50 Years Ago — January 1937**

"The Meddlesome Maid," a three-act comedy, will be staged for the Andover public at the Baptist Church in Andover. Mr. Herbert Stedman is directing the play.

A grass fire was quickly extinguished Monday at 2:40 p.m. on the William Cooper property on Woburn St., when the Ballardvale engine company responded.

They're selling spring dresses and someone asked for a Valentine in the bookstore this week. All this, and the poor old ground hog hasn't even had a chance to cast his shadow.

Two new boilers for the pumping station, totaling in cost about $22,000, will be requested in a special article at the annual town meeting, the Board of Public Works being the petitioners.

**25 Years Ago — January 1962**

The town will be urged to adopt a sanitary landfill dumping method at an enlarged West Andover site. The special committee studying this problem has told the Selectmen that the 60-acre parcel adjacent to the present dump should be acquired and that trash collection be put off to some future time.

Andover, along with other communities in the state, is recognizing school lunch week, and much of the officialdom will sit down to a cafeteria meal today in one of the schools taking part. Central will have no visitors, though—its too crowded.

The Andover Housing Authority is looking for a new director for its urban renewal program, following the resiganation of James W. Franklin.

Public school facilities will continue to be used for the showing of foreign films, under the sponsorship of the local Cinema Classics committee, by verdict of the School Committee.

Jan. 31, mothers throughout Andover will ring doorbells for the New March of Dimes to aid children with birth defects.

**10 Years Ago — January 1977**

Recently, one of our most well-liked and respected faculty members retired from service and he will be missed by both students and faculty alike. Drummond Bisset retired at the end of last month, after 23 years of teaching at West Junior High School.

Superintendent Kenneth R. Seifert told the School Com-

*(Continued on Page 59)*

## *Trash-Subject Of Prime Importance*

Once again, I am dedicating my weekly eleven column-inches to a subject of prime importance to every Andoverite.

That subject is garbage.

Yes, I've done garbage before (there are those who would probably argue that I do garbage every week. I hope not). But let's face it—it's a fertile subject, one that deserves to be mined.

Everyone, it seems, has a garbage story ripe for the telling; the town is crawling with them. Here are two of my latest and—ah—juiciest.

The first concerns an all-too-common reverse piracy of sorts.

Last week, I was passing the time of day with Andover House of Carpets owner Dick Trask when the subject turned—so to speak—to trash.

As I said, everyone has his garbage story; Trask was no exception. His concerned the dumpster behind his business.

Because Andover and many other local communities don't have active dumps, the common man is sometimes left with a load of junk and no place to haul it to. All too often, according to Trask, the search for a surrogate burial ground leads to his dumpster.

Unlike home garbage, business garbage is considered a private affair—and can cost an owner or his plaza/condo association about $45 per load to be trucked away. So, although business people usually go all out to be accommodating, that Dale Carnegie spirit usually stops short at the rim of the dumpster.

One day, Trask came to work to find the dumpster out back overflowing with unfamiliar trash. But hark! The phantom dumper had been sloppy; he had left evidence—papers bearing his name and address.

Trask called the police.

The police get this sort of complaint every now and then; dumping on non-family turf is, after all, a kind of theft of services. And, although they can't recall, offhand, prosecuting anybody for such misdirected generosity, they do follow through on complaints.

They located the villain, who lived in Methuen. And he had to come back and reclaim that which he had sought to lose.

By then, the bags had come apart. "He had to shovel it back into his station wagon," recalled Trask with a grin. "He had to make two trips."

Ah, the sweet smell of revenge.

My second story of the day concerns a West Andover resident who met his nemesis trying to comply with, rather than evade, the laws of garbage. Wayne Benoit was being a solid citizen when he brought his trash out to the curb in front of his family's home on La Mancha Way last Thursday.

Unfortunately, however, before the big truck came by on its weekly refuse run, the worst blizzard of the year struck.

And buried the garbage.

Then, of course, the plow came by.

And enshrined it.

Benoit's messy tale will have to be continued—to sometime in March, perhaps.

For now, it is probably sufficient to say that he is a pioneer in his time: the creator of Andover's first snow-fill.

## SCHOOL LUNCH MENU

### High School

Choice of the following daily:
Assortment of hot and cold sandwiches and hot and cold subs. or Full course meat and potato meal. Also self-service salad bar.

### Elementaries

**MONDAY:** Chicken nuggets, buttered vegetable, potato puffs, catsup, pudding, milk. or Bologna and cheese sandwich, buttered vegetable, potato puffs, catsup, pudding, milk.

**TUESDAY:** Cheese pizza, carrot, celery and cheese sticks, raisins, milk. or Bacon, lettuce tomato on hamburg roll, buttered vegetable, potato chips, raisins, milk.

**WEDNESDAY:** Steak and cheese sub, buttered vegetable, potato chips, cherry cobbler, milk. or Veal cutlet sub w/tomato sauce, buttered vegetable, potato chips, cherry cobbler, milk.

**THURSDAY:** Hamburger on roll, buttered vegetable, potato sticks, jello w/topping, milk. or Beef ravioli with tomato sauce, bread and butter, buttered vegetable, jello-/topping, milk.

**FRIDAY:** Seafood nuggets, French fries, catsup, tartar sauce, buttered vegetable, fudge brownie, milk. or Taco (make your own), taco meat filling w/shredded lettuce, tomato and cheese, buttered vegetable, brownie, milk.

### Junior Highs

**MONDAY:** Hamburger or cheeseburger on roll, buttered vegetable, potato chips, pudding w/topping, milk. or Cold cut or hot pastromi sub, buttered vegetable, potato chips, pudding w/topping, milk.

**TUESDAY:** Cheese pizza, carrot, celery and cheese sticks, raisins, milk. or Ham and cheese or beef parmegiana sub, buttered vegetable, potato chips, raisins, milk

**WEDNESDAY** Pork choppet w/brown sauce, whipped potatoes, buttered vegetable, bread and butter, cherry cobbler, milk. or Turkey or meatball sub, buttered vegetable, potato sticks, cherry cobbler, milk.

**THURSDAY:** Spaghetti w/meatsauce, tossed salad, French bread, jello w/topping, milk. or B.L.T. or clam strip sub, buttered vegetable, potato chips, jello w/topping, milk.

**FRIDAY:** Chicken nuggets w/honey, potato puffs, buttered vegetable, catsup, bread and butter, oatmeal cookie, milk. or Tuna salad or veal cutlet sub, buttered vegetable, potato sticks, oatmeal cookie, and milk.

### Senior Citizen

**MONDAY:** Baked meatballs w/gravy, potato, buttered vegetable, bread and butter, dessert, beverage.

**TUESDAY:** Cup of soup, hot ham and cheese sub, tossed salad, dessert, beverage.

**WEDNESDAY:** Roast turkey w/gravy, potatoes, stuffing, cranberry sauce, buttered vegetable, bread and butter, dessert, beverage.

**THURSDAY:** Veal cutlet w/sauce, potato, buttered vegetable, bread and butter, dessert, beverage.

**FRIDAY:** Clam chowder, tuna salad sandwich, vegetable, dessert, beverage.

# For Those Of Us Who Are Older

By Janet D. Lake

You can get help with your income tax forms Monday through Thursday from 9 a.m. to noon at the center, if you call for an appointment. IRS and AARP trained volunteers stand ready to help you. It is necessary that you make an appointment and bring all papers pertinent to your tax liability.

There's going to be play at the center on Wednesday, Feb. 11, at 1 p.m. Jones and Campbell of vaudeville fame will prsent "True Romace," and you'll love it. You need to pick up a free ticket at the desk of the center prior to the 11th, but then all you have to do is go there for a fun-filled afternoon. Come on down.

February 9 at 12:45 p.m. is the date and time for the next Historical Society presentation on Andover, its people and history. Come learn more about your town and its growing times.

Colette Tours will present a program on the upcoming Washington Cherry Blossom Tour on Monday, Feb. 23, at 12:30 p.m. You'll love it. You may even enjoy it enough to want to go to Washington with us in April. The Council on Aging is sponsoring a trip there, for four days, starting

(Continued on Page 59)

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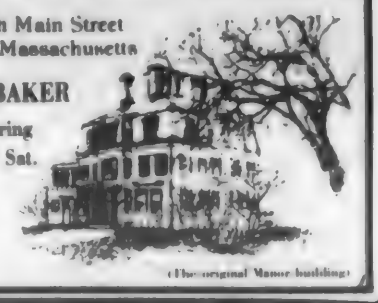
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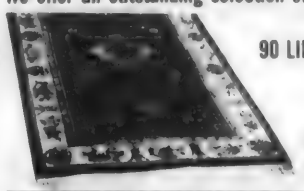
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The Escort GL and Pony are equipped for value and the Pony is now available in two-door hatchback, while the GL is available in two and four-door hatchback styles and the roomy wagon model.

Escort's EXP series are the two-seater Escort coupes. The luxury coupe features five-speed manual transmission and an impressive list of features. Escort's sport coupe has a 1.9 litre EFI HO engine, performance suspension and much more.

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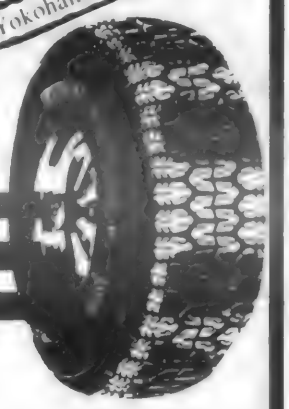

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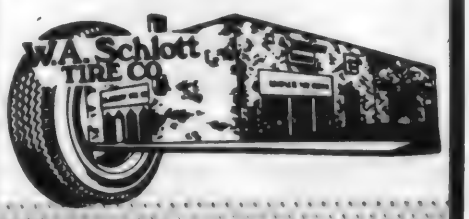

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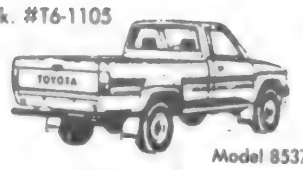

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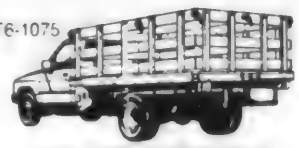

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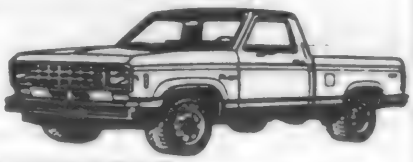

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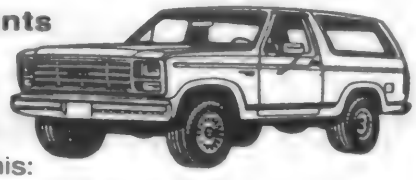

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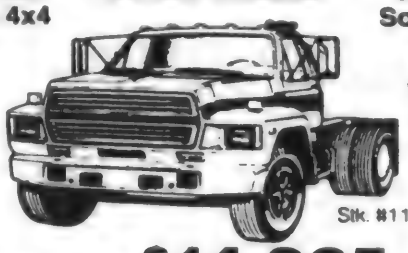

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ANDOVER TOWNSMAN

Sporting Life

JANUARY 29, 1987

# Warriors Top Wilmington

Andover High's hockey team split a pair of games last week, ending with a win over Wilmington last Wednesday.

The first period started at a fast clip as Wilmington was called for tripping. Andover was unable to get their power play untracked and lost the opportunity to score. Andover's power play unit saw a good deal of ice time as Wilmington had two other penalties in the period. With 2:38 minutes left, Wilmington scored for the only goal of the period. Despite strong pressure by Andover and, in particular, a beautiful setup from Chris Sapuppo to Mark Neaves, Wilmington was able to keep The Golden Warriors off the board.

The middle period started fast with Andover's Brent Raftery being called for slashing and Wilmington called for interference. Five minutes into the period, Jeff McNeil tied the game with assists going to Brian Costello and Raftery. A minute later, Dave Curtis passed to Neaves who put a perfect centering pass on Steve Donovan's stick in the slot. He blasted it into the top left corner of the net to put Andover ahead.

The scoring for the period ended when Curtis' shot from the point was gathered up by Donovan. He fed Neaves whose quick release upped the lead 3-1.

The final period started with Andover in trouble when Curtis and Matt Pothier were in the penalty box and the Golden Warriors faced a 5-on-3 situation. However, the fine hustle of the penalty-killing squad, particularly McNeil, Sapuppo, Donovan and Gangi, held off Wilmington.

Wilmington scored a shorthanded goal to close the gap 3-2. Andover was under seige for the last three minutes of the game with penalties to Donovan and McNeil. Once more the penalty-killing unit came through. They skated with aggressiveness and Chris Sapuppo made the final clearing pass to end the game for a well-earned Andover victory.

### Andover 3 - Chelmsford 7

Chelmsford defeated Andover at the Tully Forum 7-3.

The first period opened with Chelmsford applying the pressure in the Andover end with goalie Chris Hansberry making several fine saves.

On the first power play of the game, Chris Sapuppo slid the puck from his point position to Dave Curtis at the other point and his powerful slap shot put Andover in the lead. Chelmsford tied the game at the end of the first period.

Chelmsford scored first in the second period. Andover's line of Costello, Young and McNeil applied pressure in the Chelmsford end, but were unable to make it pay off.

Finally, Steve Donovan blocked a Chelmsford slap shot at his blue line, passed it to Mark Neaves who raced to the Chelmsford end, slid the puck to the trailer, Glenn Allard, who blasted it past the goalie to tie the game 2-2.

The strong skating Chelmsford club came right back to regain the lead. After a hooking call, Chelmsford scored again. Chelmsford scored first in the third period off the face off in the Andover end. Andover came back with shots from McGinnis and Allard, but the goalie was up to the task. Allard scored Andover's final goal of the game on assists from Sapuppo and Donovan.

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From left: Owner Rick Kiely, Ken Mundry, Glenn Demers, Owner Bob Selvitelli, Scott Mcleod, and John Celona

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To owners Rick Kiely and Bob Selvitelli, there's nothing foreign about imported cars; they've been repairing them for years. Eleven years ago the two men worked on Saabs, Volvos, Fiats and Renaults for a large Boston dealership. Now, they own Andover Auto & Truck at 85 Essex Street in Andover, and they still repair foreign cars as well as all domestic models.

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# BUSINESS PROFILES

Mary Ann Afarian busy renapping amidst a beautiful selection of Oriental rugs

## Afarian Oriental Rugs: The Art of Restoration

Above, Mary Ann Afarian works on the renapping phase of restoration. The rug is a Persian Serapi, and is about 85 years old. The process of restoration includes washing, handcleaning, overcasting and overnapping. When finished it will be a beautiful investment piece for its buyer from Texas.

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Afarian's business is not limited to buying and selling Oriental rugs. Katchik emphasizes the need to have your Oriental washed every 2 or 3 years. Afarian will *hand wash* your Oriental, and it will be washed without harsh chemicals to affect its color and quality. All repairs and cleaning are done on the premises by the Afarians. Katchik Afarian's restoring and repairing expertise is so widely recognized that rug dealers from out of state frequently demand his services.

Afarian can also provide you with an appraisal of your Oriental rug to specify its origin and present value. They'll give you a complete written appraisal and will photograph your rug for insurance purposes.

Every rug sold at Afarian is guaranteed 100%, and if you bring back a perfectly maintained rug within 3 years of your purchase, Afarian will buy back your rug at its original purchase price or more. This guarantee is testimony to the fact that your Oriental rug is truly a valuable investment. Visit Afarian Mon-Fri 9-5, or call 688-1717 for an appointment Saturdays, Sundays or evenings.

*Elaine Long*

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# Four Teams Tied For Top

By Rick Harrison

Ballardvale United created a four-way tie for first place in the Andover Church Basketball League Senior Division last week, knocking off previously-undefeated St. Robert's B 42-32 with a fourth-quarter explosion that broke open a tie game.

That result left those two teams knotted with Temple Emanuel and St. Robert's A, all with 3-1 overall records.

In other action last week at Doherty Junior High, St. Augustine's B slapped intra-church rival St. Augustine's A 45-26 and Temple Emanuel tamed South Church 43-14.

In other recent senior action, defending division champ Ballardvale slipped past St. Augustine's B 41-36, St. Robert's B drilled St. Robert's A 39-21 and South trimmed St. Augustine's A 35-29.

## Ballardvale, 42-32

For three quarters it appeared St. Robert's B would remain perfect as that club moved ahead 12-8 after one period and maintained a slim 24-21 advantage entering the final stanza.

Ballardvale, which outgunned SRB 21-8 in the pivotal fourth quarter, eventually pulled even 32-32 with 2:30 left to play.

A basket by Scott Adams gave BU the lead, 43-32, initiating a 10-0 run that was capped by A.J. Boutin's icy-cool 8-for-8 performance at the free throw line.

Boutin, a former intermediate division free throw shooting champion, led all marksmen with 24 points including 10-of-12 at the stripe. Bill Lambers added 11 points, Adams 4, George Bilger a fourth-period bucket and Ken Harvey a free throw.

BU, playing without Scott Clementi (arm injury), dominated the offensive board throughout the contest.

John Mattola paced the balanced St. Robert's B assault with 6 points, while Brad Reghitto and Mark Green contributed 5 apiece. Steve Spinelli, Jason Blandini and Reed Newton chipped in 4 points each, Bill Tobin netted 2 and Ryan Cassidy 2.

The winners held a slim 15-14 edge in fieldgoals, but a 12-4 spread at the foul line opened up breathing room.

## St. Augustine's B, 45-26

Kurt Brucato's torrid outside shooting in the second half was the difference in this game as St. Augustine's B used a 24-11 fourth-quarter surge to key its decision over St. Augustine's A.

It was still anyone's game after three periods, the B team clinging to a 21-15 lead.

Brucato finished with 24 points, 12 in the last period and 18 in the second half. Mike D'Angelo pocketed his 8 points in the second half, six in the fourth quarter, while Jeff Davis swished 5 points and Jim D'Angelo 4. Greg Shepard and Mike Lebreck also notched baskets.

Chris Caltagirone provided the answering fire with 11 points, John Pike canned 8, Chris Hall 4, Jason Clark 2 and Jeff Hamilton a free throw. Don Lane, John Lane and Mike Cowhig also played well for the A squad.

## Temple Emanuel, 43-14

Temple made its third straight tiumph look relatively easy, galloping away from th improved South crew ftr a tight (7-6) first period.

Mark Leinson sparked the balanced TE charge with 9 points, Jason Weiner added 8, Erik Greenstein 8, Rob Labell 8, Mark Shapiro 6 and Mike Nizhnikov 4.

South, which had its two-game win streak snapped, was led by Matt Orlando and Matt Dailey with 6 and 4 points, respectively. Bill Koromhas and Mark Angelos delivered single baskets while Steve Sorrie and John Usher pitched in with some quality minutes.

## South, 35-29

A 10-1 third-quarter run carried South to this victory over St. Augustine's A, the latter unable to overcome its 10-point deficit entering the final period.

Mark Angelos was the top gun for South with 10 points while Bill Kormhas, Matt Orlando and Matt Grant netted 6 each. Jon Usher tossed in 3 points, Matt Dailey 2 and Steve Sorrie a pair. Josh Russo and Todd Gray were other standouts for the winners.

Jeff Hamilton emerged as game-high for St. Augustine's A with 12 points, John Pike pocketed 9, John Lane 4 and Chris Caltagirone 4.

## St. Robert's B, 39-21

An excellent two-way effort by Steve Spinelli and overall aggressive defense by the B team that shut down the high scorers on the A team, enabled St. Robert's B to overrun St. Robert's A in their battle of the undefeated.

Spinelli's eight points sparked SRB to a commanding 14-3 first-quarter lead and a 12-5 third-period surge settled the issue (30-13).

Mark Green led SRb with 9 points, Spinelli and Jason Blandini closed with 8 each, Chris Jarek collected 4, Brad Reghitto 3, John Mattola 2 and Sanjiv Sheel 2. Converting single free throws were Bill Tobin, Reed Newton and Ryan Cassidy.

Mike Pettoruto and Marc Selvitelli paced SRA with five points apiece, Pettoruto doing his damage in the first half and Selvitelli in the second half. Ryan Beal added 4 points, Dan French 3, Kvin Lewis 2 and Jeff Manning 2.

The B-team defense did a very effective job shackling A-team top guns Manning and Dan Fay.

## Ballardvale, 41-36

The middle two periods told the story, Ballardvale erasing a 10-8 deficit to outscore upstart St. Augustine's B 23-14 over that stretch.

Scott Clementi pumped through 14 points for BU while Scott Adams, Bill Lamers and Adam Guild stuffed 4 points each. Jim Clementi offered a first-quarter basket and George Bilger a brace of fourth-period free throws. Dave Livingston, Ken Harvey and Gary Znamierowski were other standouts.

Kurt Brucato again led St. Augustine's B with 17 points while Mike D'Angelo pocketed 9, Jeff Davis 7, Dallas Babineau 2 and Mike Lebreck a foul shot.

**Senior Division Standings**

| | W-L-PF-PA |
|---|---|
| St. Robert's B | 3-1-166- 95 |
| Temple Emanuel | 3-1-164-121 |
| Ballardvale United | 3-1-146-125 |
| St. Robert's A | 3-1-142-131 |
| South Church | 2-3-127-198 |
| St. Augustine's B | 1-3-148-161 |
| St. Augustine's A | 0-5-131-194 |

## Eat Right

The way to a healthy heart, including samples of food, lecture and demonstration by the American Heart Association, will be held February 3 at the Danvers Housing Authority, Highland Manor, 14 Stone St., Danvers, from 7:30 p.m. to 9:30 p.m. Snow date is February 10.

## Reception

North Shore alumni of Wentworth Institute of Technology are invited to meet varsity basketball coach Frank Nestor during a reception on Thursday, Jan. 29, from 6 p.m. to 7:30 p.m. in Classroom B of the O'Keefe Sports Center at Salem State College, 225 Canal St., Salem.

The reception will precede the Wentworth vs. Salem State basketball game at 7:30 p.m.

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# BUSINESS PROFILES

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You may have been to Kelley's, but have you been to Kelley's lately? Kelley's Seafood & Steakhouse has *doubled* the size of its luncheon menu. Everyone from the pickiest toddler to the seasoned gourmet will find something to tempt their taste buds at Kelley's.

Consider the selections. There are salads from the simplest tossed variety to the Fisherman Salad - with shrimp, crabmeat and lobster. You can get a hamburger, a tuna salad sandwich, or a delicious hot roast beef sandwich with potatoes and gravy. Kelley's luncheon menu features Specialties from their dinner menu, 6 selections from their open hearth (you can watch them cook), and a long list of Deep Sea Specialties. There's a list of Kelley's Favorite Luncheon Specials to choose from, as well as daily specials you'll find posted on the blackboard. Owner Edward Der Kazarian recommends the steak tips with Kelley's sensational secret marinade.

If you can't make it for lunch, come to Kelley's for dinner. On Monday, Tuesday and Wednesday you'll be treated to *Dinner For Two* for $12.95. On Thursday join the crew at Kelley's for a Clambake at $11.95. On Friday, Saturday and Sunday you'll find more specials with Roast Prime Rib of Beef at $13.95, Boiled Twin Lobsters at $15.95 or Surf and Turf at $14.95. On Friday and Saturday nights, your evenings need not end with dessert - Kelley's invites you to stay and dance to the finest bands in the area.

Edward DerKazarian has been in the business for many years and knows what his customers like. There's something for everyone at Kelley's - lunch, dinner, dancing and a friendly atmosphere to share with clients, family or friends. And if you're looking for that special touch to highlight a special evening, call Edward DerKazarian to hire his *limousine* to take you and that special someone to a night of dining and dancing at Kelley's. Kelley's, 178 Main St., No. Reading. 664-2103.

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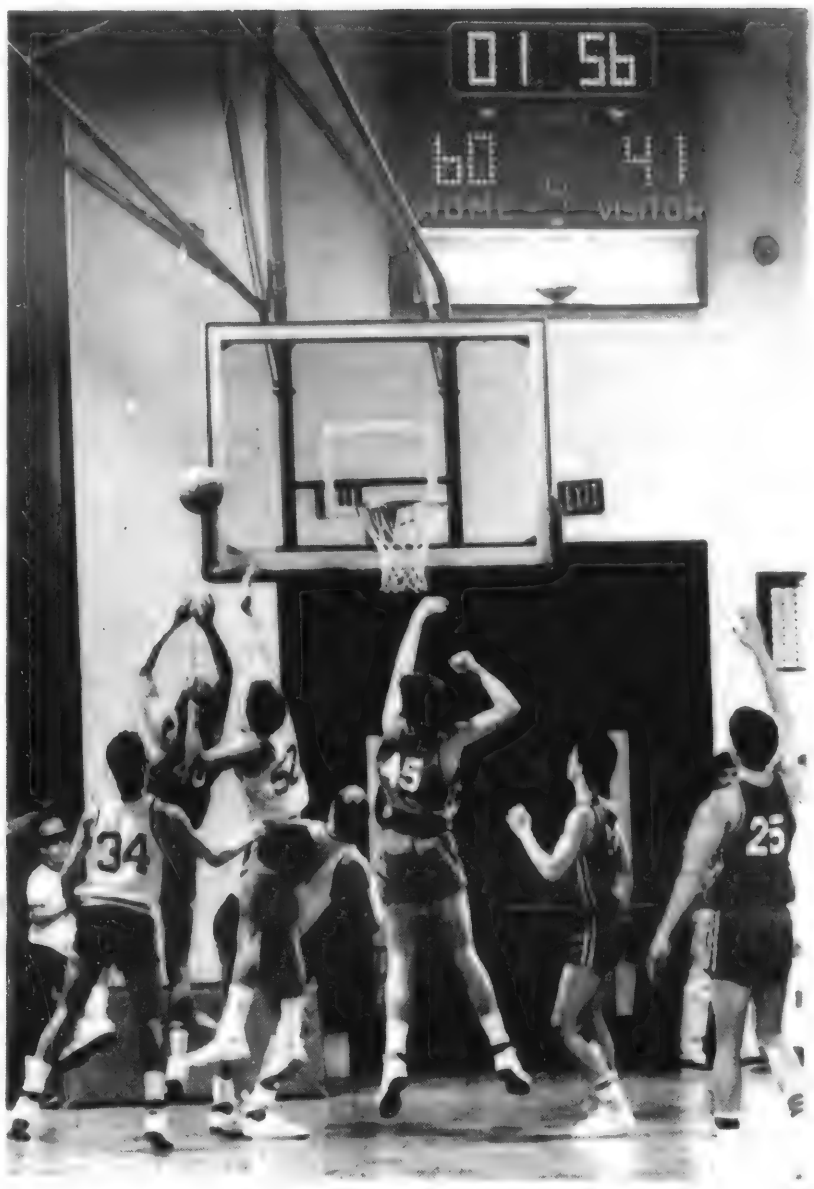
## *Andover Slam-Dunks Central Catholic*

**Friday's basketball game at Andover High School started out slowly, with Central Catholic quickly drawing first blood. It wasn't until three minutes into the game that a hoop by Mark Tucker put the Golden Warriors on the board. From there, they rode on—to drub Central Catholic 64 to 46. Photos, from above: Anticipation at the Andover goal; Mark Tucker, who paced the team with 19 points, pauses before the pass; Beneath C.C.'s basket and a fourth-quarter scoreboard that tells it all, players battle for the rebound; John Perry, who scored 17 points in the game, fights for possession.**

Townsman Photos by Susan O'Neill



## TOWN OF ANDOVER

## PLANNING BOARD
## PUBLIC HEARING

In accordance with Chapter 40 G.L. Section 5, notice is hereby given that the Andover Planning Board will hold a Public Hearing, Tuesday, February 17, 1987, at 8:00 P.M., at the Memorial Auditorium, Whittier Street, Andover, MA, to consider the following amendments to the Zoning Bylaw:

**ARTICLE:**

To see if the Town will vote to amend the Zoning By-Law, Article VIII of the Town By-Laws, by striking out Section VI.0.5.b. (relating to new multiple family dwelling construction) in its entirety and substituting the following:

"b. Density:

(1) The maximum base number of dwelling units shall be five units per acre of buildable area. The Planning Board may, at its discretion, determine that a lower density of dwelling units per acre is more appropriate, considering site conditions.

(2) "Buildable Area" is calculated by subtracting from the total area of the lot a number which is ninety (90) percent of the area shown as wetlands on the Town of Andover Wetlands maps.

(3) For each base dwelling unit which provides low or moderate income housing within the meaning of M.G.L. Ch. 40B Sections 20-23, the applicant shall be entitled to a credit of fifty (50) percent of an additional dwelling unit."

**ARTICLE:**

To see if the Town will vote to amend the Zoning Bylaw, Article VIII of the Town Bylaws, as follows:

(1) That Section III.A.1. of the Zoning Bylaw is amended to add a new use district, called Multi-Family, Section III.A.1. as so amended to read:

"1. Residence Districts:

SRA - Single Residence A
SRB - Single Residence B
SRC - Single Residence C
MF - Multi-Family
APT - Apartment"; and

(2) That the following area of the Town of Andover is hereby changed from a Single Residence A use district to a Multi-Family use district, namely that area within the following described bounds, which shall be shown on the Zoning Map of Andover:

Beginning at the northwest corner of Lot 61 (Assessors' Map 38) and running easterly along the northern boundary of Lot 61 (Assessors' Map 38) to High Street; thence easterly across High Street to the northwest corner of Lot 110 (Assessors' Map 38); thence easterly along the northern boundary of Lot 110 to its intersection with Lot 143-A (Assessors' Map 38); thence southerly along the eastern boundary of Lot 110 to its intersection with Lot 123 (Assessors' Map 38); thence easterly along the northern boundaries of Lots 123 & 124 (Assessors' Map 38) to the southwestern most corner of Maple Court; thence south-southeasterly along the western boundary of Lots 142 and 138 (Assessors' Map 38) and continuing this line to the centerline of Elm Street; thence northeasterly along the centerline of Elm Street to the intersection of the centerlines of Elm & Summer Streets; thence easterly along the centerline of Summer Street to the intersection of the centerlines of Summer & Whittier Streets; thence southerly along the centerline of Whittier Street to the intersection of the centerlines of Whittier and Chestnut Streets; thence westerly along the centerline of Chestnut Street to the intersection of the centerlines of Chestnut and Bartlet Streets; thence southerly along the centerline of Bartlet Street to a point opposite the southern boundary of Lot 69 (Assessors' Map 39);-thence westerly across Bartlet Street and continuing westerly along the northern boundary of Lot 68 to its intersection with Lot 72 (Assessors' Map 39); thence southerly along the western boundary of Lot 68 to its intersection with the boundary of lot 67 (Assessors' Map 39); thence westerly along the southern boundary of Lot 72 to its intersection with the eastern boundary of Lot 59 (Assessors' Map 39); thence northerly along the eastern boundary of Lot 59 to the intersection with the southern boundary of Lot 73 (Assessors' Map 39); thence westerly along the northern boundary of Lot 59 (Assessors' Map 39); and continuing westerly to the centerline of South Main Street; thence northerly along the centerlines of South Main Street to the intersection of the centerlines of South Main Street and Punchard Avenue; thence easterly along the centerline of Punchard Avenue to a point opposite the southwest corner of Lot 46 (Assessors' Map 39); thence northerly across Punchard Avenue and continuing northerly along the western boundary of Lot 46 to its intersection with Lot 41 (Assessors' Map 39); thence easterly across the northern boundary of Lot 46 to its intersection with Lot 49 (Assessors' Map 39); thence northerly along the eastern boundaries of Lots 41 and 40 to the intersection with Lot 55 (Assessors' Map 39); thence easterly along the southern boundary of Lot 55 to the intersection with Lot 53 (Assessors' Map 39); thence northerly along the eastern boundary of Lot 55 to the southwest corner of Lot 54 (Assessors' Map 39); thence easterly across the southern boundary of Lot 54 (Assessors' Map 39) and continuing easterly to the centerline of Bartlet Street; thence northerly along the centerline of Bartlet Street to the intersection of the centerlines of Bartlet & Chestnut Street; thence easterly along the centerline of Chestnut Street to a point opposite the southwest corner of Lot 107 (Assessors' Map 39); thence northerly across Chestnut Street and continuing northerly along the western boundary of Lot 107 to the intersection with Lot 105 (Assessors' Map 39); thence easterly across the northern boundary of Lot 107 to the intersection with Lot 108 (Assessors' Map 39); thence northerly along the eastern boundary of Lot 105 to the intersection with Lot 101 (Assessors' Map 39); thence easterly along the southern boundaries of Lots 101, 100, and 98 to the intersection with Lot 116 (Assessors' Map 39); thence northerly along the eastern boundary of Lot 98 (Assessors' Map 39) and continuing northerly across Park Street and continuing northerly along the eastern boundary of Lot 87 to the intersection with Lot 81 (Assessors' Map 39); thence westerly across the northern boundary of Lot 87 to the intersection with Lot 82 (Assessors' Map 39); thence southerly along the eastern boundary of Lot 82 to the intersection with Lot 83 (Assessors' Map 39); thence westerly along the northern boundary of Lot 83 and continuing westerly to the centerline of Florence Street; thence southerly along the centerline of Florence Street to a point opposite the southeast corner of Lot 11 (Assessors' Map 39); thence westerly across Florence Street and continuing westerly along the southern boundary of Lot 11 to the intersection with Lot 8 (Assessors' Map 39); thence northerly along the eastern boundary of Lot 8 to the intersection with Lot 17 (Assessors' Map 39); thence westerly along the southern boundary of Lot 17 to the intersection with Lot 18 (Assessors' Map 39); thence northerly along the western boundary of Lot 17 and continuing northerly to the centerline of Elm Street; thence easterly along the centerline of Elm Street to the intersection of the centerlines of Elm Street and Elm Court; thence northwesterly along the centerline of Elm Court to a point opposite the southeast corner of Lot 120 (Assessors' Map 38); thence westerly along the southern boundary of Lot 120 to the intersection with Lot 115 (Assessors' Map 38); thence southerly along the eastern boundary line of Lot 115 to the intersection with Lot 118 (Assessors' Map 38); thence westerly along the southern boundary of Lot 115 and continuing westerly to the centerline of High Street; thence northerly along the centerline of High Street to a point opposite the southeast corner of Lot 56 (Assessors' Map 38); thence westerly across High Street and continuing westerly across the southern boundary of Lot 56 to the southwest corner of said Lot (Assessors' Map 38); thence northerly along the western boundaries of Lots 56, 57, 58, 59, 60, and 61 (Assessors' Map 38) to the point of beginning.; and

(3) That Section V.A. Table of Dimensional Requirements is amended by adding a new line between the line beginning Single Residence "C" and the line beginning "Apartment", the new line to read as follows:

| (ref) district | Minimum Lot Dimensions Area Square Feet | Frontage Feet | Yard Depth Front Feet | Side Feet | Rear Feet | Maximum Height s of Feet |
|---|---|---|---|---|---|---|
| (new line) Multifamily (11) | 7,500** | 50 | 30 | 15 | 30 | 35"; 4 |

(4) That Section V.B. is amended by adding a new sbusection V.B.11. to read as follows:

"11. Multi-Family District: Additional dwelling units may be created within a dwelling structure which does not conform with the setback requirements for this zoning district as described in Section V.A. Table of Dimensional Requirements, provided that:

a. All requirements of Section VI.O.1. are met; and

b. Any addition to or alteration of the existing structure does not extend or increase the non-conforming nature of the setback(s)."; and

(5) That Section IV.B., Table of Use Regulations, is amended by striking its subheading 3., "Multiple Dwellings", in its entirety and substituting the following:

| | Residence | | | | | Business | | | Industrial | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| (ref) | SRA | SRB | SRC | MF | APT | SC | OP | GB | IG | IA | ID |
| "3. Multiple Dwellings: | | | | | | | | | | | |
| a. Creation of additional residential dwelling unit(s) within a dwelling existing prior to March 10, 1941, subject to the provisions of Section VI.O.2 for districts SRA & SRB and Section VI.O.1 for district MF | BA | BA | N | Y | N | N | N | N | N | N | N |
| b. Multiple-Family dwelling subject to the provisions of Section VI.O.3 and Section V. of this Bylaw | N | N | N | N | BA | N | N | N | N | N | N |
| c. New multifamily dwelling construction, new combined multi-family and business construction, and conversion or expansion of existing property to multi-family dwelling or combined use subject to the provisions of Section VI.O.4 and Section V. of this Bylaw | N | N | N | N | N | N | N | BA | N | N | N |
| d. Conversion of an existing non residential structure of 50,000 square feet gross floor area or more to multi-family use, and parking to service such use on the same or on ancillary parcel, subject to VI.O.5 of this Bylaw | BA | N | N | N | N | N | N | N | N | N | N |
| e. New multifamily dwelling construction subject to the provisions of Section VI.O.6 of this Bylaw"; and | PB | PB | PB | N | N | N | N | N | N | N | N |

(Continued on Page 54)

*(Continued from Page 53)*

1. In a Multi-Family District, creation of additional residential dwelling unit(s) shall be allowed only within a dwelling existing prior to March 10, 1941, as permitted by Section IV.B.3.a. of this By-Law:

a. Applicability: Section VI.O.1. shall apply to conversions in a main dwelling structure only. Conversion of an accessory building into dwelling units shall not be allowed.

b. Density: The maximum number of dwelling units allowed shall be determined according to the following criteria, all of which shall be satisfied:

(1) There shall be at least two thousand five-hundred (2,500) square feet of lot area for each dwelling unit; and

(2) Parking shall be provided on-site to meet the requirements of Section VI.A. of this Bylaw: and

(3) The total footprint of all buildings (including the primary dwelling building, attached and detached garages, and accessory buildings), parking areas and driveways shall not occupy more than fifty (50) percent of the total lot area; and

(4) Any increase in the gross floor area of the structure shall be limited to a maximum of fifty (50) percent of the gross floor area of the existing residential dwelling structure; and

(5) Construction which physically connects two structures to be one dwelling structure shall be prohibited; and

(6) The maximum number of dwelling units allowed on one lot shall not exceed four (4).

c. Landscaping and Buffering:

(1) A landscaped area shall be established in the front yard, which is defined as the space extending across the full width of the lot between the way on which the principal building thereon fronts and the nearest point of any building on the lot. A driveway for access to the side or rear of the lot may cross the front yard, but no parking area shall be allowed within the front yard boundaries;

(2) Landscape buffers shall be installed to protect adjacent properties from direct sight lines to parking area(s).

d. Plan Review: Prior to seeking a building permit from the Building Department, the applicant shall submit the following information to the Town Planning staff:

(1) A site plan, prepared by a Registered Architect, Registered Civil Engineer, or Registered Land Surveyor, indicating: lot boundaries and dimensions; number of existing and proposed dwelling units; existing and proposed building footprint; driveway(s); parking area(s); and details of the landscape buffer.

(2) Such front, side and rear elevation drawings as are necessary to show changes proposed to the exterior of the structure.

A written approval by the Town planning staff of such plans and elevations and the plans and elevation drawings themselves shall be incorporated into the Building Department's records prior to the issuance of a building permit.

2. In the SRA & SRB Districts, creation of additional residential dwelling unit(s) shall be allowed only within a dwelling existing prior to March 10, 1941, as permitted by Section IV.B.3.a. of this By-Law:

a. There shall be two thousand five hundred (2,500) square feet of lot area for each dwelling unit;

b. Parking shall be provided on-site as required by Section VI.A. of this Bylaw;

c. The criteria of Section VIII.C. (Special Permits) of this Bylaw shall be met.

(b) By renumbering existing subparagraphs 2., 3., 4., & 5. as subparagraphs 3., 4., 5., & 6.

**ARTICLE:**

To see if the Town will vote to amend the Zoning By-Law by striking subsection d. (1) of Section VI.0.5 (relating to New Multiple Family dwelling construction) and substituting therefore the following:

"d.(1) **Lot area.** Each lot shall be not less than ten (10) nor more than twenty-five (25) acres. For this purpose and for all purposes of this Section VI.0.5., "lot" shall include a tract of land comprising one or more contiguous lots. A lot divided by a public or private way or by a waterway shall be construed as one lot; but the area of such way or waterway within the lot shall not be taken into account for purposes of this lot area requirement."

**ARTICLE:**

To see if the Town will vote to amend the Zoning Bylaw, Article VIII of the Town Bylaws, by amending section VI.B. thereof (relating to signs) as follows:

1. By striking subsection 2.d.(1) in its entirety and substituting the following:

"(1) No sign shall be lighted, except by a steady, stationary light, shielded and directed solely at the sign. In general business zone, no internally lit signs shall be allowed."

2. By striking subsection 2.d.(3) in its entirety and substituting the following:

"(3) No sign shall be illuminated in any residential district."

3. In subsection 3.b.(2) thereof, by substituting for the words "ten (10) percent" the words "twenty (20) percent"; and for the words "two hundred (200) square feet" the words "one hundred (100) square feet".

4. By striking subsection 3.c.(6) thereof in its entirety and substituting the following:

"(6) The use of neon or similar gaseous tube signs is prohibited."

5. By striking subsections 3.d.(1) and (2) and (3) and (4) and (6) thereof, but leaving subsection (5) as it appears, and substituting for the subsections striken the following:

"(1) Signs as permitted in Residence Districts, except that temporary real estate signs may be as large as four (4) square feet.

(2) (a) One attached accessory sign per occupant oriented to each street on which the premises have frontage, either attached flat against the wall or fixed canopy of a building, or projecting from it. The area of such sign erected for any occupant shall not exceed ten (10) percent of the portion of that wall area assigned to that occupant.

(b) Overhanging signs shall not exceed twelve (12) square feet in area. Individual unlighted signs not exceeding two (2) square feet in area on windows and identifying the occupants therein shall be excluded from the above limitations.

(3) One free-standing sign of not more than twelve (12) square feet in area and the top extending not more than eight (8) feet above ground level.

(4) For premises having multiple occupants, a single directory sign, either attached or free-standing, identifying those occupants. The total area of attached signs, including this one, shall not exceed ten (10) percent of wall area, and the area of any free-standing sign allowed under this paragraph shall not exceed twenty-five (25) square feet. The owner shall submit with his sign permit application an overall signage plan for the building.

(6) No sign shall project more than five (5) feet over any public right-of-way or other public property. Any sign projecting over a public right-of-way shall be covered by liability insurance deemed appropriate by the Town Counsel in form, content, and amount for the reasonable protection of the Town from claims against it, and verified by a certificate of insurance filed with the Town Clerk."

6. By striking subsections 3.e.(2) and (3) thereof in their entirety and substituting therefore the following:

(2) Signs attached flat against the wall or canopy of a building, advertising the name of the firm or goods or services available or produced on the premises; provided that the total area of all such signs does not exceed twenty (20) percent of the area of the side of the building to which they are attached or one hundred (100) square feet, whichever is less.

(3) One free-standing sign, containing the name or other identification of the use on the property, for each street on which the property fronts, each sign limited to an area of fifty (50) square feet. Such sign shall not be located closer than (5) feet to any property line or the line of any way, and no part of any such sign shall be more than fifteen (15) feet above ground level. No sign shall be located so as to endanger public safety by impairing vision of vehicular and pedestrian traffic.

BY: ANDOVER PLANNING BOARD
MICHAEL HOUGHTON, CHAIRMAN
January 29; & February 5, 1987

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## TOWN OF ANDOVER

## PLANNING BOARD PUBLIC HEARING

In accordance with Chapter 40 G.L. Section 5, notice is hereby given that the Andover Planning Board will hold a Public Hearing, Tuesday, February 10, 1987, at 8:00 P.M., at the Memorial Auditorium, Whittier Street, Andover, MA, to consider the following amendments to the Zoning Bylaw:

**ARTICLE:**

To see if the Town will vote to amend Section IV.B. (relating to accessory apartments) of the Zoning By-Law, Article VIII of the Town By-Laws, by striking out subsection IV.B.38A in its entirety and substituting the following:

| | Residence | | | Business | | | | Industrial | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SRA | SRB | SRC | APT | SC | OP | GB | IG | IA | ID |
| "39. Use of a room or rooms in a detached one-family dwelling or accessory building as a dwelling for a person or persons aged sixty (60) years or older. Such use and conversion to such use shall be subject to compliance with other provisions of this Zoning By-Law and laws relating to health and safety. The property owner shall be required to verify annually to the Inspector of Buildings that the occupant(s) of the room or rooms subject to this Special Permit is/are aged sixty (60) years or older in order for the Special Permit to remain valid." | BA | BA | BA | N | N | N | BA | BA | BA | BA |

**ARTICLE:**

To see if the Town will vote to amend the Zoning By-Law, Article VIII of the Town By-Laws, by striking out Section IV.B.37 (relating to Day Care Facilities) in its entirety and substituting the following:

*(Continued on Page 55)*

(Continued from Page 54)

| | SRA | SRB | SRC | APT | SC | OP | GB | IG | IA | ID |
|---|---|---|---|---|---|---|---|---|---|---|
| "37. A day care center or other facility providing day care to more than six (6) children, licensed by the Commonwealth of Massachusetts under the provisions of Chapter 28A. | BA | BA | BA | BA | BA | BA | BA | BA | BA | BA |

**ARTICLE:**

To see if the Town will vote to amend the Zoning By-Law, Article VIII of the Town By-Laws, by changing the word "parcel" wherever the word parcel appears throughout the Zoning By-Law to the word "lot".

**ARTICLE:**

To see if the Town will vote to amend Section V.B.2. (relating to dimensional requirements) of the Zoning By-Law, Article VIII of the Town By-Laws, as follows:

(1) A new Section V.B.2.a. is inserted to read as follows:

"a. Each lot shall have a width of not less than eighty (80) percent of the required frontage at all points between the street line along which the frontage of the lot is measured and the furthest point of the rear wall of the dwelling upon such lot. Such width shall be measured along lines which are parallel to the street line."; and

(2) Existing Sections V.B.2.a. through F are renumbered Sections V.B.2.b. through g.

**ARTICLE:**

To see if the Town will vote to amend Section VI.D. of the Zoning By-Law (relating to Cluster subdivisions), Article VIII of the Town By-Laws, as follows:

(1) That Section VI.D.1.b is amended by striking the words "and the minimum width of any individual lot shall be one hundred (100) feet measured either at the street line or at the required front yard setback line." and replacing them with the following: "and the minimum frontage of any individual lot shall be one hundred (100) feet measured at the street line."; and

(2) That Section VI.D.2. is deleted in its entirety and replaced with a new Section VI.D.2. to read:

(2) Design:

a. The Planning Board shall approve a Special Permit for a Cluster Development only if it finds that the proposed disposition of lots and buildings, under the particular circumstances involved, will make more efficient the provisions by the Town of health, safety, protective, and other services without detracting from the character of the neighborhood.

b. In its consideration of a plan being proposed as a cluster subdivision, the Board shall give particular attention to, and may use as a basis for its decision, the following criteria:

(1) The arrangement of lots, streets, and buildings as they may promote the harmonious integration of the proposed development with existing surrounding properties;

(2) Originality in the overall layout and design to achieve the best possible relationship between the proposed development and the land;

(3) Usability of open spaces for active or passive recreation, determined by size, shape, topography and location;

(4) Inclusion within open spaces of irreplaceable natural features such as streams, mature trees or clusters of trees, rock outcrops, eskers, bluffs, slopes, and historic or archaelogical features:

(5) Accessibility of open spaces to the handicapped, elderly, and children;

(6) Suitability of open spaces for scenic values and improvement or preservation of views.

(c.) The applicant shall demonstrate to the Board by a written statement accompanied by a sketch plan of a non-cluster layout at a scale of 1"-40' or 1"-100', the reason or reasons why the Board should give favorable attention to an application for a Special Permit to Cluster.

(d.) The Board may require the provision or reservation of pedestrian accessways of suitable width and in locations suitable for pedestrian movement of different types connecting open space areas within the cluster subdivision or to other adjacent open spaces.

(e.) Proposed open space areas deemed by the Board to be inappropriate for the uses of recreation, protection of significant natural features, or buffering due to size, shape or location of such space or area shall be prohibited."

**ARTICLE:**

To see if the Town will vote to amend Section VIII of the Zoning By-Law, Article VIII of the Town By-Laws, relating to Administration and Procedure, by adding a new subsection A.6. to read as follows:

"6. The Building Inspector shall have power to certify that a particular lot or a particular structure is a legal pre-existing non-conforming lot or non-conforming structure within the meaning of the Zoning Act and of the Andover Zoning By-Law, as from time to time amended, whenever he receives a written request from the owner thereof, or his representative, for such a certification for the following purposes:

a. A sale of the lot or structure.

b. Financing of improvements upon the lot or of improvements, repairs, or renovations on or within a structure on the lot.

c. A mortgage upon the lot or structure.

d. Administration of estates.

In exercising this power, the Building Inspector shall adopt, and may from time to time amend, such forms of application for such a certification and for his certification as he deems reasonable to this provision. The fee for the issuance of the certification shall be set by the Selectmen."

**ARTICLE:**

To see if the Town will vote to amend the Zoning By-Law, Article VIII of the Town By-Laws, by striking out Section III.D. (relating to zoning districts) in its entirety and substituting the following:

"D. **Lots Split by Zoning Boundary**: Where a boundary line between districts divides a lot, the requirements of the less regulated district shall be applicable to that part of the lot in the more regulated district which lies within thirty (30) feet of the district boundary. For this purpose, for example, a single residence district is deemed more regulated than a business district and an industrial district; and a business district more regulated than an industrial district. The Building Inspector shall determine, as to sub-districts within each principal district, which sub-district is the less regulated sub-district and which is the more regulated."

**ARTICLE:**

To see if the Town will vote to amend the Zoning By-Law, Article VIII of the Town By-Laws, by striking out Section VI.O.1.c. (relating to Multiple Dwellings) in its entirety and substituting the following:

VI.O.1.c. Parking shall be provided as required by Section VI.A.4.h. of this By-Law.

BY: ANDOVER PLANNING BOARD
Michael Houghton, Chairman
January 22 & 29, 1987

## Census

Join the Massachusetts Audubon Society for the 24th annual Cardinal Tufted Titmouse-Mockingbird Census. On February 14 and 15, participants ae asked to observe and record the number of these species around their neighborhoods and backyards.

Cardinals and tufted titmice were rarely sighted north of Connecticut prior to 1957. These species have become familiar winter residents in New England and their population has increased annually. Since the beginning of the census in 1963, totals reported were limited by such factors as numbers of observers and weather conditions during the count weekend.

Mockingbirds, relatively scarce in New England prior to 1969, have become established as permanent residents and were added to the count in 1974.

The Massachusetts Audubon Society provides an information sheet with instructions, identification tips and behavioral notes. Participants are instructed to record on a specail data card the maximum number of each species seen at any given time during the count weekend.

To receive a census information sheet and data card, send a self-addressed, stamped envelope to: CTTM Massachusetts Audubon Society, Lincoln, MA 01773.

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# Junior Division Results

St. Augustine's C stopped St. Augustine's E 24-14, St. Augustine's A trimmed St. Augustine's D 13-8, Temple Emanuel overpowered St. Robert's B 21-1, Ballardvale United edged South Church 14-12 and St. Augustine's B nipped St. Robert's A 21-19 in Junior Division games last week in the Andover Church Basketball League.

St. Augustine's A is in first place with a 6-0 record and needs to win only two of its remaining three games, because of a tie-breaker provision, to capture its second straight Junior Division championship. St. Augustine's B is in second place at 5-1 and St. Robert's A and St. Augustine's C are tied for third at 4-2.

### St. Augustine's C, 24-14

St. Augustine's C pulled away in the third period to defeat St. Augustine's E.

Leading 10-6 at halftime, SAC went on a 12-2 run in the third frame.

Tim McGovern was game-high with 10 points, Robert Derba and Ken Oppenheim had 6 each, Jeff Shea added a field goal.

Eddie Stewart led SAE with 6 points, Ryan Lisiak, Tom Feeley and Peter Bolpe had solo baskets, Bill Schofield chipped in a pair of free throws.

### St. Augustine's A, 13-8

St. Augustine's A survived an attack of cold shotting to repel St. Augustine's D. SAA led 4-2, 5-2 and 7-4 at the first three checkpoints.

C.J. Dadd and Paul Cassidy shared scoring honors with 4 points apiece, Matt Blake had 2, Eric Marquis 2 and Anthony Corrente netted a foul shot.

Mike Costllo paced the SAD offense with 6 points, Todd Buonopane added 2 while David Burke and Matt Bausemer also turned in solid efforts.

### Temple Emanuel, 21-1

Temple Emanuel upped its record to 3-3 with a win over St. Robert's B.

TE took a slim 2-0 first-quarter lead, increased it to 4-1 at halftime and blew the game wide open with a 12-0 third-quarter run.

David Mazin and Lee Baron led with 6 points apiece, Eric Pisick and Andrew Male had 4 each, Adam Moskal a free throw.

Adam Rosenzweig and Rob Bralower were defensive stalwarts.

Timothy Campbell pocketed a second-quarter charity for SRB while Andrew Ardini, Jeremy Maguire and Gregory Maguire also played well.

### Ballardvale United, 14-12

Ballardvale United registered its second win in six decisions by holding off a fourth-quarter charge by South Church.

BU held a 8-7 lead at halftime and a 12-7 advantage after three quarters, but had to scramble for the victory when they were outscored 5-2 in the final stanza.

Ian Sakowich and Nate Roberts had 4 points apiece, Mike Tromby added 3, Jennifer Msumba 2 and Greg Litchfield converted a free throw.

Tommy Clarke was the top sharpshooter for South with 7 points, David Salafia chipped in 3 and Eric Bourassa 2.

Isaac Adams and Lucas Lavin were strong defensively.

### St. Augustine's B, 21-19

Louis Capobianco sank a corner shot with 0.06 remaining on the clock to snap a 19-19 tie and give St. Augustine's B a dramatic win over St. Robert's A. Previously, SRA's Ricky Santigati had deadlocked the score by netting a pair of clutch free throws with 20 seconds left in the contest.

SAB led 7-2 in the opening period 11-8 at intermission and 17-12 after three quarters.

Sean Croteau was team-high for St. Augustine's B with 10 points, Chris Corcoran had 6, Tim Foley 3 and Capobianco's lone field goal was decisive.

James Perry spearheaded the St. Robert's A attack with 11 points, including nine-of-12 from the foul line, Jon Adams had 4 and Santigati converted all four of his free throw attempts.


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# Squirt A's Win Two

Coach Steve Munroe's team picked up two big wins over the weekend against one very strong opponent and one very pesky one.

Saturday found Andover at Hockeytown against Wilmington League power Billerica. The game all came together for Andover; tough checking, balanced scoring and outstanding goaltending. The result was a 6-2 win for Andover.

The first period belonged offensively to Brian Flanagan as he scored both Andover goals, the first off assists from Bobby Daley and Ryan Doyle and the second on a 2-on-1 break with Daley.

The second period produced outstanding play by the defense led by Danny Trede, John Brodbine, Rich Enos and Adam Gurry. Paul Allard not only played well defensively, but also closed the period with a shot from the point to give Andover a 3-0 lead.

Andover picked up the pace in the third period, scoring three times in eight minutes. Mike Lombard got the first with an assist from Brodbine; Daley got his on passes from LFlanagan and Doyle; and Trede scored on a shot from the point off a feed from Lombard.

Fred Sunderland, who was sensational in the nets stopping several point-blank shots, including one off his mask, lost his shutout with two minutes to go in the game.

Andover faced Peavody/Beverly at Merrimack College on Sunday.

Timmy McGovern scored with assists to Mike Lombard and Scott Munroe. Peabody got the next two goals and held a 2-1 lead entering the third period.

A pesky Peabody defense and good goaltending kept frustrating Andover. Munroe finally broke through to score the tying goal off assists to Lombard and McGovern. Daley quickly got the go-ahead goal with assists to Flanagan and Brodbine. Flanagan iced the game with an unassisted goal to make the final score 4-2 Andover. Sunderland was the winning goalie.

Alison Butland

# To Compete In Gymnastic Competition

Alison Butland, a junior from Andover, has been invited to participate in the first annual United States Gymnastic Federation-Region VI Scholarship Cup Meet on February 1 at Hawkes Memorial Field House, 62 Oakland Road, Reading. This meet is open to junior and seniors only as they vie through competition for those all-important college scholarships.

The meet will begin at 10 a.m. Top gymnasts from all New England and New York will be competing. More than 25 colleges and university scouts have been invited to see the talent and for the competitors, possible future college team placement.

Butland is a strong all-around gymnast. She is coached by Will Summerhays from Reading Gymnastics Academy. Last year she qualified for Class II state championships where she finished third on floor exercise. In 1985 she qualified for the Bay State Games and has qualified for Call II state championships for four years running. When she's not training at RGA, she competes for Andover High School. Butland maintains honor roll status, enjoys skiing and looks forward to gymnastics.

For further information, contact the site host Reading Gymnastics Academy, 172 Woburn St., Reading. Contact Leslie McGonagle or Lori Rosati. Tickets will be available at the door or in advance from Reading Gymnastics Academy.

# A's Survive Three-Game Week

The Andover PeeWee A hockey team played three games in four nights against teams from Amesbury, Danvers and Manchester, N.H. The results were as varied as the opponents.

Andvoer dominated Amesbury by a 5-1 score on Wednesday night. Andover played solid defense and was able to control the puck throghout the contest. Offensive firepower came on single goals from Darren Cianci, Ed Thistle, Donnie Fraser, Todd Allard and Joe Liguori.

Andover lost 3-1 to a tough Danvers team on Friday night. Play was very even. Donnie Fraser was robbed of a goal in the scoreless first period when his shot broke behind the goalie, but was covered before Andover could get a stick on it. Goalie Mike Daley made key saves in one-on-one situations. Andover went ahead on a beautiful play be Pete O'Shea. After receiving a pass in his skates at Danvers' blue line, he fought between two defenders and fed a perfect pass to Danny Feeley on lift wing. Feeley wasted no time in ripping off a shot between the goalie's pads. Danvers came right back eight seconds later to tie the score and then went ahead 2-1 just before the end of the period. Andover rallied in the third period, but a Feeley-scoring bid went wide of the net. Danvers scored its third goal into an empty net with 48 seconds remaining.

The return to the lineup of regulars Billy Owens and Sean Darwin was not enough on Saturday as Andover ran into Manchester, N.H. and wound up on the short end of a 9-0 score. Manchester's dominance was complete.


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# Geiger Leading Florida Team

**By Rick Harrison**

A former Andover resident is making big noise on the basketball court in Clearwater, Fla.

Matt Geiger, now a prodigious 6'10," is the star center of the Countryside High hoop team in that city.

A senior currently in the midst of making that all-important decision on which college he will attend, Geiger is considering the likes of Division I schools Florida State, Florida, the University of South Florida, Stetson, Auburn and Minnesota.

"...Geiger is Pinellas County's most sought-after boys' basketball player," wrote Kevin Thomas of the ST. PETERSBURG TIMES in a recent feature story.

Auburn is Geiger's first choice at the moment, but that is subject to change almost daily. Two months ago, on the final day to sign recruits early, Auburn officials stayed at Matt's home until almost midnight trying to persuade him to commit himself. He didn't.

Countryside was 13-2 at last check and ranked no. 8 in Florida's Class 4A State High School Basketball Poll.

In the 16-team kingdom of the Sun Classic Christmas Tournament in Ocala last month Counryside battled to the championship game where it lost 75-61 to Miami, the top-rated team in the Class 4A poll.

Geiger led his team by averaging 17 points and being named to the all-tournament squad.

For the season to date he is averaging 17.5 points, 8 rebounds and 2.5 blocks per game with a field goal percentage of 62.

Geiger has been nominated for the McDonald's high school all-America team and will be at the University of Massachusetts this Saturday to take a look at the campus.

This summer the rangy pivotman will compete for Team Florida and, among other things, it will take him to Puerto Rico for a series of games.

Matt, along with older brother, John, and twin brother, Mark, played some youth basketball (Andover Church League) in this town before the family moved south five years ago.

John, a "shrimpy" 6'5," is playing basketball at St. Petersburg Junior College and currently leads the state in free throw percentage with a sizzling 92 percent.

Matt's parents, Dick (6'8") and Kay, are fomer residents of Apache Way, Andover.

# Y Swimmers Meet Nashua

The Andover-North Andover YMCA girls went up against girls from Nashua YMCA last Saturday.

First place in Class E went to Good in the 25 breast. Second-place honors went to Tara Schrier, 100 I.M., and Kristine Latouerelle, 50 free. In third place were Katie Hayes, 100 I.M., Good, 25 free, Jenelle Bryan, 25 fly, and Schrier, 25 back.

Class D second-place ribbons went to Mandy Wilson, 100 I.M., Laurie Galaburda, 50 free and 50 back, Tracie Grant, 50 fly, and Amy Cardello, 100 free and 50 breast. Third place went to Mindy Fox, 50 free.

Class C ladies began their victory with the 200 medley relay team of Laurie Condon, Michelle McCarthy, Vani Rastogi and Jane Berube. Other first-place ribbons were awarded to Berube for the 200 free, Rastogi for the 50 fly and 50 back and McCarthy for the 50 breast. Second place went to Anne Bracy, 200 I.M., McCarthy, 50 free, and Berube, 100 free. Third-place awards were given to Condon, 200 free, Christine Sullivan, 200 I.M., Julie Choe, 50 fly, Maura Grassis, 100 free, and Bracy, 50 breast.

In Class B the 200 medley relay team of Kristen Hubbell, Cathy Burgess, Tracey Pool and Erika Suduiko won. Suduiko took first-place awards in 50 free and 100 free as did Hubbell in 100 back. Second place went to Burgess, 200 free and 500 free, and Pool, 200 I.M. In third were Nancy Troy, 200 I.M., Pool, 100 fly, Hubbell, 100 free, Savage, 500 free, and Lisa Fox 100 breast.

The Class A free relay team of Michelle Fox, Amy Ford, Kim Marrah and Shauna Newland swam their way to victory. First-place ribbons went to Newland, 100 free and 500 free, Marrah, 200 I.M. and 100 breast, and Fox , 50 free and 100 free. Second-place ribbons were given to Maggie Skibba, 200 free and 100 free, Ford, 50 free, Deborah Rice, 100 fly and 100 back. Third-place honors went to Dina Bebchick, 200 I.M., Pam Boucher, 500 free, and Ford, 100 breast.

Some say a peanut is technically not a nut, but a legume.


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## Family

(Continued from Page 39)

back to school. As it turns out, says Kathy, she was afraid to tell her teachers at West Elementary that her books had burned up.

Tina pauses over her papers and offers a shy half-smile. Yes, the school replaced her books. Things are better now.

For Michael, says Kathy, the change is sometimes depressing. "He was home that night," Kathy says of her son. "I think his feeling was, 'I'm alive.' His feeling was just to get out—that was it." Now that the initial joy of survival has worn off, she says, the lack of living space gets to him. There is no room for being alone; even telephone calls become a family affair by default.

Indeed, after the immediate shock of the fire, reality hit the entire family like a load of bricks from the house's crumbling chimneys. "We escaped with nothing much—a few pieces of clothing; a few knick-knacks. That's it,"says Kathy Smeltzer.

Kathy and Edward packed up their kids and the two younger dogs and moved to temporary shelter at her parents' home in Boxford. There, they began the enormous task of picking up the pieces of their lives.

After shelter, the family's most immediate need was clothing. Kathy's coworkers at Friendly's and Ford's put out an appeal, and the community's response was heartening. "I'd like to thank everybody from Friendly's and Ford's—the people of Andover," Kathy says, "for all their generosity and kindness in our time of need. People brought clothes; they brought money. They were wonderful."

Next, the family worked at building themselves a holiday. It was not an easy feat; they had lost more than clothes and established posessions in the flames: "All the Christmas presents went up," says Kathy. "I'm an early shopper, so we lost all the presents."

With her mother, she shopped for for the second time, painstakingly replacing her purchases.

After Christmas, the Smeltzers looked for housing. Andover was the logical choice; Kathy wanted to be near her workplaces and her neighbors, and she wanted to keep Tina in school at West. She felt that Michael—who had left school and was looking for a job in the area—should also have as little disruption in his routine as possible.

The family decided to rent the trailer.

For two weeks, while they gathered the necessary permits to set up their temporary home, they waited for the electricians and plumbers to tie and wrap and hook the trailer into place.

At last, five weeks after the fire, the Smeltzers moved in.

Next door, the shell of their first house still stands, the roof gaping, the new siding twisted, the windows boarded up.

In spite of the plywood, says Kathy, vandals—she suspects that they are children—have broken into the house. They have taken sledgehammers to the toilets and the T.V., and have smashed the few bits of furniture that remained standing after the devastation. There is an edge of bitterness to her voice, as she tells of reporting the damage to the police—and of their response that the insurance would surely cover it. "What can we do?" she asks with a shrug. "Sit here all day and watch the house? What would happen if the roof caved in in there—who would a parent go after but me?"

She has, she says, begun to avoid going into the place—it's too depressing.

Some day, probably soon, what remains of the house will have to come down. For now, it stands mired in red tape: "I can't touch the house until we settle with the insurance company," Kathy explains.

Once the settlement is made, the family will rebuild something in its place.

Exactly what form that "something" will take will depend upon finances. Like the space in the trailer, money is tight for the Smeltzers. They are simultaneously paying the rental on their temporary home, the mortgage on the burned house, and the loan for their remodelling work. And, of course, they have lost the rental income that used to help pay their bills.

"What're you going to do?" Kathy's tone is philosophical. "You've got to do it; you've got to pay it."

Tina balances her stack of newspapers on her hip and moves toward the door. Kathy stands; she has to gather her laundry for one of her all-too-frequent trips to the laundromat—a task she hates. Funny; she can remember when she took her washer and dryer for granted.

Like the laundry, life doesn't wait; it goes on.

"You just keep going." Kathy Smeltzer smiles as she opens the door for her daughter. "You do what has to be done."

## Exhibit

Northern Essex Community College's Bentley Library Gallery on the Haverhill campus will feature paintings by the late German expressionist Alfred Mavers until February 25.

Mavers, who died in 1983 at the age of 80, painted in a variety of medias, including acrylics on burlap, hardboard and paper and oils on canvas. A second-generation expressionist, he studied painting, sculpture and etching at the "Kunst Gewarbe Schule" in Hanover, Germany. Travel to Holland, Italy and Spain infuenced his work and resulted in landscapes, still lifes and cityscapes.

## Down The Years

(Continued from Page 42)

mittee Tuesday night that messes made by vandals at Shawsheen weren't as serious as those at Bancroft in August, but he was more concerned because fires had been set in at least five areas.

A number of young Andover students have been invited to the inaugural of President-elect Jimmy Carter.

The Recreation/Community Schools Department's 1977 Winter Program began on Jan. 24. Programs will be distributed to all Andover residents by the end of next week.

## For Those Of Us Who Are Older

(Continued from Page 43)

April 6 and costing $269 twin. The price includes three breakfasts and three dinners, plus myriad sightseeing. Come to the Colette program and learn more about it.

Andover's senior citizens are invited to a program dealing with teenage stress at the Collins Center on February 11 at 7:30 p.m. The program is sponsored by the Andover High School Parent Advisory Council and will help everyone to understand the problems of young people and how we can help. The program is free.

The present nutrition awareness and weight control program is continuing and a second group will begin Thursday, March 5, from 11 a.m. to 12 noon. Sign up at the center desk. If you eat better and lose some of that extra poundage you're carrying around, you'll feel ten years younger, and who can knock that? Sign up now and mark your calendar for March 5.

And while you're marking calendars, you might make a note of the Candidates Coffee at the senior center March 16 at 1 p.m. right after lunch. Andover is fielding a goodly number of candidates to serve on its board of selectmen and school committee and you'll want to know them well enough to vote for them.

The walking club is still meeting each morning at Phillips Academy. But you need to register at the center and learn the details before you join the group. No need to give up walking because of the cold. Do it with others at the Academy Cage.

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# Skiers Take Close One

The Andover Ski Club pulled out a victory in a tight race with the Dover-Sherborn Ski Club at the Prospect Hill Ski Area in Waltham on January 24. The final tally was Andover 257-Dover-Sherborn 256.

Local skiers victorious in their age group were:

Age 7 & Under: Girls, Suzanne Clarke, third; Kerry Sheehan, sixth. Boys, Alex Moody, third; Aron Bellorado, fourth; Nicholas Todd, eighth; David Rissin, ninth; Adam Commella, tenth.

Age 8 & 9: Girls, Hannah Pfeifle, first. Boys, Brad Batchelder, fifth; Jason Bellorado, ninth; Eric Froberg, tenth.

Age 10 & 11: Girls, Sahra Gordon, third; Christine Durant, fourth. Boys, David Poulo, third; Stephen Hosmer, ninth.

Age 12 & 13: Girls, Amy Heseltine, first; Hillary Recesso, second; Jennifer Colangeli, third; Heather Read, sixth; Kerry Grieco, seventh. Boys, Adam Galaburda, second; Chris Fullerton, fifth; Lane Murphy, sixth; Joe Wright, seventh; Matthew Hosmer, eighth; Glenn Severance, ninth; Derek Moody, tenth.

Age 14 & Over: Girls, Krissie Corothers, first; Jenny Fullerton, second; Britt Collins, third; Kim Heseltine, fourth; Megan Sheehan, fifth; Amie Baldwin, sixth; Leela Bakshi, seventh. Boys, Joey Hastings, first; John Teichert, third; Jeremy Levine, fourth; Eric Tetreault, fifth; Mike Campion, seventh; Peter Cookson, eighth; Kevin Friel, ninth; Stefan Fodor, tenth.

# Andover Ski Club Triumphs

The Andover Ski Club triumphed over the Wachusetts Ski Club and the Merrimack Valley Ski Club in a tri-meet January 18 at the Bradford Ski Area.

Posting victories were: Ages 7 & Under, Girls, Suzanne Clark, first. Boys, Michael Dell'Orfano, second; Aron Bellorado, third; Nicholas Todd, fourth; Alex Moody, fifth; David Rissin, ninth.

Ages 8 & 9: Girls, Hannah Pfeifle, third; Ashley Nowell, fifth. Boys, Brad Batchelder, eighth.

Ages 10 & 11: Girls, Christine Durant, first; Sahra Gordon, second; Christine Donovan, third. Boys, David Poulo, first; Doug Batchelder, third; Steve Hosmer, fourth; Scott Kriz, fifth; Jamey Grieco, eighth.

Ages 12 & 13: Girls, Amy Heseltine, second; Ila Halverson, third; Hillary Recesso, fourth; Jennifer Colangeli, fifth; Kerry Grieco, sixth; Katie Baldwin, seventh; Laurie Philbin, eighth; Heather Read, ninth. Boys, Adam Galaburda, first; Matt Hosmer, second; Justin McCourt, third; Chris Fullerton, fourth; Lane Murphy, fifth; Josh Gordon, sixth; Joe Wright, seventh; Steve Ensdorf, eighth; Derek Moody, ninth; Paul Durant, tenth.

Ages 14 & Older: Girls, Kim Heseltine, first; Krissie Corothers, second; Jenny Fullerton, fourth; Debbie Donovan, fifth; Britt Collins, seventh; Amie Balwin, ninth. Boys, Bobby Hughes, third; John Teichert, fourth; Joey Hastings, fifth; Billy Batchelder, sixth; Chris Peck, ninth; Eric Tetreault, tenth.

## To Speak

Randall Robinson, director of TransAfrica, will speak at Salem State College on human rights for South Africa blacks on Wednesday, Feb. 11, at 11:30 a.m. in the Library Function Room. Admission is free.


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## Baseball School To Begin

The Andover baseball school will begin its winter session this Sunday, Feb. 1, for boys ages 8 through 15 and will run for five consecutive Sundays, ending March 1.

The school will be held at Andover's West Junior High School and is designed to provide individual instruction with emphasis on fundamental and the improvement of fundamentals.

The program offers instruction on throwing, fielding and hitting. Each boy will be individually evaluated at the conclusion of the session. Applications are available at the Andover Hockey Shop.

For further information, contact the directors, Joe Iarrobino or Dave Bettencourt.

## Athletic Association Forming

A meeting will be held this Sunday, Feb. 1, at 7 p.m. in the parish hall of St. Robert Bellarmine Church, Haggett's Pond Road, West Andover, to discuss the formation of an athletic association in Andover to support all secondary school sports programs.

William Agnew, an officer of the Methuen Athletic Association, has been invited to speak briefly about how the athletic association in Methuen accomplishes its goals. Those in attendance will be asked to discuss how such an organization might work in Andover.

Topics addresed by town sports association could include increasing media coverage of scholastic sports events, raising money to support all school athletic programs and obtaining scholarships for athletes. Parents of secondary school athletes are encouragd to attend this meeting and suggest additional objectives for an association. Also, coaches, members and officers of booster clubs and youth sports groups are invited to participate.

Questions may be directed to Mike Cassily, Argilla Road, or Jim Dziadosz, Bailey Road.

## Fun Days Program At Y

The Greater Lawrence YWCA, 38 Lawrence St., has announced plans for the annual February School Vacation Fun Days to be held Tuesday through Friday, Feb. 17-20, from 8 a.m. to 5 p.m. It is open to boys and girls 6-12 years of age.

Activities include swimming, sports, arts and crafts, dramatics, cooking and trips. A Thursday trip to the New England Aquariaum has been planned.

For further information, call the YWCA.

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* As reported by "Market Opinion Research" in a survey of the Andover market area, conducted August, 1986.

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ANDOVER - Brand new 8 room colonial in excellent neighborhood convenient to town and highways - wonderful kitchen open to cathedral ceiling family room with beautiful fireplace - 4 bedrooms, 2½ baths, all hardwood floors. $440,000

ANDOVER - 8 room farmhouse, 2 storage barns, plus oversized garage with 6 extra rooms upstairs - set on 4.8 acres, this property is ideal for the buyer seeking land for horses, tennis court, or pool - EXCELLENT LOCATION. $440,000

ANDOVER AGENCY Inc

MLS

475-1963
90 Main Street
Andover

**ANDOVER CONSERVATION COMMISSION ANDOVER, MASS. REQUEST FOR DETERMINATION OF APPLICABILITY WETLANDS PROTECTION ACT as amended Chapter 131, section 40**

A Request for Determination of Applicability has been filed with the Andover Conservation Commission by **Leslie P. Godin** of Merrimack Engineering, 66 Park Street, Andover, MA on behalf of owner, **David Zaloga**, Coolidge Construction Compahy, 401 Andover Street, N. Andover, MA for a project located on the westerly side of Pendant Court, Andover, MA a/k/a Town Map 208, Town Lot 4F. This project consists of the construction of an inground swimming pool within the 100 foot buffer zone of a bordering vegetated wetland. This project will be heard on Thursday, February 5, 1987 at 9:00 p.m. in the 3rd floor Conference Room, Town Offices, Bartlet Street, Andover. Plans for this project may be seen in the Conservation Department on Bartlet Street in Andover.

ROBERT A. PUSTELL,
CHAIRMAN
ANDOVER
CONSERVATION
COMMISSION
January 29, 1987

**COMMONWEALTH OF MASSACHUSETTS THE TRIAL COURT THE PROBATE AND FAMILY COURT DEPARTMENT**

**Essex Division**

**Docket No. 87P0061-E1**

Estate of **Ruth S. Stanley** late of Andover in the County of Essex.

**NOTICE**

A petition has been presented in the above-captioned matter praying that a certain instrument be probated purporting to be the last will of said deceased by **Marie Walch Loughlin** of North Andover in the County of Essex, praying that she be appointed executrix thereof, without giving a surety on her bond; and to the ATTORNEY GENERAL of said Commonwealth.

If you desire to object to the allowance of said petition, you or your attorney should file a written appearance in said Court at Salem on or before 10:00 in the forenoon on February 17, 1987.

In addition you should file a written statement of objections to the petition, giving specific grounds therefore, within thirty(30) days after the return day (or such other time as the Court, on motion with notice to the petitioner, may allow) in accordance with Probate Rule 2A.

Witness, Thaddeus Buczko, Esquire, First Justice of said Court at Salem, the sixteenth day of January in the year of our Lord one thousand nine hundred and eighty-seven.

JOHN F. BURKE
Register of Probate
January 29, 1987

**COMMONWEALTH OF MASSACHUSETTS THE TRIAL COURT THE PROBATE AND FAMILY COURT DEPARTMENT**

**Essex Division**

**Docket No. 87P0057-E1**

Estate of **Frederick Flather** late of Andover in the County of Essex.

**NOTICE**

A petition has been presented in the above-captioned matter praying that a certain instrument be probated purporting to be the last will of said deceased by **Frederick Flather III**, of Andover in the County of Essex and **Charles Flather** of Concord in the County of Middlesex, praying that they be appointed executors thereof, without giving a surety on their bond.

If you desire to object to the allowance of said petition, you or your attorney should file a written appearance in said Court at Salem on or before 10:00 in the forenoon on February 17, 1987.

In addition you should file a written statement of objections to the petition, giving specific grounds therefore, within thirty(30) days after the return day (or such other time as the Court, on motion with notice to the petitioner, may allow) in accordance with Probate Rule 2A.

Witness, Thaddeus Buczko, Esquire, First Justice of said Court at Salem, the sixteenth day of January in the year of our Lord one thousand nine hundred and eighty-seven.

JOHN F. BURKE
Register of Probate
January 29, 1987

The African elephant has the largest ears of the animal kingdom. They may grow as large as four feet across.

## Backrub

"Backrub Basics," which will teach techniques of massage for relaxation benefits, will be offered at the Regional Health Center in Wilmington on Thursday, Feb. 12, from 7 p.m. to 9 p.m.

A registered physical therapist will teach six techniques for back massage and give tips for a healthy and safe massage. Participants will practice the techniques under supervision.

Pre-registrtion is required as space is limited. Participants are asked to register in pairs.

The Regional Health Center in Wilmington is a division of Choate-Symmes Health Services.

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The Andover Townsman
"Clearly the most popular newspaper in Andover."*

"The *TOWNSMAN* has its strongest appeal among upscale households within its market area with individuals responding that they read 'almost every page'."*

"The *ANDOVER TOWNSMAN* has a clear circulation lead in the Andover area. It has a high quality audience and its readers are more likely to read each of the last four issues. It has the greatest number of individuals who report reading "almost every page" and it has its strongest appeal among upscale households within its market."*

* As reported by "Market Opinion Research" in a survey of the Andover market area, conducted August, 1986.

# CLASSIFIED • REAL ESTATE

**COMMONWEALTH OF MASSACHUSETTS**
**LAND COURT**
**DEPARTMENT**
**OF THE TRIAL COURT**
(Seal) **Case No. 121647**

To **Herbert M. Oshan** and **Anne Oshan,** both of Andover, Essex County; both of said Commonwealth: and to all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended: FinanceAmerica Corporation, a duly existing corporation having an usual place of business in Peabody, Essex County, and said Commonwealth; claiming to be the holder of a mortgage covering real property in said Andover, numbered 3 Miles Circle, given by **Herbert M. Oshan** and **Anne Oshan** to plaintiff, dated August 29, 1984, registered as Document No. 36592, noted on Certificate of Title No. 6121, issued from Essex County (Northern District) Registry District of the Land Court, has filed with said court a complaint to authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended and you object to such foreclosure, you or your attorney should file a written appearance and answer in said court at Boston on or before the ninth day of March 1987, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness, Marilyn M. Sullivan, Chief Justice of said Court this twentieth day of January 1987.

Charles W. Trombly, Jr.
Recorder
January 29, 1987

**TOWN OF ANDOVER**
**BOARD OF APPEALS**
**NOTICE**

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, FEBRUARY 5, 1987 at 7:00 P.M. on the petition of **HEAVYSTONE CHOI** and **JONGUE CHOI,** 9 Boston Road, Andover, Ma. for a variance from the requirements of Article VIII, Section V.A. of the Zoning By-Law to allow the continued existence of a swimming pool which does not meet minimum front yard setback requirements.

Premises affected is located at 9 BOSTON ROAD, Andover, Ma. in a Single Residence C district and is shown on Assessor's Map 83 as Lot 70.

WESLEY P. WHITNEY,
CHAIRMAN
BOARD OF APPEALS

Dates of Issue:
January 22, & 29, 1987

A laser can drill a hole so small it can break a balloon inside another without popping the outside balloon.

The workld's first toy was probably a dried gourd used as a rattle.

An average size whale eats up to one-and-a-half tons of food a day.


**SNOW PLOWING**
**Average Size Driveway**
**$15.00**

Michael Gracia
374-2033

John Fairweather
657-6045

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There are many methods and techniques for selling homes and any of them can be tailored to fit your individual needs. Give us a call. We'll be happy to discuss your personal situation and tailor a program for you.

• • • • •

**If there is anything we can do to help you in the field of real estate, please phone or drop in at THE HOWE AGENCY, 4 Punchard Ave., Andover. Phone: 475-5100. We're here to help.**

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# CLASSIFIED • REAL ESTATE


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### NORTH ANDOVER

**RARE OPPORTUNITY TO OWN THIS.** Delightful 3 bedroom multi-level set on lovely landscaped lot. Boasts fireplaced living room, hardwood floors throughout, garage and private yard. CALL FOR DETAILS. **$185,900**

**NORTH ANDOVER**
**OPEN HOUSE**
**SUNDAY**
**1-3**

**OUTSTANDING DUPLEX** on corner lot in excellent location. Boasts bright and spacious country kitchen with glass sliders to large deck, 1¾ baths, 3 bedrooms in each unit set on lovely landscaped lot! LOTS OF PRIVACY! **$229,900**

**Directions: Take Rt. 125 to Park St. to Osgood street to # 31/33 Phillips Court.**

### NORTH ANDOVER

**CUSTOM BUILT BRICK CAPE.** Set on corner treed lot. Boasts fireplace living room, gleaming hardwood floors, formal dining room with lots of windows and French doors. 1 car garage. EXCELLENT VALUE AT **$173,000**

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**TOWN OF ANDOVER**
**BOARD OF APPEALS**
**NOTICE**

A public hearing will be held in THE WEST ELEMENTARY SCHOOL AUDITORIUM, BEACON STREET, ANDOVER on THURSDAY, FEBRUARY 12, 1987 at 6:30 P.M. on the petition of **PICWELL BUILDERS, INC. OR ANY ENTITY CONTROLLED BY IT OR ITS SHAREHOLDERS**, 54 Andover Street, Andover, Ma. for a Comprehensive Permit under Chapter 40B, Sections 20-23 and Article VIII, Section VIII.B.2 of the Zoning By-Law for the construction of 71 residential units of colonial farm house style and the renovation of an existing structure, of which 30% will be reserved for buyers who qualify for low or moderate income housing assistance.

Premises affected are located at 5 and 20 ARGILLA ROAD AND VACANT LAND WITH FRONTAGE ON ARGILLA ROAD AND ANDOVER STREET, Andover, Ma. in a Single Residence B district and is shown on Assessor's Map 93 as Lots 4, 4G and 5.

WESLEY P. WHITNEY,
CHAIRMAN
BOARD OF APPEALS

Dates of Issue:
Jan. 29 & Feb. 5, 1987

**TOWN OF ANDOVER**
**BOARD OF APPEALS**
**NOTICE**

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, FEBRUARY 5, 1987 at 7:00 P.M. on the petition of **EDWARD L. POWERS**, 75 Lovejoy Road, Andover, Ma. for a variance from the requirements of Article VIII, Section V.A. of the Zoning By-Law and/or a special permit under Article VIII, Section VII.A.1 of the Zoning By-Law in connection with a lot that does not meet minimum area requirements.

Premises affected is VACANT LAND WITH FRONTAGE ADJACENT TO 75 LOVEJOY ROAD, Andover, Ma. in a Single Residence B district and is shown on Assessor's Map 135 as Lot 2.

WESLEY P. WHITNEY,
CHAIRMAN
BOARD OF APPEALS

Dates of Issue:
January 22 & 29, 1987

**TOWN OF ANDOVER**
**BOARD OF APPEALS**
**NOTICE**

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, FEBRUARY 5, 1987 at 7:00 P.M. on the petition of **THOMAS J. AND CLARE E. WILSON**, 10 Dascomb Road, Andover, Ma. for a variance from the requirements of Article VIII, Section V.A. of the Zoning By-Law to allow the continued existence of a deck which does not meet minimum sideyard setback requirements.

Premises affected is located at 10 DASCOMB ROAD, Andover, Ma. in a Single Residence B district and is shown on Assessor's Map 115 as Lot 16.

WESLEY P. WHITNEY,
CHAIRMAN
BOARD OF APPEALS

Dates of Issue:
January 22 & 29, 1987


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**CHARMING NEAR TOWN RANCH,** in beautiful treed setting! Brick floored foyer, spectacular 25' x 14' fireplaced living room with barnboard built-in cabinets, formal dining room, efficient kitchen - 3 bright bedrooms, pine paneled family room, hobby room, lovely brick patio facing private rear yard, 2 car garage. Just the home you have been looking for! **$223,000**

**IN MUCH SOUGHT AFTER FAMILY NEIGHBORHOOD!** Truly smashing 9 room, 3 year old contemporary that has smart floor plan, lots of glass and a great feeling of openess! Handsome living room with view of balcony study, good size dining area, easy to work in kitchen, tremendous family room with great views, private study - 4 bedrooms, including glamorous first floor master, 3½ baths. Great house! **$449,000**

**PIKE SCHOOL, PHILLIPS ACADEMY AREA** - Architect designed contemporary on perfectly magnificently landscaped lot and pool! This distinctive home offers foyer with glassed in planting area, 28' "Great Room" with huge fireplace and full wall of built-ins, balcony study with built-in bar, formal dining room with access to glass enclosed porch, timeless kitchen - 3 or 4 bedrooms, private study with adjoining full bath (ideal at home office or in-law suite), bluestone floored party room with full greenhouse wall. A superb value! **$365,000**

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# CLASSIFIED • REAL ESTATE

NOTICE OF POSTPONEMENT OF MORTGAGEE FORECLOSURE AUCTION SALE

The advertised Mortgagee's Sale of Real Estate of the premises owned by **Karen Wilson** at 10 River Road, Andover, Massachusetts, published in the Andover Townsman on December 24th and 31st, 1986 and on January 8, 1987 by the Mortgagee, First Essex Savings Bank, as announced at the appointed time and place of the advertised public auction, has been postponed until 11:00 a.m. O'clock on February 10, 1987.

First Essex Savings Bank
by C. Frederick Rossback, Treasurer
holder of said Mortgage
January 29, 1987

## Services Offered

**A BALANCED TAX** Return at a reasonable rate. Your home or mine. Please call **475-3485.** Taxes are my specialty. A10

**A DUMP TRUCK** for hire. Attics, cellars, yards. Cleaned for a reasonable price. Call Jim at **685-1302.**

**AFFORDABLE SLATE ROOF** repairs company. I am a steeple jack experienced in weather/water proofing, painting, tuck pointing, masonry, roofing, windows and specializing in slate and metal roof repairs. Call Bruce, 7 days. 7 A.M. to 9 P.M. Mon.-Fri., Sat. & Sun. 9 to 7 at **681-8322.**

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**ANDOVER FAMILY DAY-CARE** has part time openings for infant or toddlers. Lots of TLC, fun activities, fenced in yard, and at a convenient location. Sally **475-0536.** J29

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**BACHELORS AND WORKING** mothers need help in keeping your home clean? Call **658-5487** between 3:00 P.M. and 8:00 P.M. for a free estimate on your cleaning needs. References upon request (no windows, walls, or laundry). J29

**CALLIGRAPHY - WITH A** creative touch. Envelopes addressed, place cards, invitations and announcements, certificates, diplomas, custom made stationery, scrap books. Prompt service. Joyce Witover **475-1717 or 470-0883.**

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Beyond a doubt one of the most elegant and luxurious units in all of Andover! Some of the many features are:

- All-brick building with elevator.
- Approximately 1700 sq. ft. of space featuring cathedral ceiling living room with unparalled view of the surrounding countryside, plus spacious formal dining area.
- Three generous-sized bedrooms, 2 of which have private exquisitely appointed bedrooms, plus powder room with washer/dryer facility.
- A beautifully designed gourmet kitchen featuring numerous European cabinets, exquisite Italian tile walls and decor.
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We could go on and on - there's so much to tell. Please call for an appointment and see for yourself. **$249,900**

**LAND**

**NORTH ANDOVER/MIDDLETON** - 3.8 Acres, perked and beautifully wooded single lot for the person who likes to commune with nature. **$125,000**

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The interiors are exquisitely appointed: Italian marble in the foyer and bath; a grand turning staircase leading to the second floor: Jennaire, Amana, Beckermann, and Grohe in the kitchen.

Garages for your cars and a dock for your boats. Professionally maintained grounds. Services of an interior designer, at no charge, for help in the completion of the decor.

And so on.

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Or as one of the last remaining gracious havens within the North Shore, yet only minutes from downtown Newburyport.

Or as an attractive alternative to paying up to twice as much for not as much in one of the better parts of, say, Boston.

At any rate, if you're prepared to invest between $385,000 and $465,000 to fulfill a slightly immodest dream, we would be happy to arrange a private showing of our furnished model unit.

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From Boston take Rt. 95 North to the Rt. 110 West exit, make a left turn at the first set of traffic lights onto Clarks Road. Proceed straight until Clarks Road ends and make a left onto Main. Look for signs on right to the Hawkswood entrance (approximately ¼ mile down the street.)

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**BALLARDVALE PRE-SCHOOL,** 23 Clark Rd., Andover has openings in the 4 and 5 year old class for the remainder of the school year. Please call Laurel Hansen director. **470-2033.** F5

**BARTENDING WITH A** personal touch. For that special party, anniversary, wedding. Excellent Andover references. Formal or casual attire. Call **603-898-9358.** F26

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**Carpentry And Remodeling.** Quality work with reasonable rates. Call Mike at Andover Renovations, **470-2640.**

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**CERAMIC TILE INSTALLATIONS** and repairs. Call John **334-4916.** Reasonable Rates. F5

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**ANDOVER** - Intown location! Sparkling three bedroom home in Bancroft School area set on a lovely landscaped lot. Exquisite sunken family room with beamed cathedral ceiling and raised hearth fireplace. Eat-in kitchen with contemporary flair. Ready for a new family to move into. **$259,900**

**JOIN OUR OPEN HOUSES THIS SUNDAY**

**ANDOVER** - Wonderful intown location on residential circle. Cape-ranch with 9+ rooms, 4-5 bedrooms, 2½ baths, fireplaced living room, formal dining room, charming family room with woodstove and track lighting. Fenced rear yard for children or pets! **$265,900**

**Open House Directions: Elm St. to Pine St. to 50 Lorraine Drive, Sunday, Feb. 1st. 2-4 p.m.**

**ANDOVER** - Stately Georgian split on acre plus. Large living room, dining room with sliders to screened porch, 3 bedrooms, lower level family room with raised hearth fireplace to relax in front of on a cold winter's day. **$238,500**

**Open House Directions: Dascomb Rd. to Clark Rd. to Andover St. right on Tewksbury St. to #97 on right, Sunday, Feb. 1st 2-4 p.m.**

**NORTH ANDOVER** - Gracious brick front colonial in immaculate, move-in condition. Enjoy the elegance of the spacious rooms, cathedral ceilinged family room with woodstove, oversized eat-in kitchen and lovely new porch plus deck with barbecue area. **$369,900**

**Open House Directions: Great Pond Rd. out of North Andover's Old Center to Bridle Path** #103, Sunday Feb 1st. 1-4 p.m.

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A rare opportunity to buy the worst house in the best neighborhood! Handy man's dream in premiere waterfront cluster home resort. Antique features and country charm. Save this magnificent old home and yourself lots of money! 66 acres with 1,100 feet of private shore front, 11 tennis courts, docks, boat house, sunset views, over 3,000 sq. ft. home.

**$135,000**

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***STOP, LOOK THEN DRIVE BY***

**17 Wilber St., Lawrence**
New Ranch, large living room with fireplace. Features 3 bedrooms, 1½ baths. Affordable. **$155,000**

**128 Oakland Ave., Methuen**
6 Room Colonial. Modern pantry and bath. Move-in condition. Realistically priced **$119,900**

**46 West Ayer St., Methuen**
Oversized Ranch. 48x28. Large 4 bedrooms. Corner lot. *Priced to sell* **$158,500**

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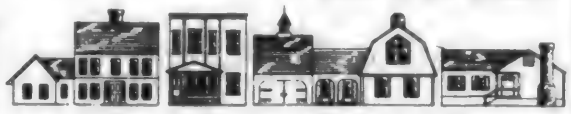

110 JACKSON STREET, METHUEN, MASSACHUSETTS 01844

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Quality Workmanship Free Estimates

*References Available*

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**EXPERIENCED HOUSEKEEPER AVAILABLE** with references. Call **683-2127.** Ask for Ed. F5

**EXPERIENCED Housekeeper** with references looking for evening and weekend work. Will gladly consider business and offices. Call Lois **686-9038.** F5

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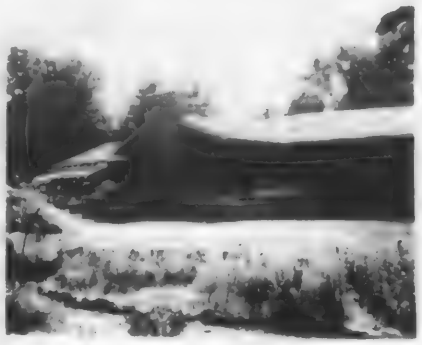
**JIM FOWLER PAINTING** - Interior - Exterior. Quality work. Local references. Insured. Free estimate. Call **475-3687 or 1-666-4126.**

**JOHN'S INTERIOR PAINTING.** Reasonable rates. Free estimates. Call **686-7047.**



**EXECUTIVE RETREAT IN SALEM'S PRESTIGIOUS SAMOSET DRIVE AREA.**

2.3 acres of quiet elegance. Many custom features including bookcase/media wall in den; gourmet kitchen with multi ovens; sunken living room with two sets of sliders to wraparound deck; overlooking meticulously landscaped grounds. Must be seen to fully appreciate. **$325,000**

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**(603) 893-8990**

**OPEN HOUSE SUNDAY**
**FEB. 1 - 12 to 4 P.M.**

**50 York St., Andover**

Come and see this gorgeous Dutch Colonial in Andover for only **$179,900.** It's loaded with extras including a security system, 8 rooms, 3 bedrooms and 1½ baths just to mention a few.

**DIRECTIONS: York St. is off Rte. 133 in Shawsheen Village**

Century 21 **Sager Real Estate**
309 Rogers St., Lowell
**459-0533**

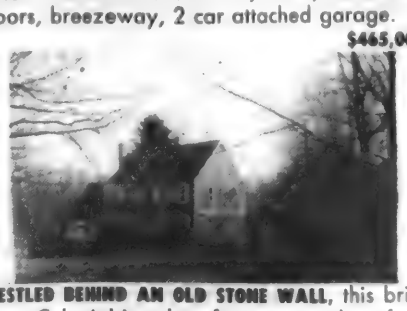
**ANDOVER - Just Listed!**
**Academy Area**
**$209,900**

**DESIRABLE AND CONVENIENT** location within walking distance of Andover Center. Living room with bow window, eat-in kitchen, 3 bedrooms, bath, fireplaced family room adjacent to kitchen. Full walkout basement. Oak, hardwood floors and plaster walls.

**HEWITT REALTORS**
3 Main Street
Andover, Mass.
**475-0973**

The Norwood Realty INC.

**A HOME OF PERFECT PROPORTIONS,** this custom built executive Hip Roof Colonial is sited on a lovely knoll, near schools, town and transportation. Spacious 9 room interior with 2 story foyer and open staircase, fireplaced family room with atrium doors to deck, gourmet kitchen, den, master bedroom suite with large dressing room and bath with jacuzzi. Central air and vac, cable, hardwood floors, breezeway, 2 car attached garage. **$465,000**



**NESTLED BEHIND AN OLD STONE WALL,** this brick front Colonial is only a few minutes drive from the North Andover Olde Center. Many special touches include slate foyer, raised brick hearth and wainscotting in family room, 1st floor laundry, walk-up attic and attached 2 car garage. Ideal home for a growing family. **$289,900**

**HOUSE OF THE WEEK**

**CLASSIC 4 BEDROOM** open foyer Colonial on beautiful level one acre lot in North Andover. This exquisitely decorated home boasts formal dining room, fireplaced living room, extremely large tile and wood floored oak kitchen, front to back family room with fireplace. Master bedroom with cathedral ceiling, fireplace and sitting area. Screened porch, partially finished basement, attic fan, and decorator window treatments. **$339,900**

**GRACIOUS SPLIT-ENTRY** with generously proportioned rooms. Many custom features include hardwood floors on upper level, many cabinets, intercom system, burglar alarm, cedar closet, 2 fireplaces. Lovely well landscaped corner lot set off by a stone wall. **$248,500**

**COZY AND COMFORTABLE** one of a kind Duplex Condominium in down-town Andover. Large eat-in kitchen, living room, formal dining room, 4 bedrooms. Full walk-out basement with laundry area. **$123,900**

**33 Chestnut Street** EQUI-NET EQUITABLE REALTY NETWORK EQUAL HOUSING OPPORTUNITY **Andover 475-4515**

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**LICENSED DAY CARE** Mother. 12 years experience offering well rounded program. Convenient location. Call Betty **664-6403.** F5

**JOHN'S WINDOW WASHING.** Residential - Commercial. Reasonable rates. Free estimates. Call **686-7047.**

**MERRY MAIDS** - Custom home cleaning - professional service - Dusting, vacuuming, kitchen/bath clean up. 16 local offices - bonded and insured. Free estimates. **658-5197.**

**Pony Express Cleaning Co.** No Job Too Big or small - commercial & residential cleaning weekly, bi weekly, monthly, one time major jobs. Free estimates. Call collect **251-7712.**

**LET ME DO** your household bills. Call Joan **686-4018.** J29

**PAINTING, REASONABLE RATES.** Interior. Ceilings a specialty. Also wallpapering. Insured. 10 years experience. **470-0163.**

**PAINTING - Interior - Exterior.** Special Fall rates. Wallpapering. Rob, **475-8909.**

**PATTIES DAY CARE.** Licensed mom has a full time opening beginning February 1. Semi-structured program. 3 meals, 2 snacks. Open 7-5 P.M. Reasonable rates. References. Call **470-3378.** F5

**PERFECTION HOUSE CLEANING** done on a weekly basis by a responsible woman. Reasonable rates. **689-9425** or **689-2686.** F12

**PIANO TUNING & REPAIRING** Professional Piano Service by expert technician. Former concert tuner. Baldwin Piano Co. Mr. Colford - **664-4313** (North Reading)

**QUALITY PAINTING** and Wallpapering. Interior and exterior. Free estimates. 10 years experience. Call Bruce McFarland. **922-4706.**

**RECENTLY ESTABLISHED CLEANING** service offering personal care. Residential and commercial cleaning. Reasonable rates. Liability insurance. Dew-ell Cleaning Service. Call Mrs. Silveira at **374-7519.** F5

**REDECORATING? We can help.** I have an interior design background with R. I. School of Design. Call the Paper Dolls for stencilling, papering and painting. **475-8266.**

**REED LEARNING CENTERS.** Full time day care, kindergarten, nursery, infant-toddler, after school. Hot meals, transportation. Rt. 114. No. Andover **687-1940.** F5

**REMODELING Contractor,** baths and kitchens a specialty; expert craftsmanship, reasonable rates. Insured. References. Call Mike at **470-0730.**

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**STOP! Look No Further!** We care about cleaning your home. Reasonable rates. Call Pattie's Cleaning, **658-6269.**

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*Real Estate Happenings*

**by Peter D. Collins**

**ELECTRICAL SERVICE**

One of the many things to evaluate when viewing an older home is the electrical service. Most homes used to be wired for 60-amp. 120-volt service. Today, adequate wiring involves a minimum of 100 amps. If the house is large or if air conditioning is added, the service should be 200 amps. Additional circuitry can be added to supply power in the event that there is not enough. Also, examine the electrical wiring wherever possible. Some wiring is usually exposed in the attic or basement. Wiring should also be checked at several wall receptacles or fixtures. If any armored cable is badly rusted or if wiring or cable has deteriorated, the house wiring has been overloaded or fallen apart with age. It should be replaced.

The time, effort and personal commitment of CENTURY 21 SHAWSHEEN REALTY, INC. has made in the real estate profession assures you that we will be there for you right from the time we assist you in locating the home of your dreams through to making sure the closing details are handled as smoothly as possible. We have built a reputation by satisfying even our most discriminating clients. Drop by and talk with our friendly staff whether you are planning to buy or sell. We are located at 8-10 Haverhill St. 470-3875. We are open daily, evening and weekends.

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**LOVELY TRI-LEVEL TOWNHOUSE IN DESIRABLE FARRWOOD GREEN.** 2 bedrooms, 2 baths, lower level family room with gas fireplace.
**Call For Details $117,500**

**ANDOVER - EXCELLENT TWO FAMILY IN CONVENIENT LOCATION.** Spacious and bright rooms, 3 bedrooms in each unit, hard pine floors. set on acre +. **REDUCED TO $229,900**

**OPEN HOUSE SAT. 1-4**
**440 BOSTON STREET**
**NORTH, ANDOVER**

**NORTH ANDOVER** - 3 bedroom Ranch. 2+ acre private wooded setting. Remodeled kitchen with skylight. Living room, with woodstove. Hard wood floors, 1½ baths. Security system. A Must See! **$209,500**

☆ Heritage Homes
REALTORS, Inc
37 Pearson St., Andover
**475-0752**

***JUST LISTED!***

**JUST WHAT YOU'VE BEEN WAITING FOR!**
Charming 4 bedroom Colonial in family neighborhood with hardwood floors, circular driveway and lovely meadow-like grounds.
*Call For Details!* **$219,900**

**NEW CONSTRUCTION - FOUR BEDROOMS,** 2.5 bath Garrison Colonial, glass slider enclosed breezeway and attached 2 car garage. Set on acre+ lot by Harold Parker Forest. **$249,900**

**LOOK WHAT'S COOKING AT HERITAGE!**

**Stop In and Receive Your FREE Copy of A Taste of White House Cooking**

**BALMORAL CONDOS**

**A BIT OF BOSTON IN ANDOVER** - European elegance and charm are yours in Historic Balmoral building. Enjoy high ceilings, oak woodwork throughout and more.

**1.) SPECTACULAR 2 BEDROOM UNIT WITH PRIVATE ENTRANCE.** Raised living room, sunken dining room and more. **$105,900**

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**ACCREDITED READING SPECIALIST** for the child or adult who requires help with reading, spelling, writing, K-6 math. S.A.T., S.S.A.T., Miriam Smith, M. A., Mass. licensed. **683-6129.**

**ANDOVER SCHOOL OF Ballet.** Classes for all ages, all levels. New pre ballet class begins Jan. 29. New adult beginners Jan. 27. For information visit the school, 14 Park St. or call **475-5919** or **603-898-7557.**

**ART CLASSES FOR** children, taught by highly qualified teacher in West Andover. Individual instruction in drawing, painting and sculpture and visual awareness. Please call **475-3731.** TF

**CERAMICS LESSONS** Tuesday and Thursday 9:30 A.M. to 12:00 Noon. Thursday evenings 7:30 to 10:00 P.M. Call Virginia **475-1797.** J29

**GUITAR TEACHER with** music degree - over 20 years experience, now accepting new students, all levels and styles taught in your home or mine. You learn not only guitar but music theory as well Guitar rental available Call John **682-9250.**

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**PIANO LESSONS FOR** Beginners and intermediate children and adults. Call **475-4769.**

**VOICE LESSONS, GAIN** Confidence; increase range; improve pitch Accepting all levels **475-7460.** F5

**YOGA - A COMPLETE** workout promoting strength, flexibility and relaxation Coed classes. All levels. Call **373-7585** or **794-1144.** J29

**YOGA/MEDITATIVE PHILOSOPHY** classes. West Andover. Intermediate level. Wednesday evenings. For information call **475-8210.** F5

## Help Wanted

**BABYSITTER NEEDED FOR** our 8 month boy, 2 days per week. Starting March. Convenient intown Andover location. Loving, reliable person. Please call **470-3542.** J29

**BABYSITTER NEEDED.** Johnson Acre area for 9 month old girl. Occasional week nights 6 to 9 and weekend evenings. Call **475-1459.** J29

**CHILD CARE. MATURE** women or college student needed for family in Phillips Academy area. Driving essential. 2:30 to 7:30. Monday through Friday. Call after 7:30 P.M. **475-7602.** J29

**ENGLISH - SECOND LANGUAGE** teacher. Part time. Certified or degree. Resume or call **458-8793.** Unitas Sabe Program, 48 Lawrence St., Lowell, MA 01852. J29

**EXPERIENCED PAINTER**
EXCELLENT WORK
*REASONABLE RATES*
**475-8864**

**EXCELLENT INCOME** for part time home assembly work. For information call **312-741-8400** Ext. 1445. J29

**EXPERIENCED PERSON TO** Babysit infant. Light housekeeping, start in March. Must have car. References required. Call Sophie Whitehouse, **664-0766.** F19

**Call Ad Taker - 475-1943**

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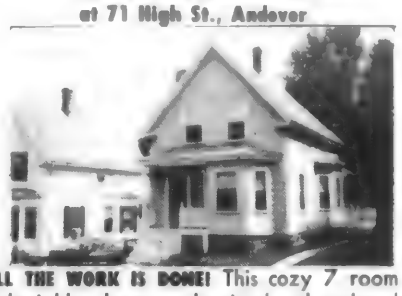
**OPEN HOUSE SUNDAY 1-4**
**at Granli Dr., Andover**

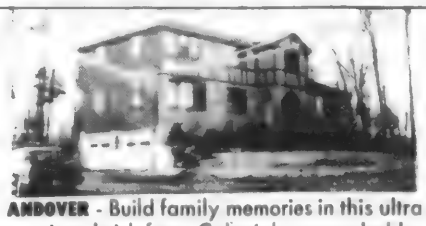
**OLD WORLD ELEGANCE** can be found in these gracefully designed 8, 9 and 10 room Colonials. Offerings include hardwood floors, grand scale rooms, formal fireplaced living rooms, huge fireplaced family room, formal dining rooms, 4 very generous bedrooms (including the wonderfully spacious masters), 2½ baths (including the glamorous master baths with whirlpool tubs), exceptional eat-in kitchens, large, sodded and landscaped yards and more.
**$440,000 to $465,000**
**Directions: Rt. 93 to 133W, left on Bellevue, left on Granli.**

**OPEN HOUSE SUNDAY 1-4**
**at 71 High St., Andover**



**ALL THE WORK IS DONE!** This cozy 7 room Colonial has been modernized and updated so you can move right in. Enjoy the 3 generous bedrooms, deep closets, eat-in kitchen with separate cabinet packed pantry, hardwood floors, and walk-out basement. The large living room and formal dining room and brightened by bow windows. Best buy in Andover! **$159,900**
**Directions: Rt. 28 to Elm to High. Watch for signs.**

**ANDOVER** - New 9 room Colonial featuring 2 half baths and 2 full baths including the huge master bath with whirlpool, gourmet eat-in kitchen, enormous family room with skylights and fireplace plus the exciting fireplaced master! Must be seen! **$465,000**



**ANDOVER** - Build family memories in this ultra spacious brick front Colonial surrounded by 1 acre of wooded land. Features include 4 super sized bedrooms, 2½ tiled baths, huge eat-in kitchen with 8' center island/breakfast bar, formal dining room, fireplaced living room and 23'x18' family room with skylight, wood stove, and atrium doors to the 16'x16' deck. A GEM. **$355,000**

**OPEN HOUSE SUNDAY 1-4**
**at 7 Liberty Ave., So. Lawrence**

**YOU WON'T FIND A MORE CHARMING CAPE** outside of Cape Cod itself! This sparkling home offers 3 spacious bedrooms, formal dining room, sunny fireplaced living room, an abundance of cabinets in the eat-in kitchen, playroom with bar, garage and more. Homes like this are in short supply so don't hesitate to see this beauty! **$156,000**
**Directions: Take Rt. 495 to Rt. 28 to Mt. Vernon to Liberty. Watch for signs.**

**ROOM TO GROW**

**ANDOVER** - This super spacious 10 room split offers 4 bedrooms, 2 baths, fireplaced family room, formal living room and dining room, eat-in kitchen and an enormous 40' addition waiting for finishing touches. A great opportunity for the family that needs lots of room! **$254,900**

**ANDOVER - BE IT HOUSEWORK OR ENTERTAINING,** here's the perfect floor plan! This wonderful 8 room Ranch offers gleaming hardwood floors, formal dining room, sunny den, step saver eat-in kitchen, roomy living room with 3/4 wall fieldstone fireplace, large tiled bath and 2 large bedrooms on the main level. Lower level boasts huge utility/laundry room, 3rd bedroom, ½ bath and private study with sliders to the professionally groomed yard. **$244,900**

# An Invitation

**IF YOU'RE THE TYPE OF PERSON WHO DESIRES UNSURPASSED QUALITY FOR YOUR HOME, THERE IS ONLY ONE COMPANY TO CHOOSE FOR ALL OF YOUR WALLCOVERING NEEDS.**

**One company in your area has an installer with professional knowledge of all wallcoverings from prepasted papers to untrimmed handprints, natural linens, silks, suedes and printed fabrics. One company has experience working with some of the country's best designers, in some of the most prestigious homes and businesses.**

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**The Park Lane Hotel**
**The Lincoln Plaza Hotel**
**Sotheby Park Burnett**
**Jantzen Sportswear**
**The Brazilian Delegate's office at Lloyd Brasseliero**

**Yes, there is one company and one installer!**

**Joseph J. Gaspari of Gaspari Wallcovering Inc.,** in business more than twelve years — and now in business in the Andover area. No blinds to look under, no labels to identify it, just impeccable quality that speaks for itself and for your taste. If you're planning to redecorate your home or your office, **we invite you to give us a call for a free consultation.**

**GASPARI WALLCOVERING INC.**
**617-937-5331**

All work is 100% guaranteed and insured.
Designer inquiries welcome.


## Help Wanted

**LABORER WANTED FOR** Construction company. Experience necessary. Carpentry skills useful. Call Todd **475-4011.** F5

**MALE QUADRAPLEGIC NEEDS** dedicated personal care attendant. Morning and P.M. hours. If you can work: I work! State funded hourly wages. Must be reliable and healthy. Call if you're serious. **470-1659.** F12

**OLDER WOMAN NEEDS** reliable driver for her old car. Call **686-4838.** J29

**RETAIL POSITION AVAILABLE.** Immediate part time openings if you are energetic, smiling and like people. Come join our team. Kitchen Korner, 4 Main St., Andover. F5

**FRAMER/CUSTOMER SERVICE** - mature, responsible, independent framer needed for busy graphic shop. Part time, will train. Call Suzanne for appointment. **475-9103.** TF

**FRAMING CARPENTERS WANTED.** Experience necessary. Top wages. steady work, transportation. Call Al **231-2371, 662-8001.** F5

**IMMEDIATE OPENINGS. CAFETERIA** personnel needed, North Andover Public Schools. Mothers hours available. Male/Female, Senior Citizens welcome. Contact Kathy Pierce. **794-1895.** J29

**JUNIOR HIGH STUDENT** wanted for light housekeeping and filing, 3 afternoons weekly. **475-7400.** J29


**NORTH ANDOVER EXCLUSIVES!**

**ELEGANT!** Carefree living at it's best! Professionally decorated and meticulously maintained MILLPOND Townhouse! First floor: beautiful fireplaced formal living room with sliders to deck, formal dining room, fully applianced kitchen, ½ bath. Second floor: marvelous king size master bedroom suite with bath, king size second bedroom, full bath, laundry. Third floor: family room loft or third bedroom. Two car garage (with door openers) and storage on the lower level. Private brick courtyard! Built-in vac! HOUSE BEAUTIFUL!! **$204,900**

**FANTASTIC!** Deluxe duplex townhouse! Tastefully decorated and beautifully maintained! First floor features: huge fully applianced kitchen, lovely fireplaced living room, ½ bath with laundry area (including washer and dryer). Second floor: two king size bedrooms and full bath. Nifty lower level family room or 3rd bedroom. Pull downstairs to attic, plus, storage room over attached garage with electric eye. Built-in Vac! Town utilities and 3 zone gas heat! MOVE RIGHT IN!!! **$172,900**

**JUST LISTED!** Most desirable 2 bedroom CONDO in excellent location! Delightful and spacious living room with sliders to balcony, fully applianced eat-in kitchen, full bath and wonderful closet space! Freshly painted and new carpets! Built-in VAC. Tennis courts, swimming pools and Terrific CLUBHOUSE with exercise room! Immediate occupancy! **$124,900**

**Burke Real Estate**
**NORTH ANDOVER**
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**$60.00 PER HUNDRED PAID** for remailing letters from home! Send self-addressed, stamped envelope for information/application. Associates, Box 95-B, Roselle, NJ 07203. A2

## Work Wanted

**CERAMIC TILE INSTALLED.** Floors, back splashes, bathrooms regrouted. Free estimates. Call **688-2253.** F5

## Business Opportunities

**OWN YOUR OWN** Jean-Sportswear, Ladies Apparel, childrens/maternity, large sizes, petite, Dancewear/, Aerobic or Accessories store. Jordache, Chic, Lee, Levi, Izod, Gitano, Guess, Calvin Klein, Sergio Valente, Evan Picone, Liz Claiborne, Members Only, Gasoline, Healthtex, over 1000 others. $14,800 to $26,900 Inventory, Training, Fixtures, Grand Opening, Etc. Can open 15 days. Mr. McComb **(404) 924-4583.** J29

## Animals - Pets

**CALL THE North Andover** Clipper for dipping, clipping or grooming your dog or cat 133 Main Street, North Andover. **682-4155.**

**POMERANIAN. LOOKING FOR** mature adult to give love and attention to very affectionate male Pomeranian. Ideal for elderly person. Housebroken with papers. Best offer. Call **688-1167** after 5:30. J29

## Articles for Sale

**ELECTRIC PALLET MOVER,** Storage Bins, Work Benches, Metal Desks, File Cabinets, Chairs, Conference Tables, Fork Lift, Compressors, Drills, Planer, Shaper, Jointer. Risons, 253 Main St. (Rt. 121A), Plaistow, N.H. **603-382,5671.** F5

**FULL SIZE ELECTRIC** stove, white, all burners and oven work, $50. or best offer. **374-0481.** TF

**GREAT VALUE** - Save $400. 2 new high back arm chairs. Pastels. American Museum reproductions. Originally $700. Now $500 each. **475-9495.** J29

**OFFICE EQUIPMENT** Desks, chairs, typewriters, file cabinets - new and used at discount prices. Typewriters cleaned and repaired. The Office Manager, 134 Park St., (Rte. 62), No. Reading center. **664-4747.**

**QUEEN SIZE SLEEP** Sofa purchased at Paine Furniture 12 years ago, perfect for family room or cottage. Good. condition $150.00. **475-5064** between 6-9 P.M. F5

**TERRIFIC EUROPEAN FASHIONS** Sale. Save 30%-50%. Austria and Italian ladies fashions. Skirts, blouses, jackets, suits, capes and coats in wool, cotton, silk and leather. Sizes 3-16. Also gloves, scarfs, and boots. Classical and Folklore. Mix and Match. Call **475-4819.** prefer evenings. J29


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# CLASSIFIED • REAL ESTATE

## REAL ESTATE GUIDELINES

By Maureen Shiepe G.R.I.
Realty U.S.A.
Schruender Real Estate

### PROFESSIONAL INSPECTION: A SOUND INVESTMENT

Once you find the perfect home, it's important to understand that it may not be absolutely perfect. You'll probably have questions about the plumbing, wiring, structure, and appliances that should have an expert's answers.

There are many firms that specialize in going over homes for prospective buyers, checking out everything from the roof to the basement. They can give a professional opinion of the condition of the structure and the major systems, and they can educate you about how things work in your home - how to keep the basement dry, what kind of maintenance you need for your heating system, and how to turn off the main water valve in an emergency. They'll check any appliances that convey to insure they are in working order, and the report will suggest how much you should budget for replacement and repair. When you make an offer on your new home, discuss a home inspection contingency clause with your Realtor. The inspector's fee will be a sound investment and can increase your peace of mind as you complete the buying process.

The professionals at **Realty USA Schruender Real Estate,** can guide you through each step of buying or selling a home. Please call us at **685-5000,** or stop by our office at **73 Chickering Road, North Andover.**


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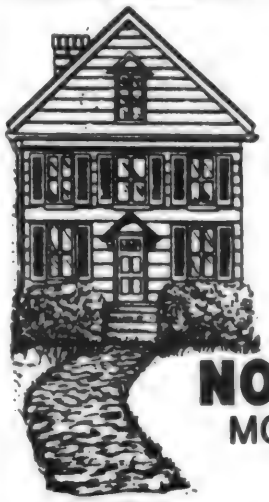

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**For a limited time only, in exchange for the privilege of listing your home with our office, we are offering a FREE SONY WATCHMAN TELEVISION!! CALL TODAY FOR DETAILS!!**

**ANDOVER** - Absolutely charming Cape in historic Shawsheen Village. Features wonderful fireplaced kitchen, terrific family room includes built-in gas grill, burners, refrigerator, and wet bar with sliders to brick patio leading to inground pool. Many lovely amenities. Worth seeing!! Priced well at **$239,900**

**ANDOVER** - Terrific home nestled on a pretty, treed lot offers eat-in kitchen, 2 bedrooms, den with wood stove, large living room/dining area, and front veranda. Needs work but has great potential. **$149,000**

**ANDOVER** - Colonial, 7 rooms, 3 bedrooms, lovely new family room features skylights and sliders to beautiful deck overlooking pool and gorgeous views. Has a workshop in back with electricity and bath. **$165,000 (May be purchased as a package with above property for $380,000).**

**HAVERHILL** - Almost new duplex condo. Features lovely modern kitchen with dining area, large living room, and ½ bath on first floor plus 2 large bedrooms and full bath on second floor. Economical gas heat, central air, neutral carpeting. Full basement has washer/dryer hookups. **$105,000**

**LAWRENCE** - Exceptional 4-unit investment package - completely renovated 4-family with excellent income. All modern baths and kitchens with separate utilities. Updated plumbing, heating systems and electric services. Nothing to do but collect rents. **$240,000**

**FOR RENT — ANDOVER**

A freshly decorated 5 rooms, 2 bedroom intown location. **$700 + utilities.**

Gracious 6 rooms, 3 bedrooms, 1 bath duplex townhouse in mint condition and close to town. **$5850 + utilities.**

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9 Bartlet Street, Andover

## 475-5970

1 $177,900

2 $145,900

3 $129,900

4 Prices starting at $335,000

5 $307,000

6 $142,900

**1** **NORTH ANDOVER - Open House, Sunday, February 1, 1:00-3:00 P.M.** Extra spacious Duplex Townhouse in convenient location. Large living room with fireplace. Good size dining room with sliders to a deck which overlooks a private large back yard. Three great bedrooms. Plenty of closet and storage space. One and one half baths, garage and electric door opener. **Exclusive**
**Directions: At North Andover Burger King continue on Peter Street to 1st left -Brewster Street then left onto #84 Cotuit Street.**

**2** **ANDOVER** - ***Just Listed.*** 5+ room Ranch in excellent condition has two bedrooms, one bath, sunny living room, large eat-in kitchen, family room, hardwood floors, plus a possibility for a third bedroom or office. Close to town and major highways. **Exclusive**

**3** **METHUEN** - ***Just Listed.*** Fantastic location! Great alternative to condo living. Delightful two bedroom Ranch in Bon Secours area. Fireplaced living room, large pine panelled family room. Fenced-in yard. see it today. **Exclusive**

**4** **ANDOVER.** New homes in Andover's finest new subdivision. Eight/nine rooms, four bedrooms, two and one half baths. Beautiful acre wooded lots in Bancroft School district and only minutes to route 93.

**5** **ANDOVER.** Immaculate three year old Colonial located in a treed setting. Spectacular oak kitchen, fireplaced family room, formal living room, wainscotted dining room, back hall with laundry and ½ bath leads to screened porch. Four generous bedrooms, hardwood and ceramic tile floors abound. Move-in condition. **Exclusive**

**6** **LAWRENCE** - ***Just Listed.*** Top South Lawrence location! This 3 bedroom Ranch is in terrific condition. Vinyl siding, one car garage, nice yard, and terrific location. **Exclusive**

REALTOR

RELO

### Wanted to Buy

**ANTIQUES — ANYTHING** old Marbletop, Walnut Grape and Rose Carved Furniture, Glass, China, Silver, Jewelry, Clocks, Prints, Frames, Guns, Coins, Furniture, Etc. William F. Graham, Jr. 149 Golden Hill Ave., Haverhill, Mass. Tel. **372-3708,** will call to look.

### Houses for Sale

**ANDOVER AFFORDABLE IDEAL** family home. Your children can walk to school from this well-maintained 3 bedroom ranch. Gorgeous tree covered acre and lot on child safe cul-de-sac. $211,900. Crestshire Realty Company **683-5952.** Evenings **475-0435.** F19

**ANDOVER BY OWNER.** Charming Cape. Conveniently located. Fireplaced living room, 2 bedrooms, 1½ baths, large kitchen, family room with sliders to lovely gardens, screened porch, garage. $174,000. **475-2026.** J29

**ANDOVER WELL MAINTAINED** 7 room ranch, large family room off kitchen, 2 fireplaces, 2 car garage, $218,000. **475-7795.** J29

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**Rye Beach**

This magnificent oceanfront estate, located in picturesque Rye Beach commands sweeping views of the Atlantic and the Isles Of Shoals. The property is sited well back from the road in a serene 2.3 acre setting enclosed by stone walls to assure privacy.

The 19 room residence includes elegant marble fireplaces, imported terrazzo floors and a solarium with Palladian windows facing the ocean. Elegant appointments and spacious rooms provide an exceptional showplace for entertaining.

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**BRADFORD** - Affordable. Prestigious new homes. Open house: Saturday and Sunday. Noon to 4:00 p.m. Directions: 495 N to exit 48 to 125 N to 1st left. Crestshire Realty, **683-5952.** F5

**NORTH ANDOVER** - Off 125 & 495. Lovely colonial duplex. Full of amenities. A must see. $220,000. By owner. Call **603-880-1460.**

**SALEM, N.H. BEAUTIFUL** long ranch, 2 car garage on approximately 1 acre. A1 condition, country setting in town. Call owner **898-6153** or **679-2868** collect. F12

**WILMINGTON NEAR ANDOVER** line, country setting, Circa 1730. 6 room center entrance colonial, 3 bedrooms, dining room, living room, eat-in kitchen, 1½ baths, 3 working fireplaces, original panelling and beams. 2 car garage. 2+ acres. Convenient to Rte. 93. $299,000. Call for appointment. O'Brien & Flaherty, R.E. **658-2625.** F12

## Houses for Rent

**ANDOVER ABSOLUTELY NO** other house available like our 2 bedroom charmer. Super new kitchen, 1½ baths, economical to heat. Call for details. Must see. No pets. $1,100. plus utilities. **475-1177.** J29

**ANDOVER SHORT TERM.** Convenient location. 2 bedroom, 1½ baths, fireplaced living room, garage. $875, plus utilities. **475-2026.** J29

**ANDOVER - 3 ROOMS,** 2 large bedroom private home on 4 acres with full basement and 2 car garage. Available January 1. $1000/month plus utilities. Call **1-398-1081.** M19

**ANDOVER. FRESHLY DECORATED** four bedroom colonial, available February 1st. Phillips Academy area. $1300/month, one year lease. Call Century 21 Minuteman **475-1243.** TF

**FOR RENT** Lovely 3 bedroom house on McLain Flats, 3 miles from Aspen, Colorado. View of all 4 ski areas. $1,000 per week or $2500 per month plus utilities. Call for further info. **303-777-4727,** Mary. Sleeps 6-8 max. F5

**HOUSE FOR RENT** - short term. For details call **475-4011.**

**LUXURY MODERN DUPLEX** Townhouse, North Andover. 2 spacious bedrooms, fireplaced living room, w/w throughout. Large kitchen with all amenities and dining room with slider to deck, laundry area with hookups, 2½ baths, basement, garage, yard. Lovely quiet corner lot in beautiful new neighborhood. Convenient to highways and shopping. $950/plus utilities. **470-1584.** TF

## Apartments for Rent

**A FRESHLY DECORATED** 5 rooms, 2 bedroom intown location. $700 plus utilities; **GRACIOUS 6 ROOMS,** 3 bedroom, 1 bath duplex townhouse in mint condition and close to town. $850 plus utilities. Call Doherty Realty, **475-0010.** J29

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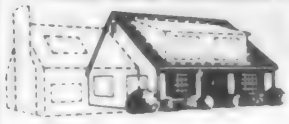

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North Andover, MA 01845

**685-5000**

**OPEN HOUSE SUNDAY, 1 to 3**

**ANDOVER** - A sensational 8 room colonial tastefully updated on quiet street. Tiled foyer, gracious fireplaced living room, woodburning stove in family room with sliders overlooking inground pool. A pleasure to see! **$274,900**

**DIRECTIONS: Rte. 28 North, right on Balmoral, near Shawsheen Square, right on Carisbrooke St.**

**ANDOVER** - Cozy 6+ room cape, in intown location. Good size fireplaced living room with stenciling, nice size kitchen with eating area, full bath, dining room or den plus bedroom on first floor. Two large bedrooms on 2nd. **$174,900**

NEW EXCLUSIVE

**NORTH ANDOVER** - This 8 year old, brick and vinyl spacious duplex features 3 floors of living space on each side: large living room and kitchen with sliders to deck, 1½ baths, 2 bedrooms including king size master, lower level family room plus walk-out to yard from large storage room. GREAT! **$239,900**

**NEW EXCLUSIVE — NORTH ANDOVER**

A cape with lots to offer at a low price! 7+ rooms with large fireplace living room, formal dining room, den or 1st floor bedroom, French doors to enclosed porch and 3 bedrooms on 2nd level. A home with a lot of potential in convenient area.

**$157,900**

**NORTH ANDOVER** - Magnificant circular staircase greets you as you enter this 9+ room stately colonial. French doors off the foyer into the formal fireplaced living room and formal dining room. Front to back fireplaced family room, eat-in kitchen, study and ½ baths and laundry on 1st floor. 2nd floor offers cathedral ceiling master bedroom with sitting area and private whirlpool bath, 3 other generous bedrooms and full bath.

**$450,000**

**"ALMOST NEW" EXECUTIVE HOME in BEAR HILL,** North Andover, enhanced by brick archway and unique floor plan! Hardwood floors in foyer, marble fireplaced living room and dining room; wide pine in both the fireplaced family room and kitchen that's complete with oak cabinets, Jenn-aire center island, microwave, desk and wine rack. Magnificent cathedral ceiling master with fireplace and skylight; 3 car garage, underground sprinkler system. A very special NEW EXCLUSIVE FOR **$485,000!**

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73 Chickering Rd. (Rtes. 125 & 133)
North Andover, MA 01845

**685-5000**

# THE GURRY AGENCY

## REAL ESTATE 475-8500

28 ELM STREET
ANDOVER, MASSACHUSETTS 01810

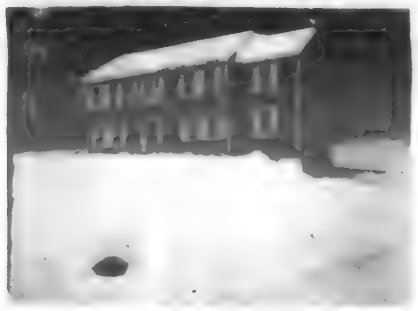
ANDOVER

**HANDSOME H.R. COLONIAL** in desirable Country Club area on child safe circle set on ½ acre + lot with easy access to highways. Very spacious, offering impressive foyer. Living room, formal dining room and library w/hardwood floors, roomy kitchen and dining area with sliders to large deck. Fantastic gameroom with cathedral ceiling, skylites, 4 large bedrooms, master with bath. Pulldown staircase, laundry. Piped for central vacuum, recently painted exterior, underground sprinkler system. **$475,000**

NORTH ANDOVER

**THIS SPECIAL 8 ROOM,** 4 bedroom, 3 bath Colonial is nestled back in the trees for the Buyer who loves a private setting - yet it is in a lovely development just right for children. The quality construction includes cedar siding, central air conditioning and central vacuum plus many more extras. The kitchen boasts a bay eating area that is sunny and inviting. Extra sized family room. A spectacular house at this price, situated on a 3½ acre lot. **$389,900**

NORTH ANDOVER

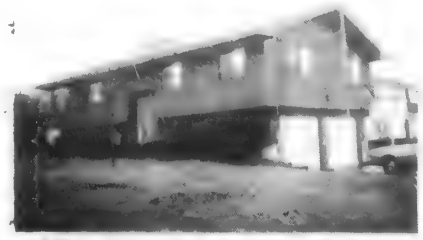


**IMPRESSIVE OPEN FOYER COLONIAL** in impeccable condition is 2 years old, and features a fireplaced Master bedroom, fireplaced family room plus a cabinet packed eat-in kitchen, 3 bedrooms on an acre lot. A GREAT FAMILY HOME! **$339,900**

NORTH ANDOVER

**WONDERFUL FAMILY HOME** situated on a large treed lot in a quiet cul-de-sac. This young 8 room, 4 bedroom, 2½ bath Garrison colonial with 2x6 construction features a large eat-in kitchen, fireplaced living room, formal dining room, spacious fireplaced family room, first floor laundry plus four good sized bedrooms. Available immediately. **$305,000**

NORTH ANDOVER



**EXCITING** Split with a contemporary flair. Dramatic 2 sided fireplace plus vaulted ceilings, skylights and recessed lighting are some of the many features. Eat-in kitchen, large twin vanity bath, fireplaced family room plus 2 car garage and a wrap-around deck are but a few of the amenities of this special house. **$219,900**

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## Apartments for Rent

**ANDOVER ATTRACTIVE 1** bedroom apartment. Living room, kitchen and bath. Heat and hot water, refrigerator and stove. No pets. $650/month. **475-6023.** J29

**ANDOVER - LOVELY 5** room cape duplex, minutes to train and shopping, $685/month, no pets, no utilities. **470-1314.** J29

**ANDOVER CENTER SPACIOUS** 5 room apartment recently renovated. $550.00 per month, plus utilities. Call **475-1463.** F5

**ANDOVER CHARMING 5** room carriage house in country setting. Fireplaced living room, pool, ideal living room, pool, ideal for couple. Close to 93. Evenings **475-9206.** J29

**ANDOVER - FOR RENT.** Spacious 2 bedroom condo, completely furnished. Large living room, dining area, porch, kitchenette. Attic storage. One year lease, move right in. $1,100/mo. includes heat, 2 parking spaces. Call Foster & Foster/Lee Dodd Division, **475-8543.** J29

**ANDOVER - COUNTRY SETTING** yet near town and Merrimack College! Two 1 bedroom apartments for rent, $700. and $750. month includes heat and hot water. Foster & Foster/Lee Dodd Division **475-8543.** J29

**ANDOVER ½ DUPLEX,** 2 bedroom apartment. Completely remodelled, stove, refrigerator, off street parking, yard, washer/dryer hookup. Convenient location. Security deposit. No utilities. $700/mo. **475-7908.** J29

**ANDOVER - Spacious** 1 to 3 bedroom apartments and 3 bedrooms duplex. Newly renovated. Centrally located. **475-6514.**

**ANDOVER SUNNY 5** room apartment. Parking, large wooded yard, convenient location, full attic for storage. Washer/dryer hookup. No pets. $595.00 plus utilities. **475-7094.** J29

**ANDOVER WASHINGTON PARK.** Cozy 1 bedroom, first floor with heat, parking, pool and tennis. $625. **475-3687.** TF

**ANDOVER - WASHINGTON PARK** large 2 bedroom, slider from dining to patio, 1st floor. Tennis, pool, near stores and bus. Heat included at $850. Call evenings and weekends **470-1029** or ask for Elaine **475-4477.** J29

**ANDOVER - 3 ROOMS,** bedroom up with skylight. New kitchen, close to bus. $600. plus utilities. Call J. B. Doherty **475-5970.**

**ANDOVER - 2 BEDROOM,** 1½ bath townhouse, basement, nice yard, walk to train and stores. No pets, no utilities. $635.00. **475-5710.**

**ANDOVER** - 1st floor apartment near center. New bath and heating system, basement access. $600. plus utilities. Century 21 Minuteman Realty **475-1243.**

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**ANDOVER. 1 BEDROOM,** fully equipped kitchen, wall to wall carpeting, attached to single family home with separate entrance and sliding glass doors. Walk to town, $550 per month plus utilities. Call **475-8478** after 6:30 P.M. or on weekends. J29

**1 BEDROOM APARTMENTS.** Convenient Andover Center and Ballardvale locations. Easy access to Routes 495 and 93. $450/month. **475-7111.**

**BRADFORD LOVELY VICTORIAN** 5 rooms plus screened porch, w/w carpet, modern bath, near train. Off street parking, $625.00 plus utilities. **475-4519.** F5

**BRITISH COLONIAL APTS.** Now available. Two bedrooms, wall to wall carpeting, air conditioning, garbage disposal, double security alarm system. Model apartment open weekdays 8 to 5, Saturdays 9-12 noon. For information call **685-7467.**

**GOOD SIZE OLDER** home in convenient location. 4 bedrooms, 1½ baths. 6 to 8 month lease $1000. month. Available immediately. Howe Real Estate, **475-5100.**

**HAVERHILL BRAND NEW** 2 bedroom apartment Balcony, parking, river view Walk to Boston train station $625.00. **683-0556.** J29

**HISTORIC BALMORAL** - 2 bedroom corner apartment for rent. Stunning living room. Bright and sunny. For appointment call **475-4011** between 9 & 5.

**LARGE 1 BEDROOM** modern kitchen and bath appliances, heat, cooking, parking, pool and tennis court included. Available December 1. $600.00 per month. **682-9388.** F19

**LOVELY ONE BEDROOM** apartment, second floor. Phillips Academy Area. Available March 1st, $595.00 includes utilities. **475-4242.** F19

**METHUEN 1 BEDROOM** Apartment, large kitchen, sunporch, near Bon Secours Hospital. Heat and hot water. $475 per month. Call after 7 P.M. **685-9559.** TF

**NORTH ANDOVER PLEASANT** 2 bedrooms, 1st floor apartment in home, eat-in kitchen, formal dining room, washer/dryer hookup in basement, nice yard, garage, walk to school, shopping, library, no pets. $650. per month, plus utilities. Call Norwood Realty, **475-4515.** TF

**SHORT TERM, LONG TERM,** new 3 bedroom duplex in No. Andover. Eat-in kitchen, full basement with washer/dryer hookup. Call **682-5765** or **975-8121.** TF

**Condos/Sale or Rent**

**DELUXE 2 BEDROOM** Condo, fully appliance kitchen, fireplaced living room, 1½ baths, washer/dryer, central vacuum, attic, basement, attached garage, references, immediate occupancy, $900/month plus utilities. Burke Real Estate **682-2416** or **687-3002.**

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**ANDOVER** - The most impressive condominium in the elegant Curran Estate features a tremendously large living room with exquisite detailing on rich mahogany wood, ornately carved mantel fireplace, cross beamed ceiling and gorgeous bow window with stained glass. **$199,000**

**ANDOVER** - Call today to see this unique 2 bedroom Townhouse Condo. Close to town and train. Applianced kitchen, washer and dryer, central A/C. Low condo fee. **$134,900**

**ANDOVER - OPEN HOUSE SUNDAY 1-4 P.M.**
**9 Donald Circle**

On a quiet cul-de-sac, fireplaced living room, formal dining room with sliders to screened porch, four bedrooms, newly remodeled eat-in kitchen, hardwood floors, ¾ acre lot, move-in condition. **$249,900**

**DIRECTIONS: Rte 93N River Road exit, Bear right on River Road to Chandler Road, left on Chandler, right on Donald.**

**BRADFORD** - Bright and sunny customized Condex in convenient residential area. Spacious fireplaced living room, cheery dining room with sliders to deck overlooking huge yard. Half bath, laundry and contemporary kitchen complete first floor. Two large bedrooms and bath on second level. Partially finished third level and basement ready to be completed. **$134,900**

**ANDOVER** - Stately and spacious New England Colonial set well back from the road. Some of the many features include eat-in kitchen, formal living and dining rooms, screened porch to catch summer breezes, six bedrooms, 18 x 36 pool. **$279,900**

***JUST LISTED - ANDOVER - THE BEST OF BALMORAL!*** Elegant second floor, one bedroom condo completely and beautifully redecorated with a homelike touch. Gone are the builder's basics and in their place is new paint and wallpaper, custom tile and quality carpeting; plus a terrific 16 foot wall of custom built-ins. **$109,900**

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**FURNISHED ROOM WITH** bath in Andover home, centrally located. Reasonable. Call **475-4819.** J29

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### Wanted to Rent

**NEED MINIMUM 600** Sq. Ft. (1 giant room or divided) to be used for small nursery school. Must have bathroom. Will pay $500. to $700. month depending on size. **470-1232.** J29

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**WINNIPESAUKEE / GUNSTOCK MOUNTAIN.** 3 bedroom luxury townhouse on lake. 15 minutes to skiing. Near restaurants and shopping. Rental by week/weekend. **475-9254.** F12

**Office Space for Rent**

**ANDOVER Office Suites** Ranging from 200 to 1200 square feet. Bernwood Co. **475-3550.**

**EXECUTIVE OFFICE SUITES.** Historic Musgrove Building. Andover Center. 125-1000 sq. feet. Furnished / Unfurnished. Short or long-term lease. Secretarial support services available. **475-7111.**

**OFFICE SPACE FOR LEASE.** Will remodel to suit. Up to 2700 square feet. Shawsheen Village. Will negotiate. Call **475-4011.**

**ANDOVER CENTER** - 1 small office remains for lease at Park Street Village. Call for more details. **475-8732.**

**Commercial/Retail**

**Andover Center** 2 Retail spaces remaining at Park Street Village. 1000 and 1400 sq. ft. Call us for more details. **475-8732.**

**PRIME RETAIL SPACE.** Post Office Ave. location. Approximately 1000 square feet. Available immediately. **475-7111.** TF

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**ON A QUIET WINDING ROAD,** well kept cape with lots of personality and charm! Large sunny country kitchen leads to paneled living room, first floor bedroom, plus generous second bedroom on upper floor - oversized garage. Affordable living with a country flavor! **$149,000**

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**BEAUTIFULLY SITED BEHIND AN OLD STONE WALL,** just one mile from Olde Center North Andover. Freshly decorated young nine plus room Colonial, with four bedrooms on second floor plus enormous totally private third floor bedroom, family room, great play room, and wonderful screened porch with skylight and ceiling fan. A fine choice! **$299,900**

**LARGE AND APPEALING** 10 room hip roof colonial on child safe cul-de-sac, in very desirable family neighborhood - recently painted both inside and out, this home features impressive foyer, formal living room and dining room, smashing eat-in kitchen adjacent to fireplaced family room, enormous finished walkout basement for lots of family fun, beautiful sunroom - 4 bedrooms, 2½ baths, attached 2 car garage. Instant happiness. **$310,000**

**EXTRAORDINARY CUSTOM DESIGNED DECK HOUSE** contemporary in a setting second to none, surrounded by towering trees and the finest professional plantings - lots and lots of glass, openness and top quality interior woodwork and cabinetry - center chimney offers 2 fireplaces and exposed brick in wonderful large kitchen, that is open to TV room - 4 or 5 bedrooms, 3 full baths, lots of built-ins, excellent storage. If you like contemporary, you will love this one! **$349,900**

**FANTASTIC 5 BEDROOM COLONIAL** superbly decorated, located in prestigious Phillips Academy area. Gracious foyer leads to spacious rooms of a bygone era, updated for today's lifestyle! A warm, sunlit country kitchen and a third floor hideaway are but two of the many special features - 3 car garage and beautifully landscaped lot. A unique opportunity for the discriminating buyer! **$480,000**

**ON WOODED KNOLL,** in one of Andover's most sought after prestige neighborhoods walking distance to high school. Elegant custom built brick front colonial with impressive foyer, sunken 27' fireplaced living room, gracious dining room with beautiful hardwood floors, fine kitchen, fireplaced family room, master suite with sitting area and 2 walk-in closets, playroom, 4 or 5 bedrooms, attached 2 car garage. Very special indeed! **$512,000**

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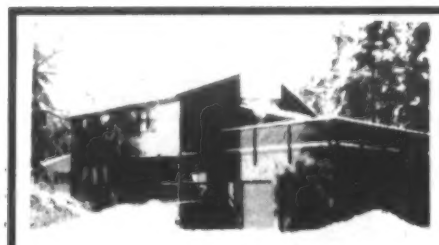

**ANDOVER - NEW EXCLUSIVE**
**VERY SPECIAL** Contemporary home perfect for entertaining. Living room with impressive see-through fieldstone fireplace, well designed gourmet kitchen, massive master bedroom with fireplace, cathedral ceilings, skylights and balcony. Naturalistic landscaping on one acre in wonderful family neighborhood. 3-car garage. Many extras. **$339,900**

**ANDOVER** - Exquisitely appointed Dutch Colonial duplex combines the finest of the past and present. Lovely maple floors, leaded china cabinets, fireplaced living rooms and charming window designs plus updated heating and electrical systems. All this in a prime location perfect for the professional owner-occupant.
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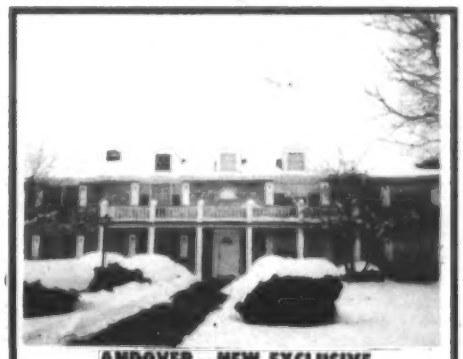
**ANDOVER - EXCLUSIVE**
Completely remodeled 3-bedroom Colonial, fireplaced living room, spacious family room, 2½ baths. Over an acre of land. Convenient location - walk to schools and town center. **$269,900**

**ANDOVER - NEW EXCLUSIVE**
**CHARMING ANTIQUE COLONIAL** 2-family home in center of town. Well-maintained property with new electric service, remodeled kitchen, nice layout. Ideal for owner/occupant or investor. **$215,000**

**NORTH ANDOVER - NEW EXCLUSIVE**
**CONTEMPORARY 1-BEDROOM** condominium at the Colonade. Estate-like setting with gorgeous panoramic view. spacious living room and master bedroom, sliders to deck. Garage with storage loft. Call today. **$123,900**



**ANDOVER - NEW EXCLUSIVE**
**BRIGHT AND SUNNY** first floor Washington Park condo. Spacious living room, sliders to patio. Amenities include pool and tennis. **$112,900**
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**Call.....475-8600**

**$176,900**

**ANDOVER** ***Freshly Decorated.*** Pretty ranch on corner lot has been freshly painted. Large fireplaced living room, 3 bedrooms, den and partially finished lower level provides you with loads of living space. **Call.....475-8600**

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Complete with pool, tennis courts, and clubhouse, this new condominium complex is close to highways and shopping. Come see our one and two bedroom models.

- This one bedroom unit has European style cabinets and breakfast bar, master bedroom with huge walk-in closet. **$89,900**
- Great location and an easy life style are yours in this pretty garden style condo. This first floor unit is neutrally decorated and has a private walkout patio that faces woods. This unit boasts 2 spacious bedrooms. **$104,000**
- Our 2 bedroom garden style unit has plenty on storage, tastefully decorated for the discriminating buyer. This complex will accept small pets. **$109,900**

### NEW CONSTRUCTION
### JEWEL ESTATES

Come out and see our new listings at desirable Jewel Estates in Methuen. all new construction, we have several for you to choose from:

- Contemporary colonial with cathedral ceiling living and dining rooms, fireplaced family room, 3 generous bedrooms, master with cathedral window, French doors off kitchen leads to deck. **$249,00**
- Unique colonial with a contemporary flair has 3 or 4 bedrooms, lovely kitchen, 2½ baths, 1st floor laundry and very spacious living area. **$245,900**
- Pretty 4 bedroom colonial on cul-de-sac provides ample living space, tiled entry, porch and two decks add to the country charm of this lovely home. **$243,900**
- Delightful 3 bedroom ranch in a family neighborhood has cathedral ceiling living room with triple French doors leading to deck, great room and large master suite. **$234,900**

Wonderful 3 bedroom colonial in area of fine homes is an excellent value in today's market. Living room, dining room, deck and just awaiting your carpet selection. **$193,000**

### JEFFERSON ESTATES

Just minutes from schools, highways and shopping is this new condominium complex with two style townhouses for you to choose from:

- Exciting end unit townhouse has 2 bedrooms plus a loft, galley kitchen, 1½ baths, 1 car garage, 2nd level washer dryer hookup, tiles entry, central air, pool and tennis courts. **$129,900**
- Lovely 2 bedroom end unit with over 1100 sq. ft. set on a rural wooded hillside, fully applianced kitchen, central air, pool and tennis courts. **$124,900**

**$268,500**

**ANDOVER.** Terrific 3 bedroom colonial in much sought after family neighborhood. This pretty home offers many extras including gunite inground pool, beamed fireplace family room, new deck and much more. **Call.....475-8600**

**OPEN HOUSE SUNDAY 1-4**
**$269,900**

**ANDOVER.** Pretty raised ranch on a wooded corner lot in a lovely neighborhood. Open foyer leads into an enormous "L" shaped game room with fireplace and sliders to patio. Main level features sunken living room with marble fireplace, arched doorways, hardwood floors throughout and 3/4 spacious bedrooms.
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# Pilot Day Care Program May Begin Next School Year

By Susan K. O'Neill

If all goes well, Andover could begin a pilot program of after-school day care for its "latchkey" children by the beginning of the next school year.

Monday night, following the presentation of a report on local child care needs by the head of the Andover Child Care Study Committee, members of the Board of Selectmen directed Town Manager Kenneth Mahony to meet with school officials to formulate plans for a town-wide service. "There is a community-wide feeling that after-school day care is necessary," said Selectman William Dalton, summarizing the Child Care Committee's findings. "I think we feel that the next step is to find out how we do this."

Child Care Committee Chairman Kenneth DeBenedictis prefaced his report with a summary of the 15-member committee's study methods. The group met with school department officials, elementary school principals, P.T.O. presidents and officials of child care programs, he said; they studied model programs in other communities. In order to determine child care needs on a local basis, they formulated a questionnaire, which they circulated in the seasonal Department of Community Services course catalogue and through the schools.

In its attempt to reach the approximately 1,972 families in town with school-aged children, and other residents who have strong opinions on the matter, the committee distributed 2,400 questionnairs. More than 460 were completed and returned. Of the respondents, 295 were parents of school-aged children who were supportive of a self-funded before- or after-school program. A large number of respondents without school-aged children (129) also wrote in favor of the effort. There were 38 non-supportive responses.

Support was evenly distributed among the four school districts, and those polled found the need greatest for younger children in Kindergarten through third grade. The ideal system, according to the responses, would feature school district-based facilities.

The majority of those polled anticipated paying $2.25 to $3 per hour for the service; others set the anticipated hourly cost at $1 to $2.

The committee's summary of responses to the questionnaire included three pages of comments that had been added to the forms by respondents. A recurring theme cited in those addenda was the urgency and need for a program in a town where, in many families, both parents work to sustain a comfortable lifestyle.

DeBenedictus outlined the conclusions reached by his committee: that there is a need for after-school child care; that it should, if possible, be district-based—but that, conversely, school officials cite a lack of designated space in their buildings; and that parents are willing to pay the costs of a self-supporting program.

He recommended that the town seek a grant to investigate model programs in other communities, in order to formulate a pilot program that would be appropriate to Andover.

Selectmen Scileppi and Dalton both recommended that the service also be made available to parents who need such a program but can not afford to pay for it.

Dalton also echoed a committee recommendation that the space used for child care be a shared area, such as a classroom used during the school day. "We're not suggesting that a room be set aside and locked for the child care program," he said.

After commending the committee on its work, the board voted unanimously to turn the issue over to Mahony. The Town Manager was directed to forward copies of the report to the School Committee, and to meet with school officials to develop a plan of action that can be implemented, in pilot form, by September.

## Washington

See how early 19th-century New Englanders celebrated the first President's birthday during the George Washington's birthday celebration, Feb. 14-16, at Old Sturbridge Village, Sturbridge. Interpretrs will hold a special tea, demonstrate early 19th-century dances and bake festive sweets in honor of this holiday, a very important day for people who lived during the 1830s. Special hands-on activities, including binding a book with a profile of Washington on the cover and making a militia hat, will be offered in the Visitor Center February 16-21.

ANOTHER HUNNEMAN SALE!

Hunneman and Company, Better Homes & Gardens is pleased to announce the sale of a bright two bedroom condominium in this building at Washington Park.

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